

SANCTUARY



STUDY GUIDE

By Elder Noel Chitate

NAME: _____ Date:- _____



FOREWORD

At every turn of this book there will be various tasks and puzzles to solve. These are meant to engage the mind of the student. Some answers and useful hints are provided at the back but there is room for more enquiries and independent thought. It is important to build a generation of independent thinkers guided by the Word of God a position clearly supported by Scripture and Spirit of Prophecy :-

'I have more understanding than all my teachers: for thy testimonies are my meditation.' Psalms 119:99!

'It is the work of true education to develop this power, to train the youth to be thinkers, and not mere reflectors of other men's thought. Instead of confining their study to that which men have said or written, let students be directed to the sources of truth, to the vast fields opened for research in nature and revelation. Let them contemplate the great facts of duty and destiny, and the mind will expand and strengthen. Instead of educated weaklings, institutions of learning may send forth men strong to think and to act, men who are masters and not slaves of circumstances, men who possess breadth of mind, clearness of thought, and the courage of their convictions.' {Ed 17.2}

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All Scriptures used in this work are from the **King James Version of the Bible**; 1611. (Author is a **PROTESTANT** and prescribes to the original protestant Preamble :- <http://www.kingjamesbibleonline.org/1769-King-James-Bible-Introduction/>)

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Open the Table of Contents of your KJV Bible and complete the following 'Books Of The Bible Quiz'. This study guide assumes you have a Bible and access to the Spirit of Prophecy books (see Reference Page 109)

BOOKS OF THE BIBLE CROSSWORD

Across

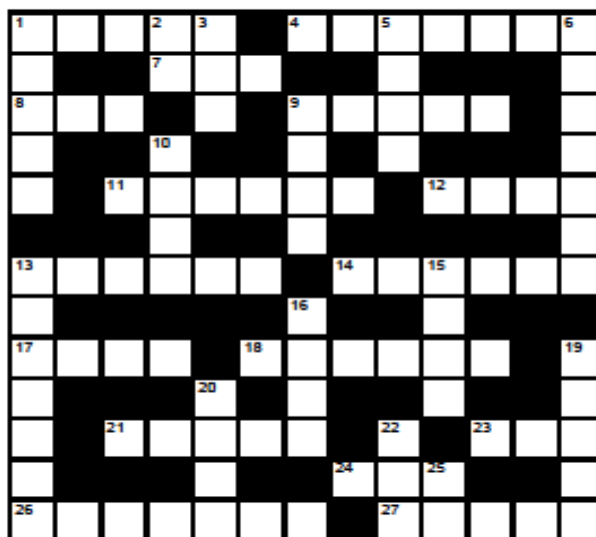
- 1 A book of books (5)
- 4 Shortest book in the Old Testament (7)
- 7 The number of chapters in Philemon (3)
- 8 This testament contains 39 books (3)
- 9 Jesus' brother, who wrote a letter (5)

- 11 In authority before the kings (6)
- 12 His epistle contains one chapter (4)
- 13 Successor to Queen Vashti (6)
- 14 David wrote many of these, set to music (6)
- 17 Wrote about the restoration of the temple (4)
- 18 Originator, writer of a book (6)

- 21 Number of letters written by John (5)
- 23 Number of chapters in 13A (3)
- 24 Galilee, Dead, for example (3)
- 26 Paul wrote many of these (7)
- 27 He prophesied the birthplace of Jesus (5)

Down

- 1 There are 66 of these (5)
- 2 Behold (2)
- 3 Revelation comes in this part of the New Testament (3)
- 5 Donation of money to the poor (4)
- 6 This letter lists the faithful (7)
- 9 He prophesied of the 'day of the Lord' (4)



by Colin

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- 10 A faithful Moabitess (4)
- 13 He foretold the regathering of Israel in prophecy of dry bones (7)
- 15 A prophet who was a herdsman (4)
- 16 One of the gospel writers (4)

- 19 A prophet, reluctant to go to Nineveh (5)
- 20 Adam and Eve ate from this in the garden (4)
- 22 The border of a garment (3)
- 25 Joshua writes about this city near Bethel (2)

1. KEY SCRIPTURES TO THE STUDY

Look up these 7 key Scriptures in the King James Version of the Bible and complete the blank spaces!

1. **Exodus 25:8-9!** ' _____ SANCTUARY;
that I may dwell among them. _____
_____, after the pattern of the tabernacle, _____
_____, even so shall ye
make it.'
2. **Psalms 77:13.** 'Thy _____
_____ SANCTUARY: who _____
God?'
3. **Psalms 102:19-21!** 'For He _____
_____ His SANCTUARY; from _____
_____; To hear the groaning of the prisoner; to loose those that are appointed to
death; _____ in Zion, _____
_____ Jerusalem'
4. **Jeremiah 17:12** 'A _____
_____ the place of our SANCTUARY'.
5. **Daniel 8:14!** 'And he said unto me, _____
_____ h _____ days; then shall the SANCTUARY be cleansed.'
6. **Hebrews 8:1-2!** _____ spoken
this is the sum: _____, _____ on the
right hand of the throne of the Majesty in the heavens; _____
_____ SANCTUARY, and _____, which _____,
_____,
7. **Revelation 11:19** 'And the TEMPLE _____,
_____ was seen in His TEMPLE the _____: and _____
_____ hail.!' _____, _____, _____ earthquake, and great

2. INTRODUCTION TO HIS SANCTUARY :-

The Sanctuary is like a 'Big Time Clock'; by looking at the **SANCTUARY** we get an idea of where we are and what we should be doing. It reminds us of '***.. the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do***'. 1 Chronicles 12:32! Jesus was able to know His time and learn about His mission as He watched the Sanctuary and its services. Note the following from the pen of inspiration based on Jesus' first Passover in Luke 2:41-50.

"For the first time the child Jesus looked upon the temple. He saw the white-robed priests performing their solemn ministry. He beheld the bleeding victim upon the altar of sacrifice. With the worshipers He bowed in prayer, while the cloud of incense ascended before God. He witnessed the impressive rites of the paschal service. Day by day He saw their meaning more clearly. Every act seemed to be bound up with His own life. New impulses were awakening within Him. Silent and absorbed, He seemed to be studying out a great problem. The mystery of His mission was opening to the Saviour." {DA 78.1}.

We are in the Anti-typical Day of Atonement since Tuesday 22nd October 1844 (The close of the 2 300 year Prophecy of Daniel 8:14). As we follow the movement of Christ in that Heavenly Sanctuary we see that all disappointments will disappear and we will not be lost or confused on earth. This is what happened to the disappointed Seventh Day Church then.. "The subject of the **SANCTUARY** was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great advent movement and revealing present duty as it brought to light the position and work of His people. As the disciples of Jesus after the terrible night of their anguish and disappointment were "glad when they saw the Lord," so did those now rejoice who had looked in faith for His second coming. They had expected Him to appear in glory to give reward to His servants. As their hopes were disappointed, they had lost sight of Jesus, and with Mary at the sepulcher they cried: "They have taken away my Lord, and I know not where they have laid Him." Now in the holy of holies they again be held Him, their compassionate High Priest, soon to appear as their king and deliverer. Light from the sanctuary illumined the past, the present, and the future. They knew that God had led them by His unerring providence. Though, like the first disciples, they themselves had failed to understand the message which they bore, yet it had been in every respect correct. In proclaiming it they had fulfilled the purpose of God, and their labour had not been in vain in the Lord. Begotten "again unto a lively hope," they rejoiced "with joy unspeakable and full of glory." {GC 423}.

The joy of the revived pioneers is aptly captured by Hiram Edison who by an impression or a vision, on the morning of 23rd of October 1844 says, "I saw distinctly, and clearly, that instead of our High Priest coming out of the Most Holy of the heavenly sanctuary to come to this earth...at the end of the 2,300 days, that he for

the first time entered on that day the second apartment of that sanctuary and that he had a work to perform in the Most Holy before coming to this earth.... While I was thus standing in the midst of the field, my comrade (Brother Crosier) passed on almost beyond speaking distance before missing me. He inquired why I was stopping so long. I replied, 'The Lord was answering our morning prayer, by giving light with regard to our disappointment.'"



The Life and Work of Hiram Edson by James Nix, Thesis, Andrews University, Berrien Springs, 1971, p.18-20. From Edson's Manuscript.

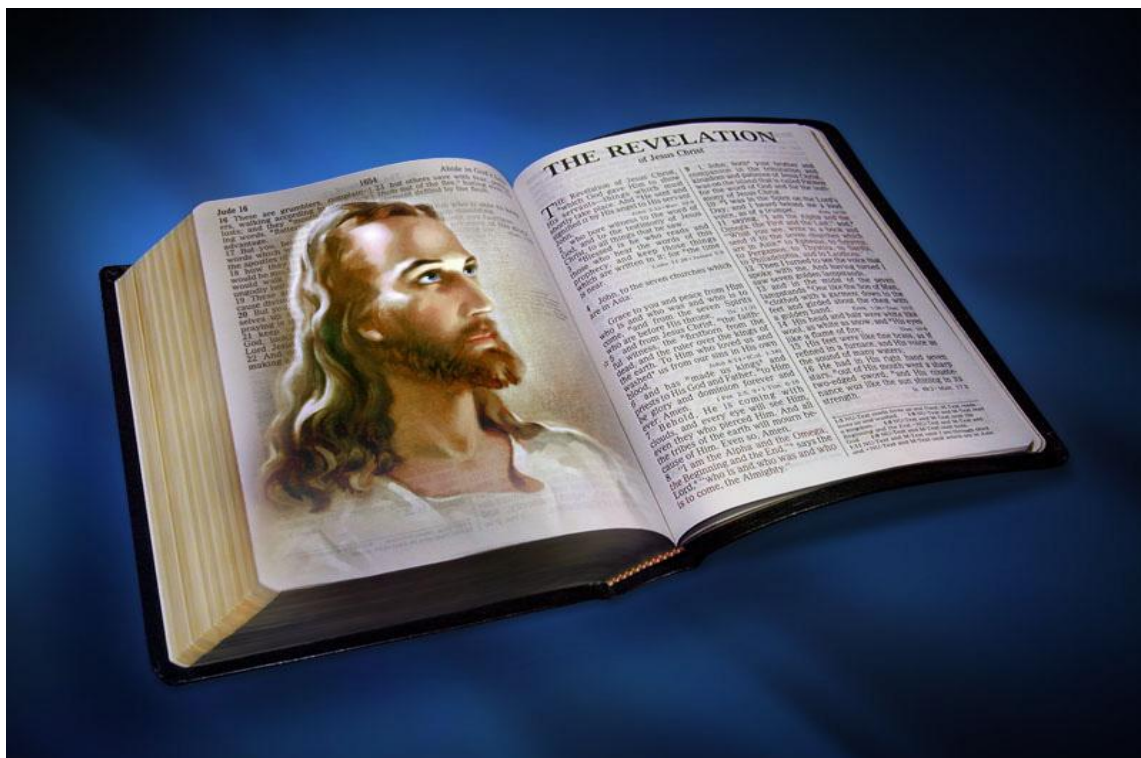
The Sanctuary message is thus part of our Present Truth (2 Peter 1:12)...

“There are many precious truths contained in the Word of God, but it is **"present truth"** that the flock needs now. I have seen the danger of the messengers running off from the important points of **present truth**, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul. Satan will here take every possible advantage to injure the cause.

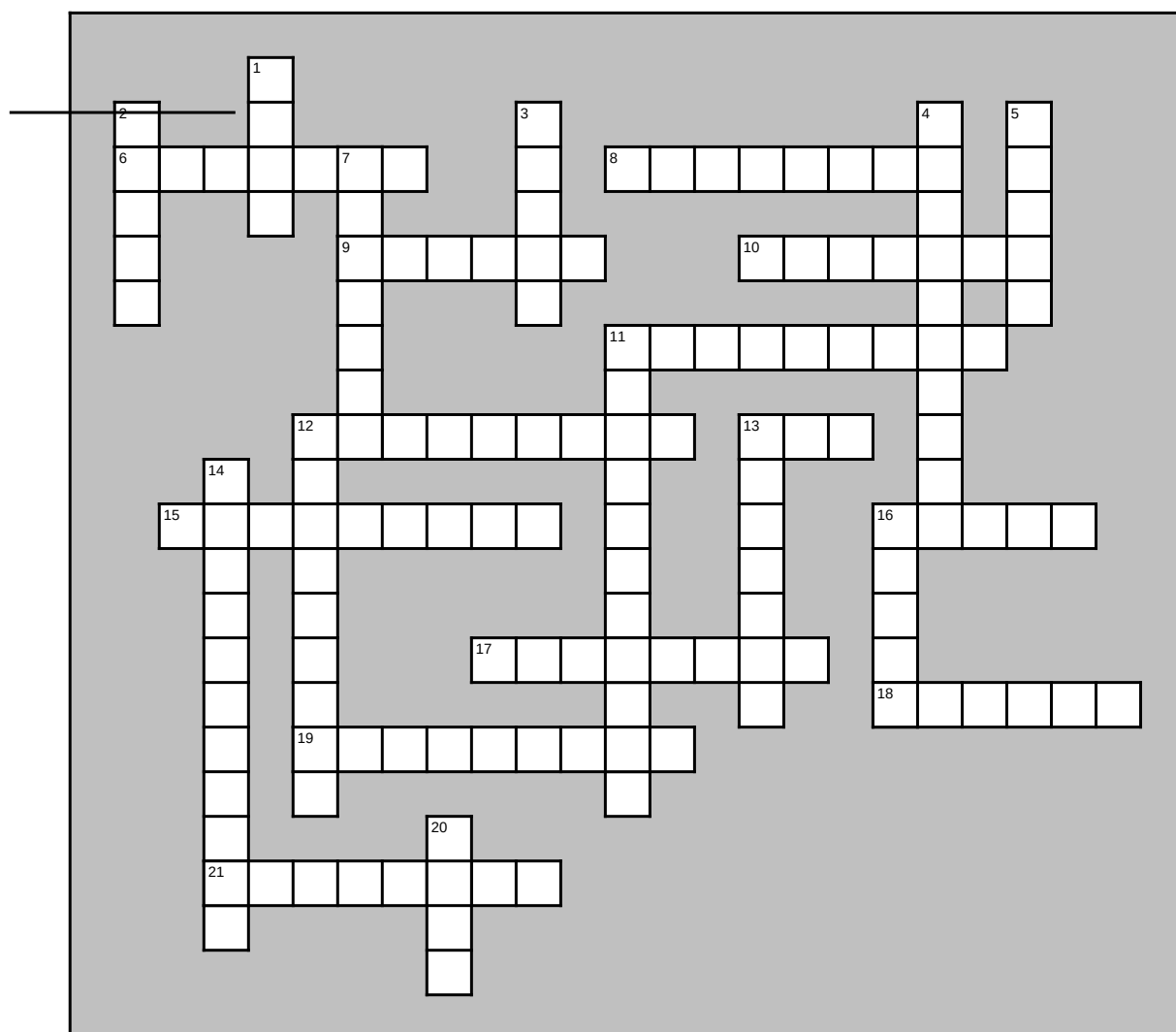
But such subjects as the **SANCTUARY**, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the faith of the doubting, and give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell.” {EW 63.2}

We need to be aware of the growing opposition to the study of the **SANCTUARY** for the prophetess clearly writes**“In the future, deception of every kind is to arise, and we want solid ground for our feet. We want solid pillars for the building. Not one pin is to be removed from that which the Lord has established. The enemy will bring in false theories, such as the doctrine that there is no sanctuary. This is one of the points on which there will be a departing from the faith. Where shall we find safety unless it be in the truths that the Lord has been giving for the last fifty years?’** Review and Herald, May 25, 1905.

The Sanctuary like any part of the Bible; especially the book of Revelation is a revelation of Jesus Christ.



Crossword



Across

6. Altar of ___ next to the veil
8. Place of a skull
9. Aaron's rod
10. First medium in Eden
11. Ark of ___ in the Holy of Holies
12. Table to the North of the Tabernacle
13. Breacking the law
15. Exodus 25:8
16. Seat where the cherubims faced
17. East of the garden of Eden
18. Made by Adam and Eve from fig leaves
19. Don't be ___ to the world (Romans 12:2)
21. New ___ made with Christ's blood

Down

1. Perfect garden home
2. Mount where the Law was given
3. Last ministry point in the courtyard
4. God gave the plan to Moses (Exodus 25:9)
5. Result of sin
7. Seventh-Day of the week
11. By the renewing of the mind
12. Present your body as a living
13. Wood used to make the ark
14. Goldern ___ to the south of the Tabernacles
16. Goldern pot had
20. First child on earth

3. FROM EDEN LOST TO PARADISE REGAINED!

The Sanctuary is a valuable link between the Eden lost by our parents (Adam and Eve) and Paradise which all saints have the blessed hope of entering.

1. Genesis 1 and 2 describe a perfect home for our parents Adam and Eve.

Complete the following descriptive of Eden!

GENESIS 1:31... 'And God saw every thing that He had made, _____, _____, _____, _____, _____. And the evening and the morning were the sixth day!

GENESIS 2:8-9.... 'And _____; and there He put the man whom he had formed.

And out of the ground made the LORD God _____
_____, and good for food; the tree of life also in
the midst of the garden, and the tree of knowledge of good and evil.

2. Revelation 21 and 22 describe a new heaven and earth.

REVELATION 21:1-3 ‘And I saw _____: for the first _____; and there was no more sea.

And I John saw the holy city, _____, coming down _____, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, _____
_____, and He will dwell with them, _____
_____, and God Himself shall be with them, _____
_____.

REVELATION 22:1-2 ... 'And he showed me a pure river of water of life, clear as crystal,

_____. In the midst of the street of it, and on either side of the river,
_____, which bare _____,

her fruit every month:

_____ for the healing of the nations.

3. Genesis 3 describes the intrusion and limited victory of the devil disguised as a serpent.

GENESIS 3: 14 'And the LORD God said unto the serpent, Because thou hast done this, thou _____ above all cattle, and above every beast of the field; upon thy belly _____, and dust shalt thou eat all the days of thy life!'

4. Revelation 20 describes the judgment and ultimate punishment of the devil – the old serpent!

REVELATION 20:1-2 'And I saw _____, _____ key of the bottomless pit and a great chain in his hand. And He laid hold on the dragon, _____, _____ and bound him a thousand years.'

5. The reign of sin on earth is a temporal development which will soon be reversed for eternity.

NAHUM 1:9 'What do ye imagine against the LORD? He _____: affliction _____ time.'

The whole universe will have become witnesses to the nature and results of sin. And its utter extermination, which in the beginning would have brought fear to angels and dishonour to God, will now vindicate His love and establish His honour before the universe of beings who delight to do His will, and in whose heart is His law. Never will evil again be manifest. Says the word of God: "Affliction shall not rise up the second time." Nahum 1:9. The law of God, which Satan has reproached as the yoke of bondage, will be honoured as the law of liberty. A tested and proved creation will never again be turned from allegiance to Him whose character has been fully manifested before them as fathomless love and infinite wisdom. {GC 504.1}

6. The sanctuary rituals start at the gates of Eden.

GENESIS 3:24 'So he drove out the man; and he placed at _____ CHERUBIMS, and a flaming sword which turned every way, to keep the way of the tree of life.'

EXODUS 37:9 'And the CHERUBIMS _____ wings over the mercy seat, with their

faces one to another; _____ faces
of the CHERUBIMS.

PSALMS 99:1 'The LORD reigneth; _____: He _____
CHERUBIMS; let the earth be moved.'

The Garden of Eden remained upon the earth long after man had become an outcast from its pleasant paths. The fallen race were long permitted to gaze upon the home of innocence, their entrance barred only by the watching angels. At the cherubim-guarded gate of Paradise the divine glory was revealed. Hither came Adam and his sons to worship God. Here they renewed their vows of obedience to that law the transgression of which had banished them from Eden. When the tide of iniquity overspread the world, and the wickedness of men determined their destruction by a flood of waters, the hand that had planted Eden withdrew it from the earth. But in the final restitution, when there shall be "a new heaven and a new earth" (Revelation 21:1), it is to be restored more gloriously adorned than at the beginning. {PP 62.2}

7. The sanctuary rituals have no significance in the new heavens and the new earth.

REVELATION 21:22 'And _____: for the Lord God Almighty and the Lamb are the TEMPLE

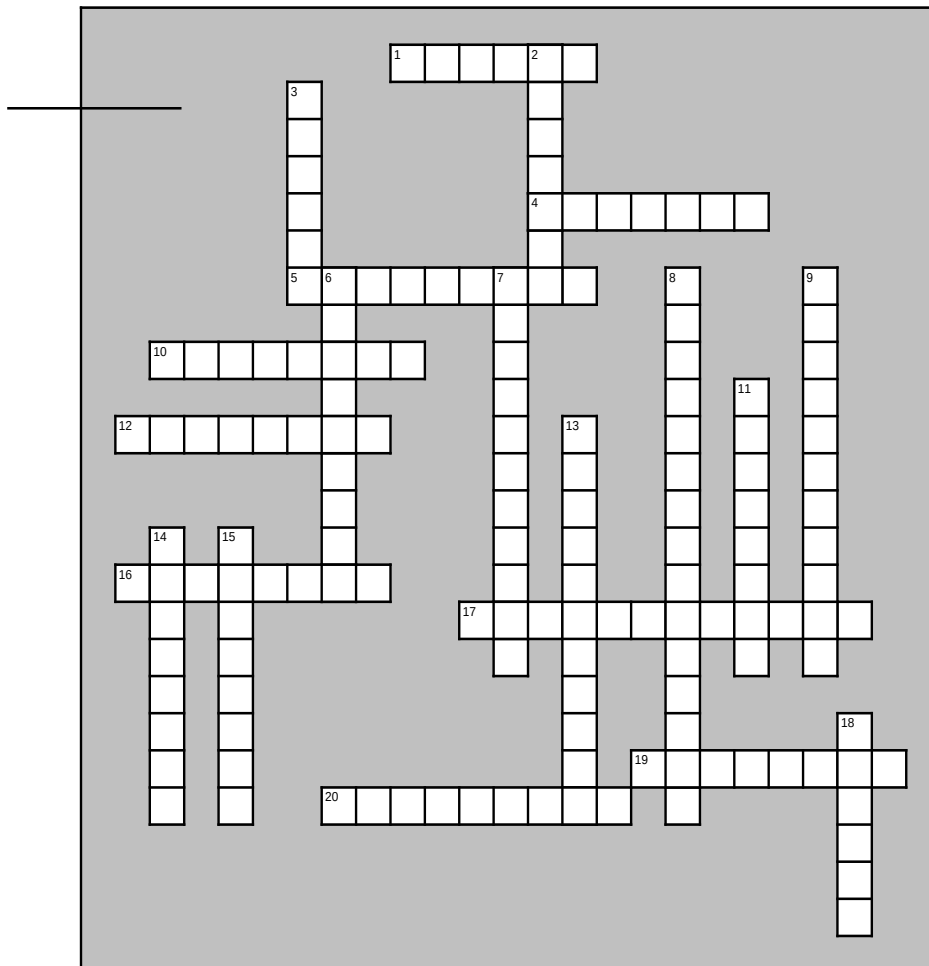
In heaven "The people of God are privileged to hold open communion with the Father and the Son. "Now we see through a glass, darkly." 1 Corinthians 13:12. We behold the image of God reflected, as in a mirror, in the works of nature and in His dealings with men; but then we shall see Him face to face, without a dimming veil between. We shall stand in His presence and behold the glory of His countenance. {GC 676.4}



The great controversy is ended. Sin and sinners are no more. The entire universe is clean. One pulse of harmony and gladness beats through the vast creation. From Him who created all, flow life and light and gladness, throughout the realms of illimitable space. From the minutest atom to the greatest world, all things, animate and inanimate, in their unshadowed beauty and perfect joy, declare that God is love. {GC 678.3}

Name _____

Crossword



Across

1. The ceremonial law was a ____ of the gospel of Jesus Christ.
4. John the ____
5. Thy way, O God, is in the ____ (Psalms 77:13)
10. A ____ high throne from the beginning is the place of our sanctuary; (Jeremiah 17:12)
12. Jesus on the cross said, 'It is finished ____'
16. Blown in the 5th feast
17. Church which keep the ____ of God, and have the testimony of Jesus Christ. (Revelation 12:17)
19. 1st feast in the year
20. 4th annual feast

Down

2. 22nd ____ 1844 'Sanctuary cleansing started'
3. Houses in the 7th feast for 7 days
6. Feast on the 10th day of the 7th month
7. Unisex dress is an ____ unto the LORD thy God (Deuteronomy 22:5)
8. 2nd annual feast
9. 3rd annual feast
11. Unto two thousand and three hundred days; then shall the sanctuary be cleansed. (Daniel 8:14)
13. Jesus a High Priest who knows our ____ (Hebrews 4:15)
14. We must have the Spirit of ____ (Revelation 19:10)
15. Another name for Jesus
18. The LORD is in his holy ____, the LORD'S throne is in heaven: (Psalm 11:4)

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4. HIS SANCTUARY IN HEAVEN

'The question, What is the sanctuary? is clearly answered in the Scriptures. The term "sanctuary," as used in the Bible, refers, first, to the tabernacle built by Moses, as a pattern of heavenly things; and, secondly, to the "true tabernacle" in heaven, to which the earthly sanctuary pointed. At the death of Christ the typical service ended. The "true tabernacle" in heaven is the sanctuary of the new covenant. And as the prophecy of Daniel 8:14 is fulfilled in this dispensation, the sanctuary to which it refers must be the sanctuary of the new covenant. At the termination of the 2300 days, in 1844, there had been no sanctuary on earth for many centuries. Thus the prophecy, "Unto two thousand and three hundred days; then shall the sanctuary be cleansed," unquestionably points to the sanctuary in heaven.' {GC 417.1}

Note

- i. Exodus 25:9 :- Moses was shown a _____ (7) of the tabernacle!
- ii. Psalms 11:4 :- GOD in His Holy _____ (6) or _____ (6) in Heaven.
- iii. Psalms 20:2 :- Help when we are trouble comes from _____
- iv. Psalms 96:6 :- God's Sanctuary is known for its _____ (8) and _____ (6)
- v. Isaiah 6:1-2 :- Isaiah saw _____ (9) which has _____ (3) wings
- vi. Ezekiel 1:10 :- Ezekiel saw four living creatures like a _____ (3); _____ (4); _____ (2) & _____ (5) in God's Throne.
- vii. Daniel 7:9-10:- God's throne has _____ as burning fire.
- viii. Hebrews 8:2 :- The LORD _____ (7) the true _____ (10)
- ix. Revelation 8:3 :- An _____ (5) offered incense at the _____ (6) altar in heaven.
- x. Revelation 15:8 :- The _____ (6) will be filled with _____ (5) while the _____ (5) plagues are poured on earth.

"I was shown what did take place in heaven at the close of the prophetic periods in 1844. As Jesus ended His ministration in the holy place and closed the door of that apartment, a great darkness settled upon those who had heard and rejected the message of His coming, and they lost sight of Him. Jesus then clothed Himself with

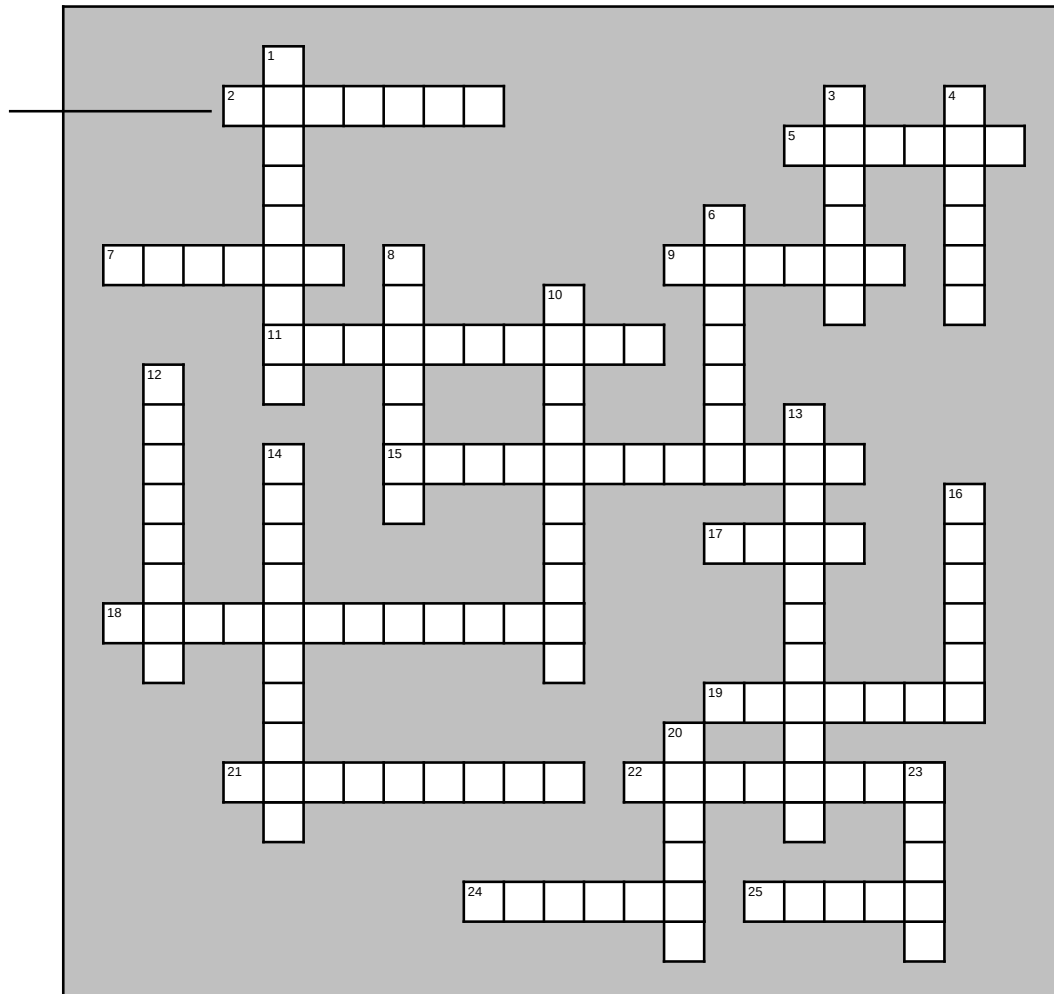
precious garments. Around the bottom of His robe was a bell and a pomegranate, a bell and a pomegranate. A breastplate of curious work was suspended from His shoulders. As He moved, this glittered like diamonds, magnifying letters which looked like names written or engraved upon the breastplate. Upon His head was something which had the appearance of a crown. When fully attired, He was surrounded by angels, and in a flaming chariot He passed within the second veil.

I was then bidden to take notice of the two apartments of the heavenly sanctuary. The curtain, or door, was opened, and I was permitted to enter. In the first apartment I saw the candlestick with seven lamps, the table of shewbread, the altar of incense, and the censer. All the furniture of this apartment looked like purest gold and reflected the image of the one who entered the place. The curtain which separated the two apartments was of different colours and material, with a beautiful border, in which were figures wrought of gold to represent angels. The veil was lifted, and I looked into the second apartment. I saw there an ark which had the appearance of being of the finest gold. As a border around the top of the ark, was most beautiful work representing crowns. In the ark were tables of stone containing the Ten Commandments. Two lovely cherubs, one on each end of the ark, stood with their wings outstretched above it, and touching each other above the head of Jesus as He stood before the mercy seat. Their faces were turned toward each other, and they looked downward to the ark, representing all the angelic host looking with interest at the law of God. Between the cherubim was a golden censer, and as the prayers of the saints, offered in faith, came up to Jesus, and He presented them to His father, a cloud of fragrance arose from the incense, looking like smoke of most beautiful colours. Above the place where Jesus stood, before the ark, was exceedingly bright glory that I could not look upon; it appeared like the throne of God. As the incense ascended to the Father, the excellent glory came from the throne to Jesus, and from Him it was shed upon those whose prayers had come up like sweet incense. Light poured upon Jesus in rich abundance and overshadowed the mercy seat, and the train of glory filled the temple. I could not long look upon the surpassing brightness. No language can describe it. I was overwhelmed and turned from the majesty and glory of the scene. ... I was also shown a sanctuary upon the earth containing two apartments. It resembled the one in heaven, and I was told that it was a figure of the heavenly. The furniture of the first apartment of the earthly sanctuary was like that in the first apartment of the heavenly. The veil was lifted, and I looked into the holy of holies and saw that the furniture was the same as in the most holy place of the heavenly sanctuary. The priest ministered in both apartments of the earthly. He went daily into the first apartment, but entered the most holy only once a year, to cleanse it from the sins which had been conveyed there. I saw that Jesus ministered in both apartments of the heavenly sanctuary. The priests entered into the earthly with the blood of an animal as an offering for sin. Christ entered into the heavenly sanctuary by the offering of His own blood. The earthly priests were removed by death; therefore they could not continue long; but Jesus was a priest forever. Through the sacrifices and offerings brought to the earthly sanctuary, the

children of Israel were to lay hold of the merits of a Saviour to come. And in the wisdom of God the particulars of this work were given us that we might, by looking to them, understand the work of Jesus in the heavenly sanctuary.' {EW 252.2}

Name _____

Crossword



Across

2. Last book of the Old Testament
5. The gospel prophet
7. 6th book of the Bible
9. Reigned in Israel after the death of Joshua
11. Book 66 in the Bible
15. Written by Solomon
17. God fearing lady from Moab
18. Written by Jeremiah
19. 1st book of the Bible
21. Third book of the bible
22. The weeping prophet
24. Last judge in Israel
25. The holy book

Down

1. Built by Moses and Israel in the wilderness
3. God chose this nation
4. Taken into Babylon as a youth
6. 4th book of the Bible
8. Was shown the sealing work in Jerusalem
10. No food or water
12. Rebuilt the walls of Jerusalem
13. 5th book in the Bible
14. Records of kings
16. 2nd book of the Bible
20. Where God dwells
23. Married Gomer

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5. HUMAN BODY :- HIS IMPORTANT SANCTUARY

The study of the sanctuary must have a direct influence on how we treat our (human) body...

‘Life is a gift of God. Our bodies have been given us to use in God’s service, and He desires that we shall care for and appreciate them. We are possessed of physical as well as mental faculties. Our impulses and passions have their seat in the body, and therefore we must do nothing that would defile this entrusted possession. Our bodies must be kept in the best possible condition physically, and under the most spiritual influences, in order that we may make the best use of our talents.’ {CH 41.1}

1. Isaiah 57:14-15:- GOD (The High and Lofty One) _____ (7)
the spirit of the _____ (8) and _____ (6) ones.
2. John 14:23 & 26:- Jesus and The Father dwells in the heart of the _____
_____ (4) S _____ whose job is to _____ (5) and bring to
_____ (11) Jesus’s words!
3. 1 Corinthians 3:16-17:- We are the _____ (6) of GOD which
must not be _____ (7) or we will be _____ (9).
4. 1 Corinthians 6:19-20 :- The _____ (6) was _____
(6) with a _____ (5)!
5. 1 Peter 1:18-19: We were not _____ (8) with _____
_____ (11) things; But with the _____
(8) _____ (5) of Christ, The _____ (4) without _____
_____ (7) and without _____ (4)!

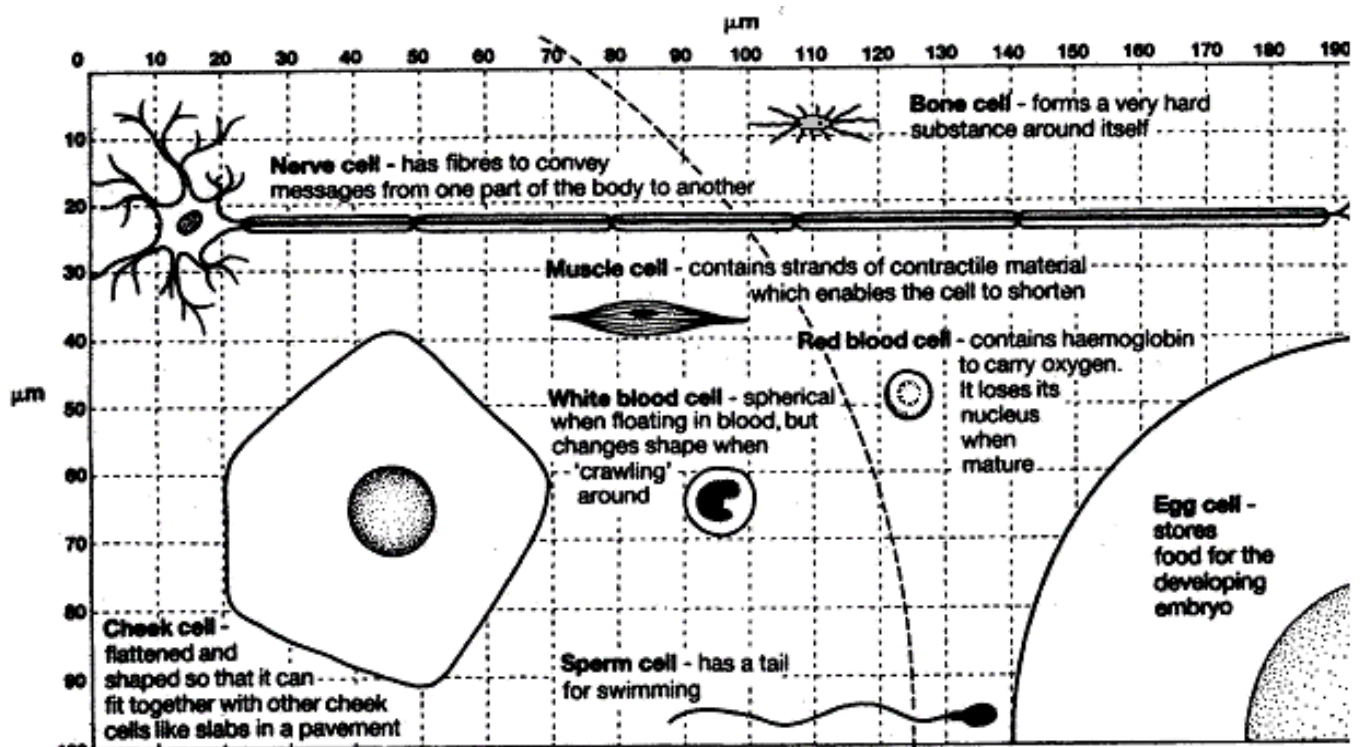
Day by day the human structure performs its work under the great Master Architect, who superintends every function of the body, seeking to make it into a glorious temple for Himself. This is beyond the comprehension of any physician unless he has a knowledge of God, the great Master-BUILDER. If he does not seek to know God, and to become intelligent in regard to His constant and ceaseless miracle-working power, he will abuse God’s building. When God works so wondrously, man, the human agent, should become intelligent in regard to the machinery of his body, that this temple of God shall not be misused, and become the habitation of devils, the hold of every foul spirit, and the cage of every unclean and hateful bird. **But thousands upon thousands are ignorant of the house they live in.** David

exclaims, "I am fearfully and wonderfully made." Then let us consider this matter carefully, exercising self-denial and temperance in all things. {4MR 364.1}

A BRIEF LESSON ON THE HUMAN BODY

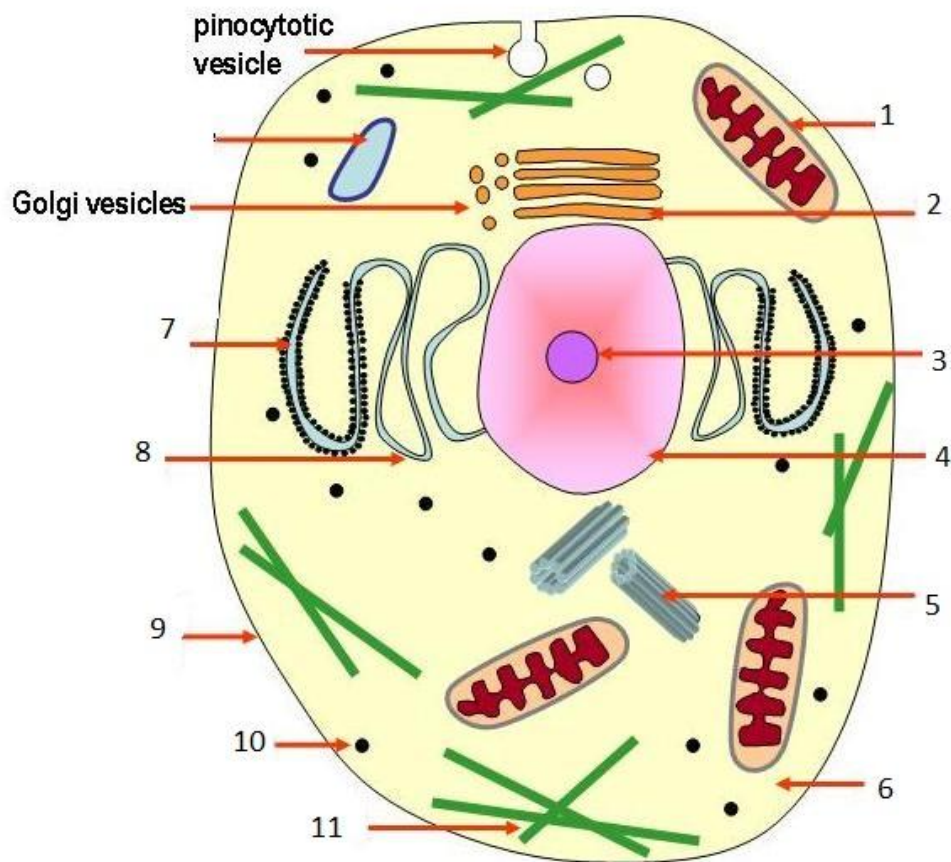
The basic Unit of the Human Body is The Cell!

Examine the cell diagrams on the grid below and then answer the questions on the next page. You may colour in the individual cells displayed!



- Which is the longest cell on the grid? _____. Having long nerve cells (neurones) means there are fewer junctions for messages to cross. Will this make the time taken for messages to reach their destination longer or shorter? _____
- The egg cell has a large diameter. The cytoplasm has a store of nutrients. Under what circumstances might these nutrients be put to good use? _____
- How is the structure of a sperm cell suited to its job of delivering genetic material to the egg cell? _____

- d) The cytoplasm of a red blood cell is packed full of a red pigment. What is it called and why is it vital?
-
-
- e) How does the structure of a white blood cell differ from that of a red blood cell?
-
-
- f) How is the ability to change shape important to many white blood cells?
-
-
- g) What can muscle cells do that other cells cannot?
-
- h) Bone cells, like all animal cells, are soft. However bone (tissue) is hard. What are the salts that are deposited around the cells to provide this hardness?
-



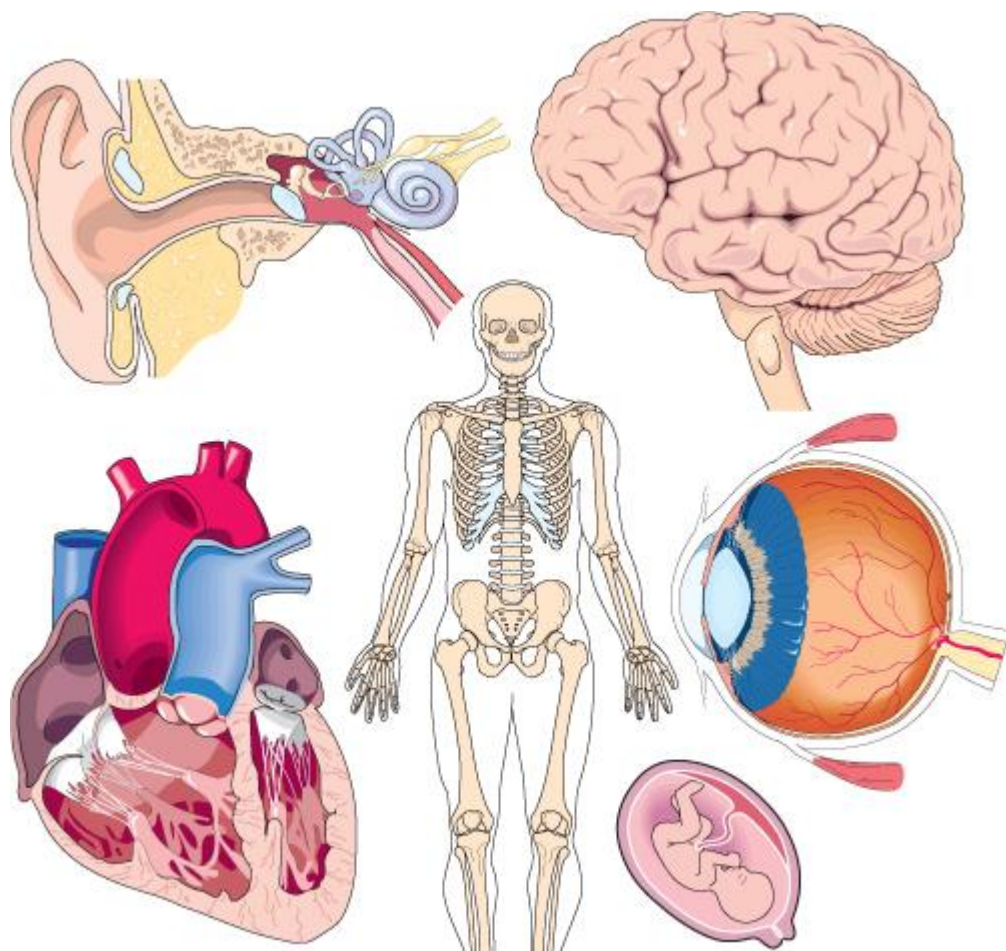
(Compare with image on the answer page at the back of this Guide)

ORGANISATION OF CELLS:

In multicellular organisms (e.g. humans) cells generally are found grouped together into **tissues**. A tissue has one or more roles. Different tissues are grouped together to form **organs**. The whole organ will carry out one or more functions. Within a **system** are found many organs. An individual **organism** is made from many systems.

Label as many Tissues; Organs and Systems in the Human Body!

And show where they are located in the Human body!



COMPLETE THE FOLLOWING TABLE:-

Starting with the organs listed in the diagram above name the organ and give a brief description of their function.

ORGAN	BRIEF DESCRIPTION OF FUNCTION
Heart	
Brain / Mind	

THE ESSENTIALS OF HEALING THE BOD TEMPLE!:-

‘Pure air, sunlight, abstemiousness, rest, exercise, proper diet, the use of water, trust in divine power--these are the true remedies. Every person should have a knowledge of nature's remedial agencies and how to apply them. It is essential both to understand the principles involved in the treatment of the sick and to have a practical training that will enable one rightly to use this knowledge.’ {MH 127.2} **AND**

‘Nature will want some assistance to bring things to their proper condition, which may be found in the simplest remedies, especially in the use of nature's own furnished remedies--pure air, and with a precious knowledge of how to breathe; pure water, with a knowledge how to apply it; plenty of sunlight in every room in the house if possible, and with an intelligent knowledge of what advantages are to be gained by its use. All these are powerful in their efficiency, and the patient who has obtained a knowledge of how to eat and dress healthfully may live for comfort, for peace, for health, and will not be prevailed upon to put to his lips drugs, which, in the place of helping nature, paralyses her powers. If the sick and suffering will do only as well as they know in regard to living out the principles of health reform perseveringly, then they will in nine cases out of ten recover from their ailments.’ {MM 223.4}

WRONG AVENUE TO SEEK HEALTH !:-

"There are many who shrink with horror from the thought of consulting spirit mediums, but who are attracted by more pleasing forms of spiritism, such as the Emmanuel movement. Still others are led astray by the teachings of Christian Science, and by the mysticism of theosophy and other Oriental religions. The apostles of nearly all forms of spiritism claim to have the power to cure the diseased. They attribute their power to electricity, magnetism, the so-called "sympathetic remedies," or to latent forces within the mind of man. And there are not a few, even in this Christian age, which go to these healers, instead of trusting in the power of the living God and the skill of well-qualified Christian physicians.

The mother, watching by the sickbed of her child, exclaims, "I can do no more! Is there no physician who has power to restore my child!" She is told of the wonderful cures performed by some clairvoyant or magnetic healer, and she trusts her dear one to his charge, placing it as verily in the hand of Satan as if he were standing by her side. In many instances the future life of the child is controlled by a satanic power, which it seems impossible to break.--Review and Herald, Jan. 15, 1914. {Ev 606.3}

MATCH THE BIBLE VERSE TO THE BEST SANCTUARY FUNCTION!

Using the King James Version of the Bible; match the Scriptures to the best human body (sanctuary) function..

ORGAN	DESCRIPTION MATCH
Mark 11:22	
Mark 6:31	
Genesis 1: 29	
Revelation 21:6	
Malachi 4:2	
2 Peter 1:6	
Revelation 9:2	
1 Timothy 4:8	
1 Kings 1:1	
Deuteronomy 23:12-13	
Leviticus 5:2-3	
Ecclesiastes 4:9-12	

1. 'We were given a plant based diet'.
2. 'It profits to exercise your body'.
3. ' We must drink plenty of water to live'.
4. 'The sun is connected with healing'.
5. 'Temperance is an important step in Christian growth'.
6. ' Fresh clean air is to be desired'.
7. 'We need to rest from our work'.

8. 'We must have faith in God'.
9. 'We must have access to a toilet and use it correctly'.
10. 'We must be smart, avoid contaminations and defilements'.
11. 'No man is an island – we need company'
12. 'The body must be kept warm to enjoy good health'.

COMPLETE THE FOLLOWING ACRONYM FOR HEALTH:-

N _ _ _ _ _

_ X _ _ _ _ _

_ _ T _ _

_ _ _ S _ _ _ _ _

_ _ _ _ E _ _ _ _ _

_ _ _ _

_ _ _ _ _

T _ _ _ _ I _ G _ _

'I will _ _ _ _ _ (6) thee; for I am _ _ _ _ _ (9) and _
_ _ _ _ _ (11) made: _ _ _ _ _

(10) are thy works; and that my soul _ _ _ _ _ (7) right well.'
Psalms 139:14

"The indifference with which the health books have been treated by many is an offense to God. To separate the health work from the great body of the work is not in His order. Present truth lies in the work of health reform as verily as in other features of gospel work. No one branch when separated from others can be a perfect whole.

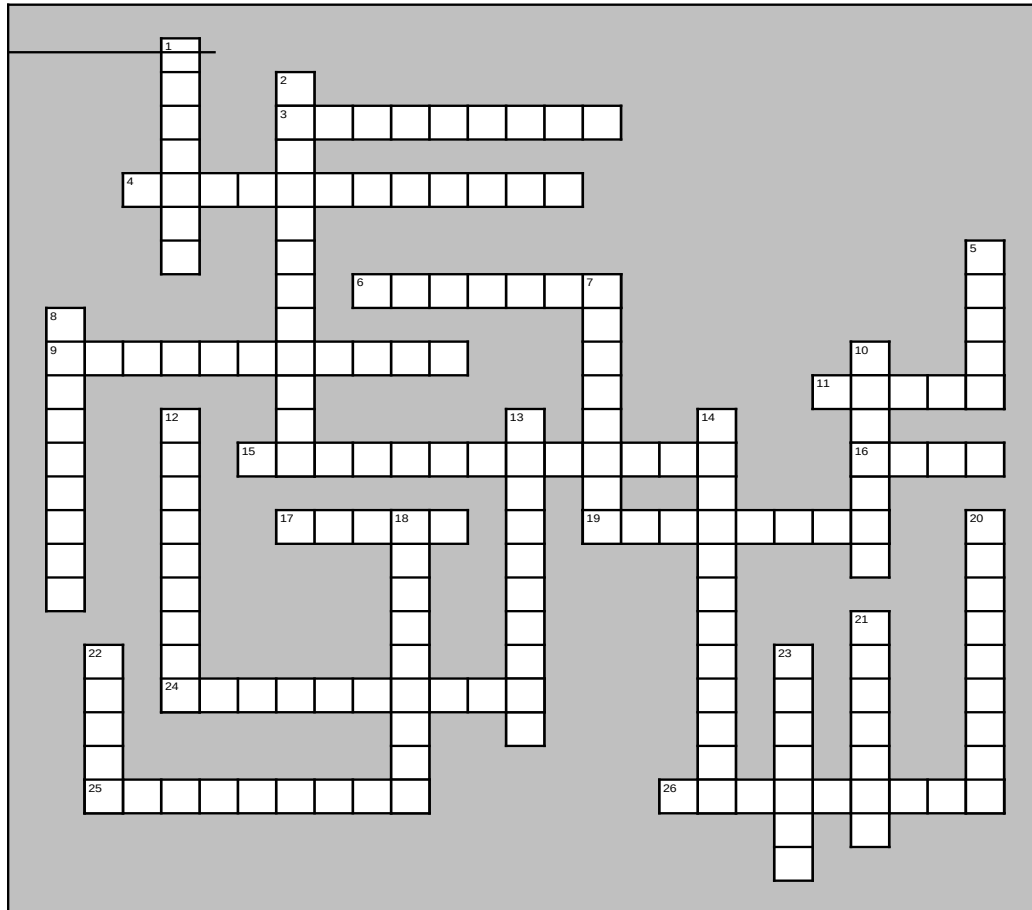
The gospel of health has able advocates, but their work has been made very hard because so many ministers, presidents of conferences, and others in positions of influence have failed to give the question of health reform its proper attention. They have not recognised it in its relation to the work of the message as the right arm of the body. While very little respect has been shown to this department by many of the people, and by some of the ministers, the Lord has shown His regard for it by giving it abundant prosperity. When properly conducted, the health work is an entering wedge, making a way for other truths to reach the heart. When the third angel's message is received in its fullness, health reform will be given its place in the

councils of the conference, in the work of the church, in the home, at the table, and in all the household arrangements. Then the right arm will serve and protect the body.” {6T 327.2}

Name _____

Crossword

Solve the crossword using the list of words and the clues.



Urinary
lungs
Lymphatic
muscles
cell
biology
Cytoskeleton
liposome
Homeostasis
brain
heart
glycoprotein
nucleus
Metabolism
Integumentary
Mitochondria
Endocrine
nucleolus
Lysosomes
chromatin
skeletal
Centrioles
Ribosomes
cardiac
bones
Digestive

Across

3. digest old organelles
4. site for respiration
6. contains genetic materials
9. Tendency of the body to maintain a stable, balanced internal environment.
11. where oxygen is taken into the blood
15. ____ system consists of Body covering. Skin, hair, nails, sweat glands. Also protects underlying tissues, regulate body temperature.
16. basic functional unit of all organisms
17. pumps blood
19. small membrane bounded transport vesicles
24. Paired structures near the nucleus
25. Found inside the cell's nucleus
26. ____ system responsible for Secretion of hormones, chemical communication.

Down

1. tissues at the heart
2. short sugar chains attached to proteins
5. support and protect the body
7. tissues attached by tendons to bones
8. threadlike mass of DNA
10. contract and relax
12. (Immune System) - fights infections
13. All physical and chemical changes occurring in an organism
14. Made of microtubules 7 microfilaments
18. site where proteins are synthesised
20. ____ system consists of Mouth, esophagus, stomach, intestines,
21. ____ system filters wastes from the blood, maintains water balance
22. makes decisions
23. study of living organisms

Created with the help of Wordsheets - www.Qualint.com

6. HE WHO DWELLS IN THE SANCTUARY

It is important to meet and know God the owner of the building!

KEY TEXT(S)

“And whoso shall swear by the _____ (6), sweareth by it, and by Him that _____ (8) therein. And he that shall swear by _____ (6), sweareth by the _____ (6) of God, and by Him that sitteth thereon.” Matthew 23:21-22.

“The LORD reigneth; let the people tremble: He sitteth between the _____ (9); let the earth be moved” Psalms 99:1

The ANTI-CHRIST ... “ _____ (7) and _____ (6) himself above all that is called God, or that is _____ (10); so that he as God _____ (s) in the _____ (6) of God, showing himself that he is God. “ 2 Thessalonians 2:4!

AIM: To show that there is only ‘One true God’ revealed in the Scriptures and that He is Holy. He is the Creator; Owner and Redeemer of the Sanctuary in Heaven and on Earth!

INTRODUCTION:-

“To the curious I bear the message that God has instructed me not to frame answers to the questions of those who inquire in regard to the things that have not been revealed. The things that are revealed belong unto us and to our children (Deuteronomy 29:29). Beyond this, human beings are not to attempt to go. We are not to attempt to explain that which God has not revealed. We are to study the revelation that Christ, the Great Teacher, has given of the character of God, that in spirit and word and act we may represent Him to those who know Him not.” {MM 92.2}

1. How many gods are there? Isaiah 46:9-10; Deuteronomy 6:4 and Mark 12:29.

Both the Old Testament and the New Testament reveal a monotheistic deity we call ‘God’ in English, ‘Theos’ in Greek and ‘Elohyim’ and or ‘Jehovah’ in Hebrew. True

worship both in heaven and on earth should only be rendered to Him. Worshipping any other being, angel, man, animal or even inanimate object such as an image or relic is a sin.

2. Can any man be exalted to the status of God? Numbers 23:19; Ezekiel 28:2 and Acts 12:22-23.

Both the Old and New Testaments clearly teach that man cannot assume the prerogative of God. To exalt any man to the position of God or to worship them is not permissible i.e. it is sin.

3. Where is His throne? Psalms 102:19; Ecclesiastes 5:2; and Revelation 4:2!

His throne is in "Heaven" or "Sanctuary in Heaven".

4. How has God revealed himself to us? Job 12:7-9; Psalm 19: 1-2 and Romans 1:20

'All created things, in their original perfection, were an expression of the thought of God. To Adam and Eve nature was teeming with divine wisdom. But by transgression man was cut off from learning of God through direct communion and, to a great degree, through His works. The earth, marred and defiled by sin, reflects but dimly the Creator's glory. It is true that His object lessons are not obliterated. Upon every page of the great volume of His created works may still be traced His handwriting. Nature still speaks of her Creator. Yet these revelations are partial and imperfect. And in our fallen state, with weakened powers and restricted vision, we are incapable of interpreting aright. We need the fuller revelation of Himself that God has given in His written word.' {Ed 1.3}

5. Of what nature is God? Isaiah 40:28; John 4:24

God is a Spirit. This is a different type of being to man. The true God is from everlasting to everlasting. He had no beginning and He can have no end.

6. What is the best term we could use to describe God? 1 John 4:8

God is love. Like rays of light from the sun, love and light and joy flow out from Him to all His creatures. It is His nature to give. His very life is the outflow of unselfish love.

7. Can we see God? Exodus 33:20; John 5:37 and 1 Timothy 6:15-16.

No man has seen God and survived? The Scriptures testify that any attempt to approach Him is at His terms. He will reveal Himself in a manner that He chooses to the people that He chooses. This is a hard but necessary position for human beings to accept given their inquisitive natures.

8. In what manner shall we approach God? Isaiah 57:15; Psalms 95:6

“Humility and reverence should characterise the deportment of all who come into the presence of God. In the name of Jesus we may come before Him with confidence, but we must not approach Him with the boldness of presumption, as though He were on a level with ourselves. There are those who address the great and all-powerful and Holy God, who dwelleth in light unapproachable, as they would address an equal, or even an inferior. There are those who conduct themselves in His house as they would not presume to do in the audience chamber of an earthly ruler. These should remember that they are in His sight whom seraphim adore, before whom angels veil their faces (Isaiah 6:2). God is greatly to be revered; all who truly realise His presence will bow in humility before Him, and, like Jacob beholding the vision of God, they will cry out, "How dreadful is this place! This is none other but the house of God, and this is the gate of heaven." Genesis 28:17” {PP 252.1}

9. What is the folly of making images to represent Him? Exodus 20:3-6; Psalms 115:2-8; and Acts 17:24-25.

“All false worship is spiritual adultery. The second precept (commandment), which forbids false worship, is also a command to worship God, and Him only serve. The Lord is a jealous God (Exodus 34:14). He will not be trifled with. He has spoken concerning the manner in which He should be worshiped. He has a hatred of idolatry; for its influence is corrupting. It debases the mind, and leads to sensuality and all kinds of sin” (MS 126, 1901).

10. Is idol worship profitable? Isaiah 44:10-20!

“Idolaters are condemned by the Word of God. Their folly consists in trusting in self for salvation, in bowing down to the works of their own hands. God classes as idolaters those who trust in their own wisdom, their own devising, depending for success on their riches and power, striving to strengthen themselves by alliance with men whom the world calls great, but who fail to discern the binding claims of His law”(RH March 15, 1906).

11. Is idolatry present in the world today? Ephesians 5:5

We live in a world where millions are mesmerised by idols. Professed worshippers of the true God spend hours watching ‘pop idols’ and other worldly attractions.

..“No outward shrine may be visible; there may be no image for the eye to rest upon; yet thousands are following after the gods of this world--after riches, fame, pleasure, and the pleasing fables that permit man to follow the inclinations of the unregenerate heart. Multitude have a wrong conception of God and His attributes, and are as truly serving a false god as were the worshipers of Baal. Many even of those who claim to be Christians have allied themselves with influences that are unalterably opposed to God and His truth. Thus they are led to turn away from the divine and to exalt the human.” {PK 177.1}

12. What is God’s ideal to those who heed His call? Leviticus 11:44-45, 1Thessalonians 4:7 and 1 Peter 1:15!

‘To those who handle sacred things comes the solemn injunction, "Be ye clean, that bear the vessels of the Lord." [Isaiah 52:11.] Of all men, those who have been trusted and honoured by the Lord, those who have been given special service to perform, should be circumspect in word and deed. They should be men of devotion, who, by works of righteousness and pure, true words, can lift their fellow-men to a higher level; men who are not unsettled by every passing temptation; men of firm, earnest purpose, whose highest aim is to gather souls to Christ.’ {GW 124.1}

13. Which three verses in the Holy Bible introduce the ‘Godhead’? Acts 17:29, Romans 1:20; and Colossians 2:9

Both the Old Testament and the New Testament reveal a monotheistic deity we call ‘God’ in English, ‘Theos’ in Greek and (אֱלֹהִים) ‘Elohyim’ and or ‘Jehovah’ in Hebrew. True worship both in heaven and on earth should only be rendered to Him.

Worshipping any other being, angel, man, animal or even inanimate object such as an image or relic is a sin.

The word 'Godhead' denotes the involvement of more than one individual. The Bible teaches that there are three persons who make up the 'Godhead'. The work of the three members of the Godhead is closely knit so they are ONE (John 17:22). This is a mystery which we must let the word of God reveal (Deuteronomy 29:29). The greatest revelation of the Godhead to mankind was at the baptism of Christ where the Father spoke to His Son and the Holy Spirit descended on Him in the form of a dove (Matthew 3:16-17).

"The Godhead was stirred with pity for the race, and the Father, the Son, and the Holy Spirit gave Themselves to the working out of the plan of redemption. In order fully to carry out this plan, it was decided that Christ, the only-begotten Son of God, should give Himself an offering for sin. What line can measure the depth of this love? God would make it impossible for man to say that He could have done more. With Christ He gave all the resources of heaven, that nothing might be wanting in the plan for man's uplifting. Here is love--the contemplation of which should fill the soul with inexpressible gratitude! Oh, what love, what matchless love! The contemplation of this love will cleanse the soul from all selfishness. It will lead the disciple to deny self, take up the cross, and follow the Redeemer". {CH 222.2}

14. How many times is the word Holy repeated in the following verses and why? Isaiah 6:2-3 and Revelation 4:8?

When Isaiah in the Old Testament and John at the close of the New Testament were given a vision of the Heavenly throne, they heard the sublime worship of seraphim calling "**Holy, Holy, Holy**, Lord God Almighty." Revelation 4:8. It is very important to note that the call is given in each case three times only.

15. How many individuals are involved in the gospel commission? Isaiah 48:16; Matthew 28:19 and John 20:21-22?

Christ commanded the Church to baptise believers in the Name of the Father, Son and Holy Spirit. A study of the Old Testament Scriptures such as Isaiah 48:16 and New Testament Scriptures such as Matthew 28:18 reveal a close unity of the members of the Godhead's in the work of communicating the gospel to mankind throughout all generations.

16. What is the role of the Father God? Ephesians 3:14-15; Ephesians 4:6

The Father is all the fullness of the Godhead bodily, and is invisible to mortal sight (1 Timothy 6:16). The whole creation is a family and He is the Head of the family. He manages the affairs of the family in love and purity. He reviews the cases of all individuals ensuring that they are loved and kept in purity (Matthew 18:10). He desires that "The principles which rule in heaven should rule upon earth; the same love that animates the angels, the same purity and holiness that reign in heaven, should, as far as possible, be reproduced upon earth." {4T 267.3}

17. How does the Old and New Testament illustrate some of the Father's roles? Genesis 1:1; Matthew 5:45; and Revelation 4:11.

The Father played a lead role in the creation of the world and sustains it. His acts of kindness are not limited to the righteous only but are extended to the whole creation. The Father is ever bestowing His blessings and mercies upon men. Should He withdraw these gifts we should perish. Every moment He has His human family in view. "He maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust" (Matthew 5:45). He gives us "fruitful seasons, filling our hearts with food and gladness" (Acts 14:17). It is God who gives men power to get wealth. The quick, sharp thought, the ability to plan and execute, are from Him. It is He who blesses us with health and opens ways for us to acquire means by diligent use of our powers.

18. Why did Christ teach us to direct all prayers to the Father? Matthew 6:9 and Luke 11:2.

"Christ pointed His hearers to the Ruler of the universe, under the new name, "Our Father." He would have them understand how tenderly the heart of God yearned over them. He teaches that God cares for every lost soul; that "like as a father pitieth his children, so the Lord pitieth them that fear Him." Psalm 103:13. Such a conception of God was never given to the world by any religion but that of the Bible. Heathenism teaches men to look upon the Supreme Being as an object of fear rather than of love--a malign deity to be appeased by sacrifices, rather than a Father pouring upon His children the gift of His love. Even the people of Israel had become so blinded to the precious teaching of the prophets concerning God that this revelation of His paternal love was as an original subject, a new gift to the world." {MB 74.1}

19. How did the Father address Jesus Christ? Matthew 3:17; Matthew 17:5;

When Christ presented Himself to John for baptism, Satan was among the witnesses of that event. He saw the lightnings flash from the cloudless heavens. He heard the majestic voice of Jehovah that resounded through heaven, and echoed through the earth like peals of thunder, announcing, "This is my beloved Son, in whom I am well pleased." He saw the brightness of the Father's glory overshadowing the form of Jesus, thus pointing out with unmistakable assurance the One in that crowd whom He acknowledged as His Son. The message was repeated on the mount of transfiguration and made a permanent mark in the ministry of the Apostles (1 John 1:1-4, 2 Peter 1:16-18).

20. Did Christ claim equality with His Father? John 10:30 and John 8:28.

"I and My Father are one," Christ declared. "No man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and He to whomsoever the Son will reveal Him." John 10:30; Matthew 11:27." {8T 265.3}

21. How did Jesus introduce the Holy Spirit? John 14:26; Acts 1:8 and John 16:7-15.

'In His parting remarks Jesus desired to reassure the disciples of the Godhead's care in winning more members and sustaining the mission. Christ introduced a Third Person as He repeatedly made reference to the Holy Spirit. Note... "Howbeit when **He**, the Spirit of truth, is come, **He** will guide you into all truth: for **He** shall not speak of himself; but whatsoever **He** shall hear, [that] shall **He** speak: and **He** will show you things to come." John 16:13. This was indeed an original subject and a new revelation to the world which had lost touch with God.

"Christ determined that when He ascended from this earth, He would bestow a gift on those who had believed on Him, and those who should believe on Him. What gift could He bestow rich enough to signalise and grace His ascension to the mediatorial throne? It must be worthy of His greatness and His royalty. He determined to give His representative, the third person of the Godhead. This gift could not be excelled. He would give all gifts in one, and therefore the divine Spirit, that converting, enlightening, and sanctifying power, would be His donation". . . . {6BC 1052.5}

"The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail. The power of evil had been strengthening for centuries, and the submission of men to this satanic captivity was amazing. **Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead**, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what

has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church.”
{DA 671.2}

22. What words did Jesus use to describe the interplay of the members of the Godhead? John 16:14-15

Christ taught the presence of unique love and cooperate action in the members of the Godhead. Such should be the case in the family on earth.

23. How is the Godhead taught and believed by the Apostles? 1 John 5:7-8; 2 Corinthians 13:14; and 1 Peter 1:2.

The Apostles believed and taught the existence of the three members of the Godhead. In the Apostolic letters are many references to the Father, Son and Holy Spirit. Arguably the best evidence of the existence of a ‘three in one’ Godhead is presented by John ...”**For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.**” 1 John 5:7 (KJV).

24. Is there a three fold confederacy of satanic forces mimicking the ‘Godhead’? 2 Corinthians 13:14; Revelation 16:13-14

The Godhead is united in battle against the forces of evil. Devilish forces clothed as light bearers are gathering the nations to oppose the influence of the Godhead. Many enter into this minefield without the slightest clue of what is at stake. It is not therefore surprising that many doctrines of devils are taught as if they were sent from Heaven surprisingly by ‘ministers of Christ’? Few recognise that the forces of evil have a counterfeit trinity.

25. CONCLUSION

“Those who unite with the Father, the Son, and the Holy Spirit, who show by their lives that they are no longer following the course they followed before they united with these divine instrumentalities, will receive the wisdom from above. They will not depend on human wisdom. In order to deal righteously with the world, as members of the royal family, children of the heavenly King, Christians must feel their need of a power which comes only from the heavenly agencies who have pledged themselves to work in their behalf.

After we have formed a union with the great threefold power, we shall regard our duty toward the members of God's family with a much more sacred awe than we have ever done before. This is a phase of religious reform that very few appreciate. Those who seek to answer the prayer, "Thy will be done in earth, as it is in heaven," will seek by living pure, sanctified lives to show to the world how the will of God is done in heaven". (MS 11, 1901).

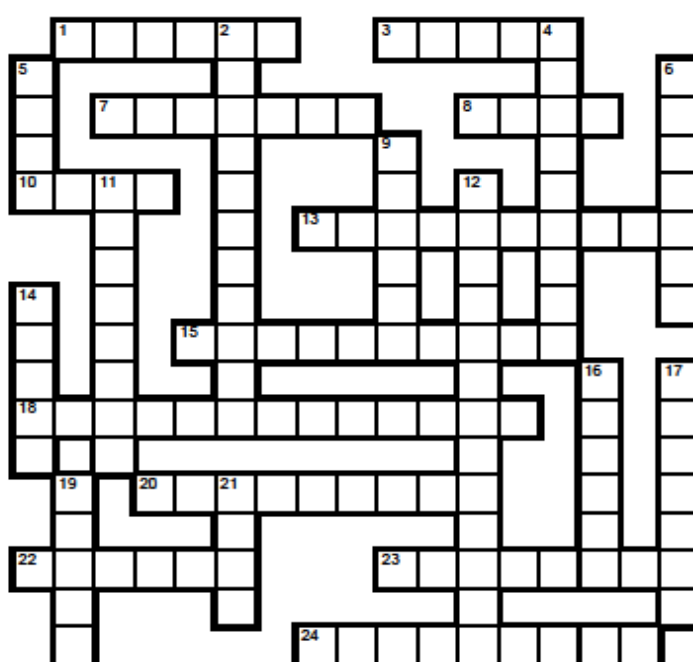
THE SERMON ON THE MOUNT

Across

- 1 Not to be put under a bushel. (6)
- 3 Let yours shine before men! (5)
- 7 Moth and rust will do this to your earthly store. (7)
- 8 If you do this, you will find. (4)
- 10 These should not be done in view of men. (4)
- 13 The eight sayings by Christ at the beginning of his sermon. (10)
- 15 They sound trumpets in the streets when they are being charitable. (10)
- 18 The peacemakers will be called this. (8,2,3)
- 20 They were with Jesus when he gave the sermon. (9)
- 22 You can't serve God and this. (6)
- 23 Fellow believers. (8)
- 24 The earth is this to God. (9)

Down

- 2 Jesus gave this as example of how to communicate with God. (5,6)



BiblePuzzles.org.uk

- 4 Don't lay these upon the earth. (9)
- 5 Whoever says this to his brother shall be in danger of the council. (4)
- 6 Those who are given happiness and good fortune. (7)
- 9 When engaging in this, you should enter into your closet and shut the door. (6)
- 11 Where the sermon was given. (8)
- 12 You should search for this first, before worrying about food and clothing. (13)
- 14 What you should do to your eye if it offends. (5)
- 16 They which do this shall be filled. (6)
- 17 The hypocrites disfigured their faces while doing this. (7)
- 19 If you are forced to go a mile with someone, this is how far you should go. (5)
- 21 The foolish man built his house on this. (4)

7. 7 MINISTRY POINTS IN HIS SANCTUARY PLAN

Herewith a brief summary of the history of the Sanctuary on earth... It starts with Moses and hence we only study the plan of the Mosaic Sanctuary.

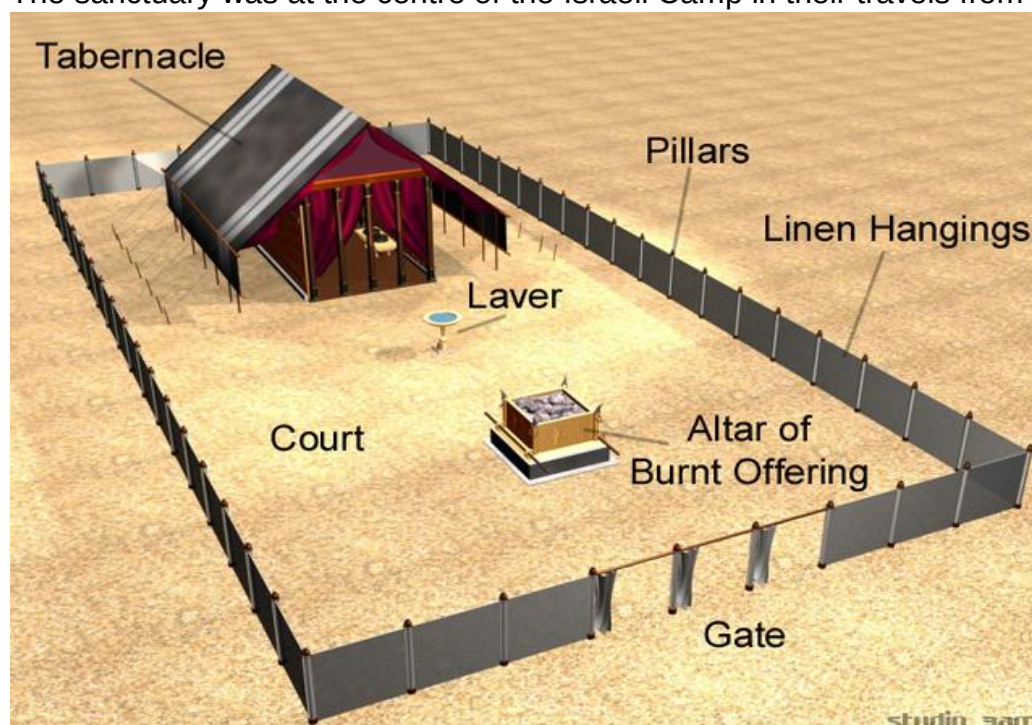
Built by Moses in the wilderness:- Exodus 25 – 40 (About 1 500BC)
 Stored in Solomon's temple :- 1 Kings 8:1-14 (About 1 000BC)

THE TEMPLE

Built by Solomon:-	2 Chronicles 2-7 (About 1 000BC)
Destroyed by the Babylonians:-	2 Chronicles 36:17-19 (About 600BC)
Rebuilt by Zerubbabel:-	Ezra 5-6 (About 520BC)
Repaired by Herod:-	John 2:20 (AD 27)
Forsaken by the Lord:-	Matthew 23:37-39 (AD 31)
Destroyed by the Romans:-	Matthew 24:2 (Prophecy AD31; fulfilled AD70)

Here is an overview of the Mosaic Sanctuary showing the main reference point in this magnificent building.

The sanctuary was at the centre of the Israeli Camp in their travels from Egypt to



Canaan. The sanctuary message should be at the centre of our doctrines as we (modern Israel) journey from the sin cursed earth into heavenly Canaan. “such

subjects as the **SANCTUARY**, in connection with the 2300 days, the commandments of God and the faith of Jesus, are perfectly calculated to explain the past Advent movement and show what our present position is, establish the faith of

the doubting, and give certainty to the glorious future. These, I have frequently seen, were the principal subjects on which the messengers should dwell.” {EW 63.2}



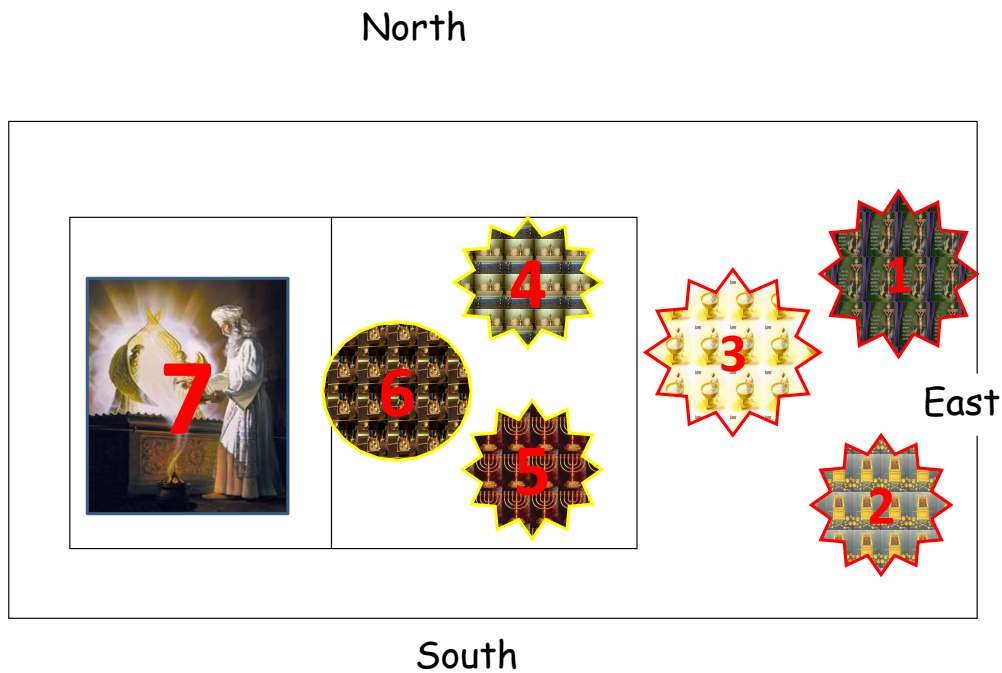
There were 3 main apartments of this glorious structure and 7 ministering points:-

- i) The Outer Court
- ii) The Holy Place
- iii) The Most Holy Place

TASK:-

1. Label the 3 apartments in the diagram below
2. Show the Tribes that were camped to the EAST (Numbers 2:1-9)
3. Show the Tribes that were camped to the SOUTH (Numbers 2:10-17)
4. Show the Tribes that were camped to the WEST (Numbers 2:18-24)
5. Show the Tribes that were camped to the NORTH (Numbers 2:25-31)
6. Where did Aaron and Moses camp (Numbers 2:38)?

(Check your answers with the diagram on page 101)



Ministering Points in the Outer Court:-

(This was accessible to the whole community of Israel on a daily basis)

1. **Place of Slaughter :- Leviticus 1:10-11; 4:24-29 (Matthew 27:33)**

Spirit Of Prophecy Reference for further study {PP 354.2 & CSA 35.1}

2. **Altar of Burnt offerings :- Exodus 27:1-28**

Spirit Of Prophecy Reference for further study {PP 347.3 & BOE 170.7}

3. **Brazen Laver :- Exodus 30:17-21**

Spirit Of Prophecy Reference for further study {BOE 168.3 & 2T 613.2}

Ministering Points in the Holy Place:-

(This was ONLY accessible to consecrated Priests on a daily basis)

4. The Golden Candlesticks:- Exodus 25:31-39

Spirit Of Prophecy Reference for further study {PP348.1 & COL 406.3}

5. Table of Showbread:- Exodus 25:23-30

Spirit Of Prophecy Reference for further study {PP 354.1 & EW 251.3 & DA 285.1}

6. Altar of Incense :- Exodus 30:1-10

Spirit Of Prophecy Reference for further study {PP 348.1 & Pr 22.1}

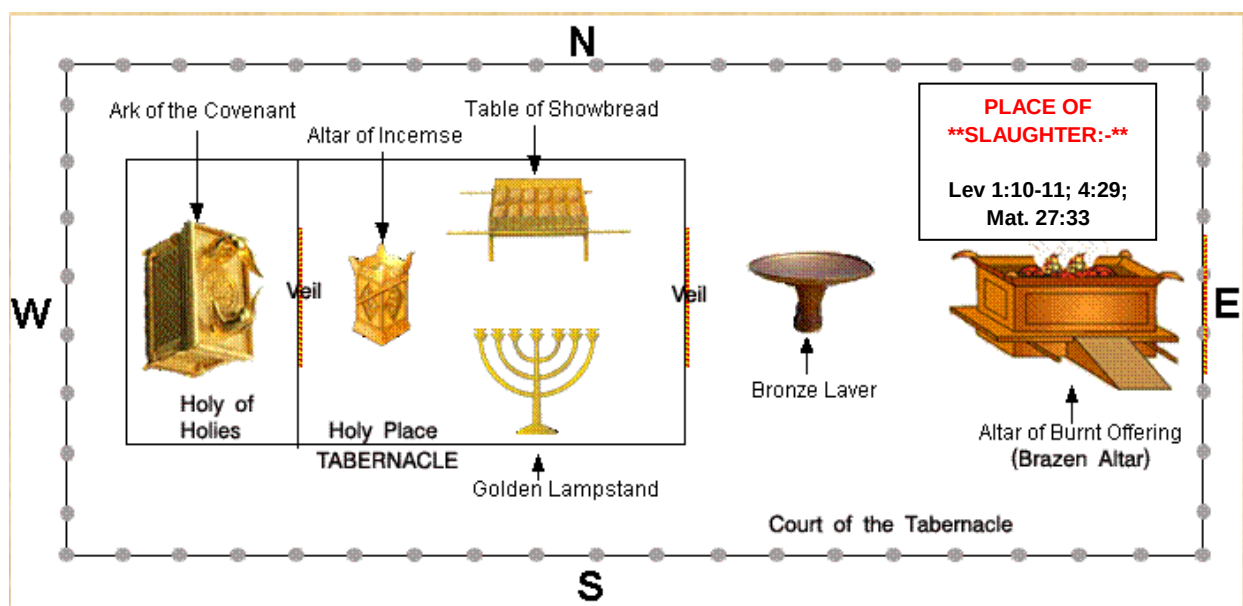
Ministering Point in the Most Holy Place :-

(This was ONLY accessible to the Ordained High Priest once a year on the day of 'AT-ONE-MENT')

7. Ark of Covenant:- Exodus 25:10-22

Spirit Of Prophecy Reference for further study {PP348 -349 & GC 411.1}

Another illustration could also help:-



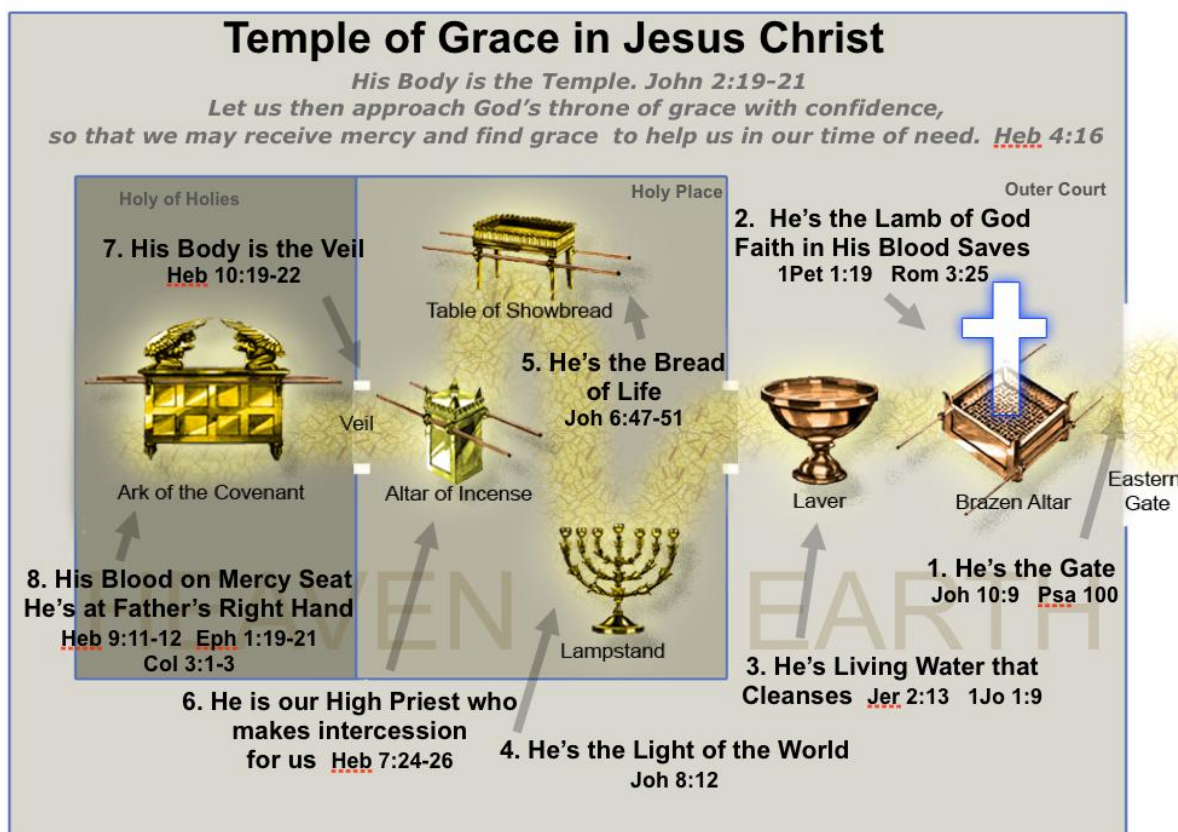
SANCTUARY MINISTRY POINTS	PERSONAL APPLICATIONS
1. Place of Slaughter Leviticus 1:10; 4:24;29 (MATTHEW 27:33)	1. We meet Jesus Christ and accept His atonement by FAITH on this planet! John 4:14 & John 12:32
2. Altar of Burnt offerings. Exodus 27:1-28!	2. The Christian walk is a call to sacrifice. Psalms 50:5; Luke 9:24!
3. Brazen Laver Exodus 30:17-21!	3. The emphasis here is on being clean before entering heaven. Implied is Baptism John 3:5
4. The Golden Candlesticks. Exodus 25:31-39!	4. Many lessons applicable here including Jesus is the light John 8:12 and we are too Matthew 5:14-16! Light only possible with OIL (Holy Spirit) See Zechariah 4:1-6!
5. Table of Showbread. Exodus 25:23-30! LEVITICUS 24:5-9; 1 CHRONICLES 9:32; 1 SAMUEL 21:6	5. Many lessons applicable here including Jesus is the bread of life (John 6:48); we need the bread daily (John 6:34 / Matthew 6:11). The Word of God (Matthew 4:4) must be prepared and shown to the people while HOT on the Sabbath by those who minister in His Church Matthew 12:1-8!
6. Altar of Incense. Exodus 30:1-10!	6. The saving intercession of Christ's ministry on the sinner's behalf is implied Numbers 16:46-48; also prayer Luke 1:10 & Revelation 8:3-5!
7. Ark of Covenant. Exodus 25:10-22!	The 10 commandments are a perfect reflection of the Character of God. The sinner must be brought into God's presence... James 1:25 & 1 John 3:3-6!

REPRESENTATION:-

The Sanctuary taught the plan of redemption in symbols:-

“The sanctuary in heaven is the very centre of Christ's work in behalf of men. It concerns every soul living upon the earth. It opens to view the plan of redemption, bringing us down to the very close of time and revealing the triumphant issue of the contest between righteousness and sin. It is of the utmost importance that all should thoroughly investigate these subjects and be able to give an answer to everyone that asketh them a reason of the hope that is in them. {GC 488.3}

Study the diagram below and complete the table that follows. You can expand the ideas given in the picture and supply an alternative list of Scriptures (Don't be limited in understanding Scripture ref Psalms 119:99).



SANCTUARY :- It's All about CHRIST!

Study the diagram above and complete the table below. You may add more Scriptures and explanation on the table. Use additional paper or note spaces at the back of this guide if necessary.

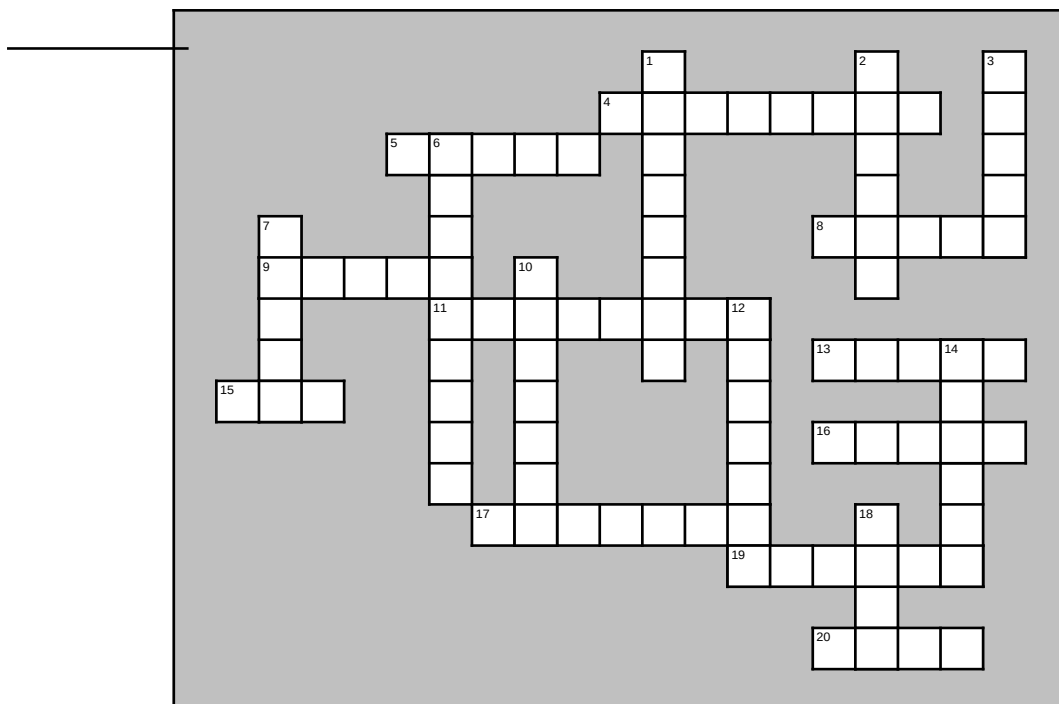
ITEM	Brief Explanation of how it reflects JESUS CHRIST!	Supporting Scriptures
Temple		
Gate		
Lamb of Sacrifice		
Altar of Sacrifice		
Laver		
Golden Candlestick		
Table of Showbread		
Altar of Incense		
The veil		
The Ark of Covenant		
Aaron's Rod that Budded		
Pot of Manna		

CONCLUSION!

'Christ was the foundation and life of the temple. Its services were typical of the sacrifice of the Son of God. The priesthood was established to represent the mediatorial character and work of Christ. The entire plan of sacrificial worship was a foreshadowing of the Saviour's death to redeem the world. There would be no efficacy in these offerings when the great event toward which they had pointed for ages was consummated.

Since the whole ritual economy was symbolical of Christ, it had no value apart from Him. When the Jews sealed their rejection of Christ by delivering Him to death, they rejected all that gave significance to the temple and its services. Its sacredness had departed. It was doomed to destruction. From that day sacrificial offerings and the service connected with them were meaningless. Like the offering of Cain, they did not express faith in the Saviour. In putting Christ to death, the Jews virtually destroyed their temple. When Christ was crucified, the inner veil of the temple was rent in twain from top to bottom (Matthew 27:51), signifying that the great final sacrifice had been made, and that the system of sacrificial offerings was forever at an end.' {DA 165.4}

Crossword



Across

4. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one _____. (KJV John 10:16)
5. Nevertheless neither is the man without the _____, neither the _____ without the man, in the Lord. (KJV 1 Cor 11:11)
8. Behold, I will take the _____ of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the _____ of Judah, and make them one _____, and they shall be one in mine hand. (KJV Ezek 37:19)
9. Given 10 Commandments. (KJV Exodus 25:8)
11. And he gave some, apostles; and some, _____; and some evangelists; and some, pastors and teachers;... (KJV Eph 4:11)
13. ... _____ not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: ... (Matt 5:34-35)
15. ...Jesus went unto them, walking on the _____. (KJV Matt 14:25)
16. _____ in the Lord with all thine heart; and lean not unto thine own understanding. In all they ways acknowledge him, and he shall direct they paths. (KJV Prov 3:5-6)
17. Be ye therefore _____, even as your Father which is in heaven is _____. (KJV Matt 5:48)
19. _____ thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. (KJV Ex 20:12)
20. ... first cast out the _____ out of thine own eye; and then shalt thou see clearly to cast out the mote of they brother's eye. (KJV Matt 6:4)

Down

1. As arrows are in the hand of a mighty man; so are _____ of the youth. Happy is the man that hath his quiver full of them... (KJV Psalm 127:3-5)
2. Wherefore by their _____ ye shall know them. (KJV Matt 7:15-21)
3. Ask, and it shall be given you; seek, and ye shall find; _____, and it shall be opened unto you. (KJV Matt 7:7)
6. Forasmuch then as we are the _____ of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. (KJV Acts 17:29)
7. So God created man in his own _____. (KJV Gen 1:27)
10. Father _____ them; for they know not what they do. (KJV Like 23:34)
12. But the seventh day is the _____ of the Lord thy God: in it thou shalt not do any work... (KJV Exodus 20: 10)
14. A soft _____ turneth away wrath: but grievous words stir up anger. (KJV Prov 15:1)
18. ...thou shalt _____ the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt _____ thy neighbour as thyself. (KJV Matt 22:37-38)

8. HIS OFFERINGS AND SACRIFICES!

The worship of God involves a sacrifice. It is not really money, or the animal that God is interested in but the broken and contrite spirit of the giver who has been inspired by the love of God.

Ideal Offering was a ‘ _____ (4) without _____ (7) , a

_____ (4) of the _____ (5) year: taken out from the _____

_____ (5), or from the _____ (5):’ Exodus 12:4!

Which animal would you choose if you were the head of the family then?

_____ Why? _____ (Matthew 25:32)!

In the autumn of AD27 John the Baptist saw ‘ _____ (5) coming unto him, and saith, _____ (6) the _____ (4) of _____ (3), which taketh away the _____ (3) of the world.” John 1:29!

‘Every morning and evening a lamb of a year old was burned upon the altar, with its appropriate meat offering, thus symbolizing the daily consecration of the nation to Jehovah, and their constant dependence upon the atoning blood of Christ. God expressly directed that every offering presented for the service of the sanctuary should be "without blemish." Exodus 12:5. The priests were to examine all animals brought as a sacrifice, and were to reject every one in which a defect was discovered. Only an offering "without blemish" could be a symbol of His perfect purity that was to offer Himself as "a lamb without blemish and without spot." 1 Peter 1:19. The apostle Paul points to these sacrifices as an illustration of what the followers of Christ are to become. He says, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Romans 12:1. We are to give ourselves to the service of God, and we should seek to make the offering as nearly perfect as possible. God will not be pleased with anything less than the best we can offer. Those who love Him with all the heart, will desire to give Him the best service of the life, and they will be constantly seeking to bring every power of their being into harmony with the laws that will promote their ability to do His will.’ {PP 352.3}



The table below shows 5 common offerings in Leviticus 1-5!

NAME	ELEMENTS	PURPOSE	GOD'S PORTION	PRIEST'S PORTION	OFFERER'S PORTION
Burnt Offering Lev 1; 6:8-13; 8:18-21; 16:24	Bull, ram or bird (dove or young pigeon for the poor); wholly consumed; no defect	Voluntary act of worship; atonement for unintentional sin in general; expression of devotion, commitment and complete surrender to God	Entire animal	Skin (to be sold)	Nothing
Grain Offering Lev 2; 6:14-23	Grain, fine flour, olive oil, incense, baked bread (cakes or wafers), salt; no yeast or honey; accompanied	Voluntary act of worship; recognition of God's goodness and provisions; devotion to God	1 Priest's own offering: Entire portion to God 2 Others: Memorial portion (a	1 Priest's own offering: none (all the remainder to be burnt) 2 Others: all the	Nothing

	ed burnt offering and peace offering (along with drink offering)		handful)	remainder (had to be eaten within court of tabernacle)	
Peace Offering Lev 3; 7:11-34	Any animal without defect from herd or flock; variety of breads	Voluntary act of worship; thanksgiving and fellowship (it included a communal meal); included vow offerings, thanksgiving offerings and freewill offerings	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	Breast given to High Priest (wave offering), right foreleg given to officiating priest (heave offering)	1 Thanksgiving offering: all the remainder (to be eaten the same day); no left over allowed 2 Vow or freewill offering: remainder (to be eaten the same day and the next day); any left over to be burnt on the 3rd day
Sin Offering Lev 4; 5:1-13; 6:24-30; 8:14-17; 16:3-22	1 Young bull: for High Priest and whole congregation. The blood was to be sprinkled in front of the veil and put on the horns	Mandatory atonement for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	1 Atonement for High Priest and congregation: none (all the remainder was to be burnt outside the camp where the ashes were thrown)	Nothing

	of the altar of incense (see notes) 2 Male goat: for leader. The blood was to be put on the horns of the altar of burnt offering 3 Female goat or lamb: for common person. The blood was to be put on the horns of the altar of burnt offering 4 Dove or pigeon: for the poor. The blood was to be put on the horns of the altar of burnt offering 5 1/10 ephah of fine flour: for the very poor			2 Atonement for others: all the remainder (had to be eaten within court of tabernacle)	
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Trespass Offering Lev 5:14-19; 6:1-7; 7:1-6	Ram	Mandatory atonement for unintentional sin requiring restitution; cleansing from defilement; make restitution; pay 20% fine	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	All the remainder (had to be eaten within court of tabernacle)	Nothing
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The perfect sacrifice for sin was paid by Christ on Calvary. The quotations from the pen of inspiration captures it all..

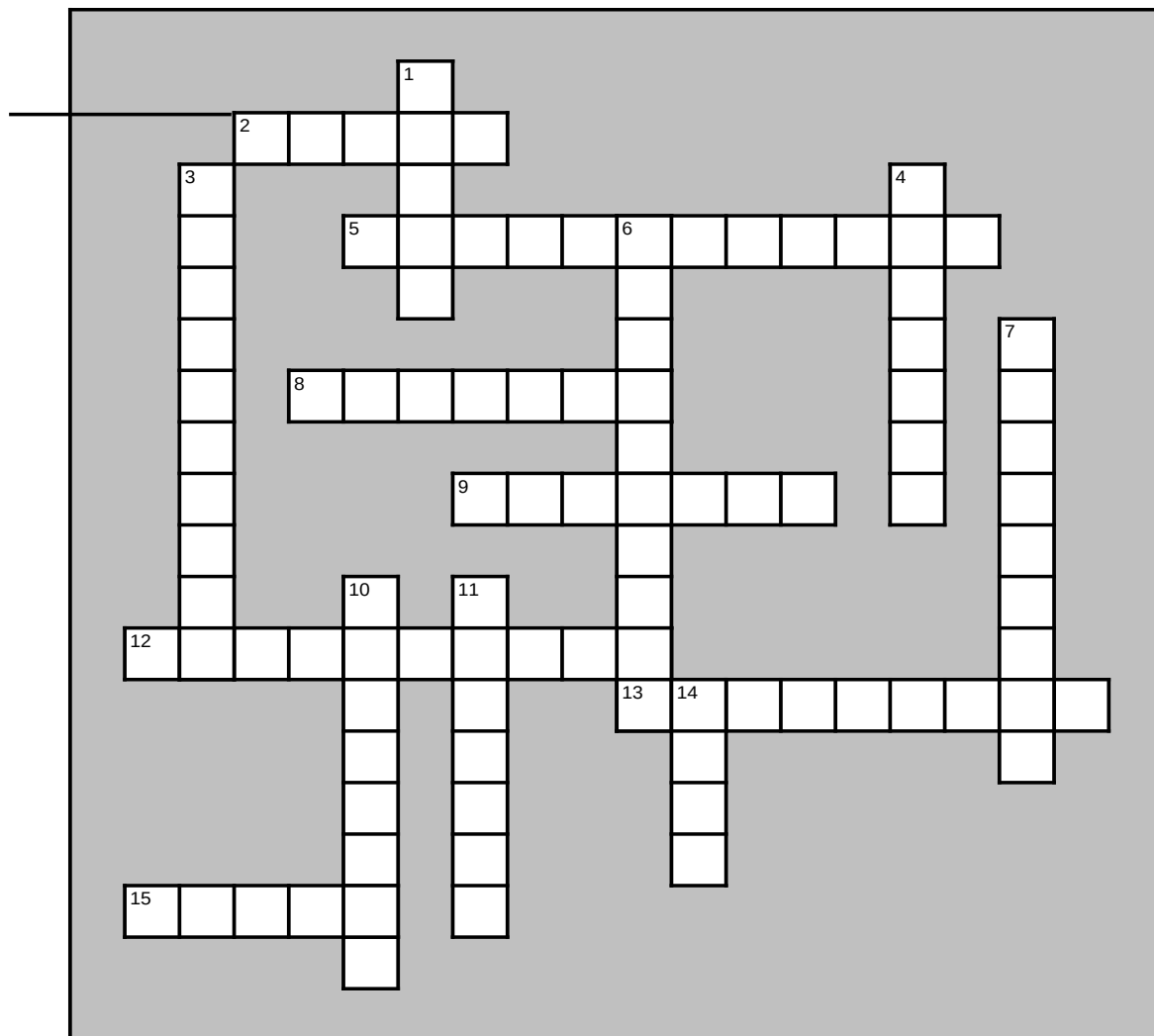
"When the loud cry, "It is finished," came from the lips of Christ, the priests were officiating in the temple. It was the hour of the evening sacrifice. The lamb representing Christ had been brought to be slain. Clothed in his significant and beautiful dress, the priest stood with lifted knife, as did Abraham when he was about to slay his son. With intense interest the people were looking on. But the earth trembles and quakes; for the Lord Himself draws near. With a rending noise the inner veil of the temple is torn from top to bottom by an unseen hand, throwing open to the gaze of the multitude a place once filled with the presence of God. In this place the Shekinah had dwelt. Here God had manifested His glory above the mercy seat. No one but the high priest ever lifted the veil separating this apartment from the rest of the temple. He entered in once a year to make an atonement for the sins of the people. But lo, this veil is rent in twain. The most holy place of the earthly sanctuary is no longer sacred.

All is terror and confusion. The priest is about to slay the victim; but the knife drops from his nerveless hand, and the lamb escapes. Type has met antitype in the death of God's Son. The great sacrifice has been made. The way into the holiest is laid open. A new and living way is prepared for all. No longer need sinful, sorrowing humanity await the coming of the high priest. Henceforth the Saviour was to officiate as priest and advocate in the heaven of heavens. It was as if a living voice had spoken to the worshipers: There is now an end to all sacrifices and offerings for sin. The Son of God is come according to His word, "Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God." "By His own blood" He entereth "in once into the holy place, having obtained eternal redemption for us." Hebrews 10:7; 9:12. {DA 757.1}

Read Isaiah 53 and Complete the following Puzzle

Name _____

Crossword



Across

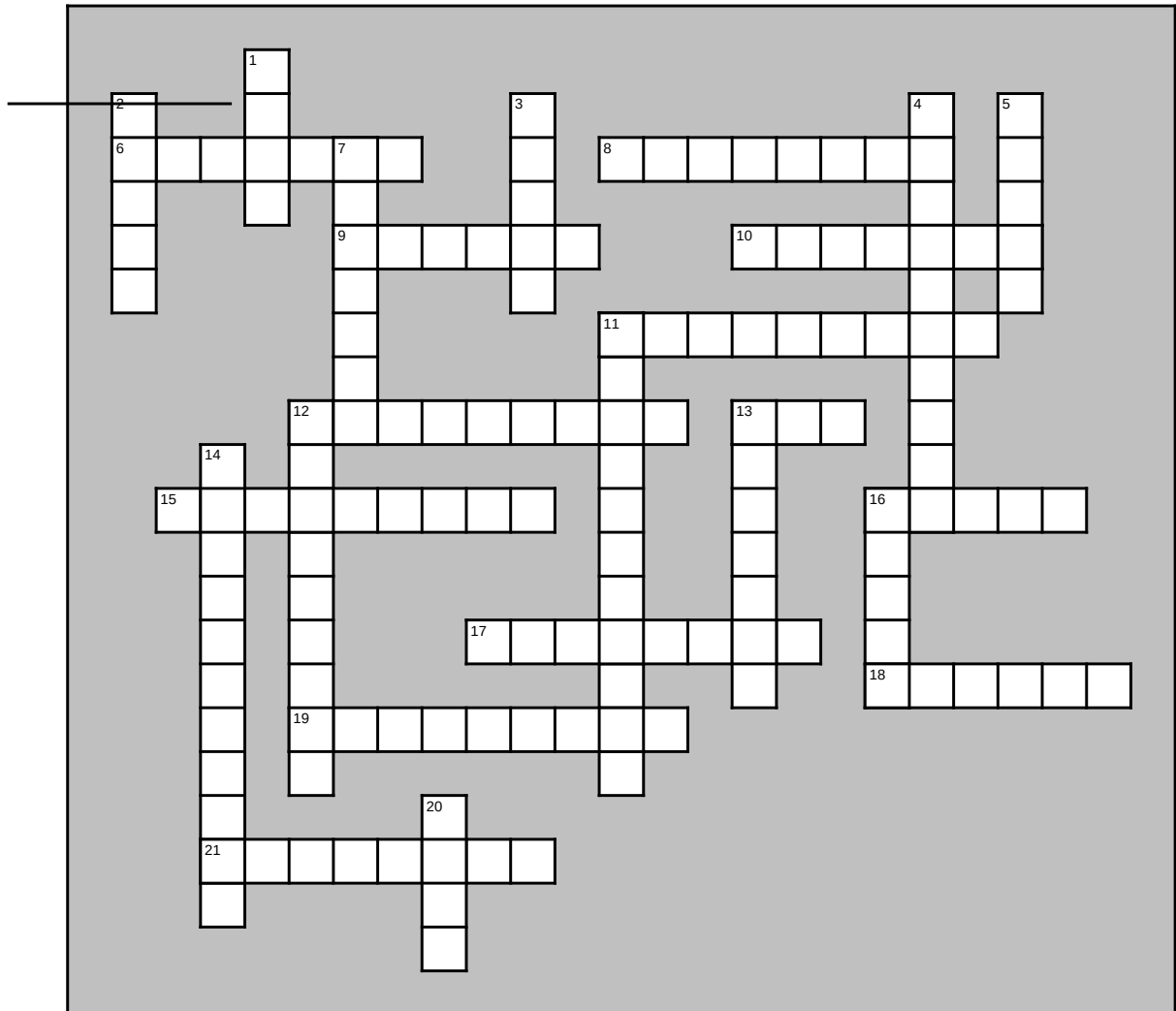
2. The High Priest
5. For transgressors
8. Our report
9. For our iniquities
12. He shall bear their
13. Brought as a lamb to the
15. With the wicked

Down

1. Our sorrows and griefs
3. Who shall declare his
4. For our transgressions
6. No form or
7. With grief
10. With transgressors
11. We are healed
14. Of God

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Crossword



Across

6. Altar of ___ next to the veil
8. Place of a skull
9. Aaron's rod
10. First medium in Eden
11. Ark of ___ in the Holy of Holies
12. Table to the North of the Tabernacle
13. Breacking the law
15. Exodus 25:8
16. Seat where the cherubims faced
17. East of the garden of Eden
18. Made by Adam and Eve from fig leaves
19. Don't be ___ to the world (Romans 12:2)
21. New ___ made with Christ's blood

Down

1. Perfect garden home
2. Mount where the Law was given
3. Last ministry point in the courtyard
4. God gave the plan to Moses (Exodus 25:9)
5. Result of sin
7. Seventh-Day of the week
11. By the renewing of the mind
12. Present your body as a living
13. Wood used to make the ark
14. Goldern ___ to the south of the Tabernacles
16. Goldern pot had
20. First child on earth

9. FEASTING IN HIS SANCTUARY!

There are 7 named feasts in Leviticus 23 which illustrate the movement of Christ in the plan of redemption. Jesus moves in His Sanctuary and we must keep up with Him.

“There were three annual feasts, the Passover, the Pentecost, and the Feast of Tabernacles, at which all the men of Israel were commanded to appear before the Lord at Jerusalem. Of these feasts the Passover was the most largely attended. Many were present from all countries where the Jews were scattered. From every part of Palestine the worshipers came in great numbers. The journey from Galilee occupied several days, and the travellers united in large companies for companionship and protection. The women and aged men rode upon oxen or asses over the steep and rocky roads. The stronger men and the youth journeyed on foot. The time of the Passover corresponded to the close of March or the beginning of April, and the whole land was bright with flowers, and glad with the song of birds. All along the way were spots memorable in the history of Israel, and fathers and mothers recounted to their children the wonders that God had wrought for His people in ages past.” {DA 75.1}

Psalms 120 to Psalms 134 ‘Songs of Degree’ reflect on typical spirituality as one makes the pilgrimage to one of the national feasts.

“If any man ____ (5) me, let him ____ (6) me; and where I am, there shall also my ____ (7) be: if any man serve me, him will my Father ____ (6)” John 12:26!

Each disciple should sing this song and put the words in action as they follow the Saviour as He moves in His Sanctuary. The journey started in the Outer Court (on earth) must be continued in Heaven through the 1st Veil (AD31) and 2nd veil (1844)

I will follow thee, my Saviour,

Thou didst shed thy blood for me;

And tho’ all men should forsake thee,

By thy grace I’ll follow thee;

I will follow thee, my Saviour,

Thou didst shed thy blood for me;

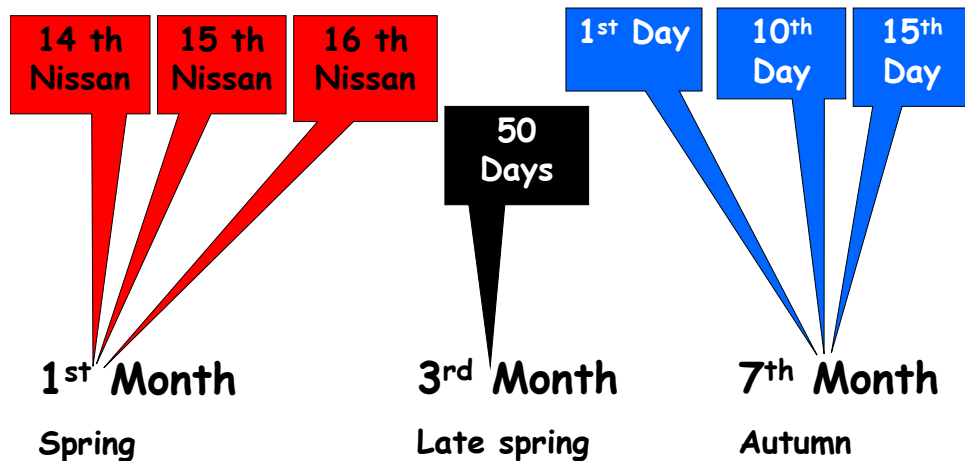
And tho’ all men should forsake thee,

By thy grace I’ll follow thee;

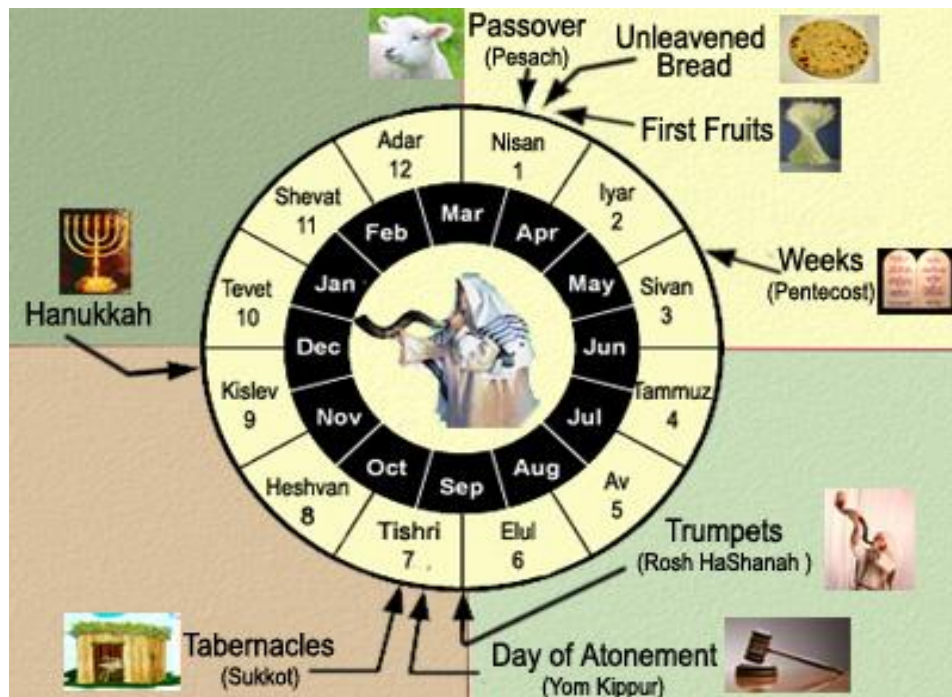
CALENDAR SABBATHS

Exodus 23:14-17

Leviticus 23:4-43



Here is a broader picture of these feasts showing the seasons other feasts were celebrated too:-



This lesson will equip us with the ability to understand the following texts which are often misapplied to the weekly Sabbath but actually refer to the ceremonial Sabbaths Kept on the feast days. Read the problem texts and complete the table before then after the lesson:-

PROBLEM TEXT	MEANING OF TEXT (Complete before the Lesson)
Colossians 2:14-17	
Galatians 4:9-10	
Ephesians 2:11-17	
Romans 14:5-10	

I. PASSOVER (Leviticus 23:5)

‘On the fourteenth day of the month, at even, the Passover was celebrated, its solemn, impressive ceremonies commemorating the deliverance from bondage in Egypt, and pointing forward to the sacrifice that should deliver from the bondage of sin. When the Saviour yielded up His life on Calvary, the significance of the Passover ceased, and the ordinance of the Lord's Supper was instituted as a memorial of the same event of which the Passover had been a type.’ {PP 539.3}

‘The Passover was to be both commemorative and typical, not only pointing back to the deliverance from Egypt, but forward to the greater deliverance which Christ was to accomplish in freeing His people from the bondage of sin. The sacrificial lamb represents "the Lamb of God," in whom is our only hope of salvation. Says the apostle, "Christ our Passover is sacrificed for us." 1 Corinthians 5:7. It was not enough that the paschal lamb be slain; its blood must be sprinkled upon the doorposts; so the merits of Christ's blood must be applied to the soul. We must believe, not only that He died for the world, but that He died for us individually. We must appropriate to ourselves the virtue of the atoning sacrifice.’ {PP 277.1}

SCRIPTURE	Meaning and Fulfilment! Fulfilment!
Exodus 12:1-13	The first Passover was kept in Egypt. It marked the beginning of the journey from bondage (Egypt / sin) to freedom (Canaan / promised land).
Exodus 12:43-49	Circumcision (of males) was required to participate in the feast and nationality was not a prerequisite.
Deuteronomy 16:1-6	Celebrated 'at the going down of the sun' or 'Ninth hour – 3pm) the time of Christ's death on the cross according to Luke 23:44-45!
John 18:28	Jews did not go into the Judgement Hall because they would have defiled themselves and not kept the PASSOVER! (Confirms timing of the death of Christ).
John 19:14	Christ was crowned 'King of The Jews' on Friday as they were preparing for the Passover and Weekly Sabbath – John 19:31!
1 Corinthians 5:7	Christ our Passover was sacrificed in the Spring of AD31 on the day and hour of the ceremony and there is no need to keep this feast (date; day ; hour and annual assembly/pilgrimage to Jerusalem after that date.

II. UNLEAVENED BREAD (Leviticus 23:6)

'The Passover was followed by the seven day's feast of unleavened bread. The first and the seventh day were days of holy convocation, when no servile work was to be performed. On the second day of the feast, the first fruits of the year's harvest were presented before God. Barley was the earliest grain in Palestine, and at the opening of the feast it was beginning to ripen. A sheaf of this grain was waved by the priest before the altar of God, as an acknowledgment that all was His. Not until this ceremony had been performed was the harvest to be gathered.

SCRIPTURE	Meaning and Fulfilment!
Exodus 12:15-20; Exodus 13:3-10	Feast of Unleavened bread is intimately linked with Passover. Israelites walked hastily out of Egypt and did not have time to leaven their bread. Falling next to each other on successive days the feasts could easily exchange names. But whereas a Lamb was the key to Passover; Bread was key to the next day's feast.
Matthew 16:6-12	Leaven linked with false doctrines especially the love of self and display.
John 6:35; 6:48-51	Jesus is the 'Bread of Life' ... It is important that when He died he did not rise on the morrow (Sabbath – Luke 23:56) while the feast of unleavened bread was being celebrated.
1 Corinthians 5:6-8	Removal of leaven was symbolic of removal of sin (malice ; wickedness) – Christ had Truth (John 14:6) and this is what the feast means after AD31. There is no instruction in the New Testament for all the males to go to Jerusalem and keep the feast the way it was kept before the death of Christ (Exodus 23:17)!

III. FIRST FRUITS! (Leviticus 23:10-11)

'Christ was the first fruits of them that slept. It was to the glory of God that the Prince of life should be the first fruits, the antitype of the wave sheaf. "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren" (Romans 8:29). This very scene, the resurrection of Christ from the dead, had been celebrated in type by the Jews. When the first heads of grain ripened in the field, they were carefully gathered; and when the people went up to Jerusalem, these were presented to the Lord as a thank offering. The people waved the ripened sheaf before God, acknowledging Him as the Lord of the harvest. After this ceremony the sickle could be put to the wheat, and the harvest gathered.' {1SM 305.2}

SCRIPTURE	Meaning and Fulfilment!
Exodus 13:11-16	The first-borns in Israel belonged to God. (Exodus 4:22-23).
Deuteronomy 26:1-10	The offering of firstborns was linked with gratitude of the marvellous deliverance of Israel by God.
John 20:17-25	Mary Magdalene could not touch Christ 1 st thing on the resurrection morning. Christ was presented before the Father. Later in the evening other disciples could.
1 Corinthians 15:20-24	Jesus is the fulfilment of the first fruit offering to the church today.

IV. PENTECOST (Leviticus 23:15-21)

'Fifty days from the offering of first fruits, came the Pentecost, called also the feast of harvest and the feast of weeks. As an expression of gratitude for the grain prepared as food, two loaves baked with leaven were presented before God. The Pentecost occupied but one day, which was devoted to religious service.' {PP 540.1}

SCRIPTURE	Meaning and Fulfilment!
Exodus 23:16	Pentecost was known as the feast of 'Harvest' also. In its fulfilment a harvest (3 000 souls) were won to Christ.
Exodus 34:22	Harvest also known as 'first fruits of wheat harvest'. There will be another harvest. Acts 2 was the 'early rain' or 'early harvest' – Revelation 18:1 will be 'latter rain' or 'latter harvest'!
Acts 1:3-5	Christ was with The 11 disciples for 40 days and left them with the promise He was to ask for the gift of The Holy Spirit.
Acts 2:1-4	Ten days after the ascension of Christ into Heaven; Pentecost arrived and the gift was given... THE HOLY SPIRIT! We no longer need to take the physical annual pilgrimage prescribed in the Old Covenant.

“The Spirit came upon the waiting, praying disciples with a fullness that reached every heart. The Infinite One revealed Himself in power to His church. It was as if for ages this influence had been held in restraint, and now Heaven rejoiced in being able to pour out upon the church the riches of the Spirit's grace. And under the influence of the Spirit, words of penitence and confession mingled with songs of praise for sins forgiven. Words of thanksgiving and of prophecy were heard. All heaven bent low to behold and to adore the wisdom of matchless, incomprehensible love. Lost in wonder, the apostles exclaimed, "Herein is love." They grasped the imparted gift. And what followed? The sword of the Spirit, newly edged with power and bathed in the lightnings of heaven, cut its way through unbelief. Thousands were converted in a day. {AA 38.1}

“It is true that in the time of the end, when God's work in the earth is closing, the earnest efforts put forth by consecrated believers under the guidance of the Holy Spirit are to be accompanied by special tokens of divine favour. Under the figure of the early and the latter rain, that falls in Eastern lands at seedtime and harvest, the Hebrew prophets foretold the bestowal of spiritual grace in extraordinary measure upon God's church. The outpouring of the Spirit in the days of the apostles was the beginning of the early, or former, rain, and glorious was the result. To the end of time the presence of the Spirit is to abide with the true church.

But near the close of earth's harvest, a special bestowal of spiritual grace is promised to prepare the church for the coming of the Son of man. This outpouring of the Spirit is likened to the falling of the latter rain; and it is for this added power that Christians are to send their petitions to the Lord of the harvest "in the time of the latter rain." In response, "the Lord shall make bright clouds, and give them showers of rain." "He will cause to come down . . . the rain, the former rain, and the latter rain," Zechariah 10:1; Joel 2:23." {AA 55.1}

V. TRUMPETS

A few hundred miles away in Low Hampton, New York, a farmer and former Army officer named William Miller was just beginning a new career as a preacher. He was telling the world what he had discovered in the prophecies—that Christ was coming soon, yes, **within ten years**. Miller's first published work, a sixty-four-page pamphlet, appeared in 1833. That was the year he received his license to preach, and his travelling, preaching, and correspondence were increasing rapidly (F. D. Nichol, *The Midnight Cry*, pp. 52-57). – {1BIO 19.4}

‘Of all the great religious movements since the days of the apostles, none have been more free from human imperfection and the wiles of Satan than was that of the autumn of 1844. Even now, after the lapse of many years, all who shared in that movement and who have stood firm upon the platform of truth still feel the holy influence of that blessed work and bear witness that it was of God.

At the call, "The Bridegroom cometh; go ye out to meet Him," the waiting ones "arose and trimmed their lamps;" they studied the word of God with an intensity of interest before unknown. Angels were sent from heaven to arouse those who had become discouraged and prepare them to receive the message. The work did not stand in the wisdom and learning of men, but in the power of God. It was not the most talented, but the most humble and devoted, who were the first to hear and obey the call. Farmers left their crops standing in the fields, mechanics laid down their tools, and with tears and rejoicing went out to give the warning. Those who had formerly led in the cause were among the last to join in this movement. The churches in general closed their doors against this message, and a large company of those who received it withdrew from their connection. In the providence of God this proclamation united with the second angel's message and gave power to that work.' {GC 402.1}

SCRIPTURE	Meaning and Fulfilment!
Numbers 10:1-10	The movements of Israel were co-ordinate by a trumpet e.g. calling for an assembly and preparing for war and feasts.
Joel 2:1-3	Special blowing of the Trumpet in preparation for the day of the Lord is prophesied in Joel 2. This happened about 10 years before the antitypical 'Day of Atonement' by the Millerite movement! There is no such event planned annually for Christians after AD 31!
Revelation 14:6-13	The 3 Angels message are antitypical of the blowing of a trumpet. Note their fulfilment:- 1st Angel's message in 1843+ by William Miller {GC 353.1} 2nd Angel's message in summer of 1844 {GC603.2 } 3rd Angel's message in 1846 {1T 78-79} by Seventh Day Adventists ** this defines our call and mission statement! "The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed." 2SM 105!
1 Corinthians 15:51-55	The last trumpet will be sounded at the 1 st Resurrection (Revelation 20:6)! We are clothed in immortality!
1 Thessalonians 4:16 -18	Saints will assemble in mid- air! VERY SOON!

VI. ATONMENT (Leviticus 23:24-32)

Once a year, on the great Day of Atonement, the priest entered the most holy place for the cleansing of the sanctuary. The work there performed completed the yearly round of ministration. {PP 355.2}

SCRIPTURE	Meaning and Fulfilment!
Leviticus 16:1-34	A detailed account of the Day of Atonement with following highlights:- i) once a year event, ii) priest given specific solemn instructions, iii) Lord's goat sacrificed - verse 15, iv) Azazel – evil goat sent to the wilderness - verse 21, v) Atonement is total cleansing of structures; services; ministers; and persons – verse 33!
Leviticus 23:27	Duties of the congregation outlined:- i) Holy Assembly note - Hebrews 10:26; ii) Afflict your souls or prayer & fasting note – Matthew 17:21; iii) Offering by fire; iv) a complete resting from ordinary work!
Isaiah 22:12-14	Failing to embrace health reform and message of The Day of Atonement will result in eternal condemnation.
Daniel 8:14 + Daniel 9:24-27	The 2 300 day cleansing is easily computed by noting events in history and this work starts on Tuesday 22 nd October 1844. It is a work going on in Heaven until the close of probation (Revelation 22:11)! From AD31 there is no need for an annual pilgrimage to Jerusalem to keep this feast as prescribed in the Old Testament.
Revelation 10:1-7	The Mighty Angel of Revelation 10 (Michael) directed the events of the Great Disappointment on earth associated with the fulfilment of the great prophecy of Daniel 8:14! Mark the start of a New Exodus (Exodus 23:20-23) and delineation of a New + Last Israel i.e. The Great Advent Movement! Closing scenes of earth's history!

"In the seventh chapter of Ezra the decree is found. Verses 12-26. In its completest form it was issued by Artaxerxes, king of Persia, 457 B.C. But in Ezra 6:14 the house of the Lord at Jerusalem is said to have been built "according to the commandment ["decree," margin] of Cyrus, and Darius, and Artaxerxes king of Persia." These three kings, in originating, reaffirming, and completing the decree, brought it to the perfection required by the prophecy to mark the beginning of the 2300 years. Taking 457 B.C., the time when the decree was completed, as the date of the commandment, every specification of the prophecy concerning the seventy weeks was seen to have been fulfilled.

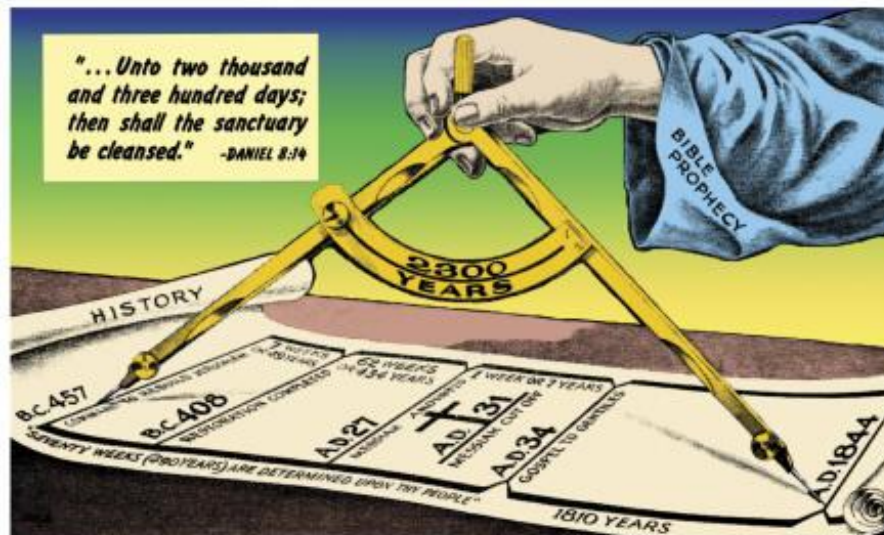
"From the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks"--namely, sixty-nine weeks, or 483 years. The decree of Artaxerxes went into effect in the autumn of 457 B.C. From this date, 483 years extend to the autumn of A.D. 27. At that time this prophecy was fulfilled. The word "Messiah" signifies "the Anointed One." In the autumn of A.D. 27 Christ was baptized by John and received the anointing of the Spirit. The apostle Peter testifies that "God anointed Jesus of Nazareth with the Holy Ghost and with power." Acts 10:38. And the Saviour Himself declared: "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor." Luke 4:18. After His baptism He went into Galilee, "preaching the gospel of the kingdom of God, and saying, The time is fulfilled." Mark 1:14, 15.

"And He shall confirm the covenant with many for one week." The "week" here brought to view is the last one of the seventy; it is the last seven years of the period allotted especially to the Jews. During this time, extending from A.D. 27 to A.D. 34, Christ, at first in person and afterward by His disciples, extended the gospel invitation especially to the Jews. As the apostles went forth with the good tidings of the kingdom, the Saviour's direction was: "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel." Matthew 10:5, 6. {GC 327.2}

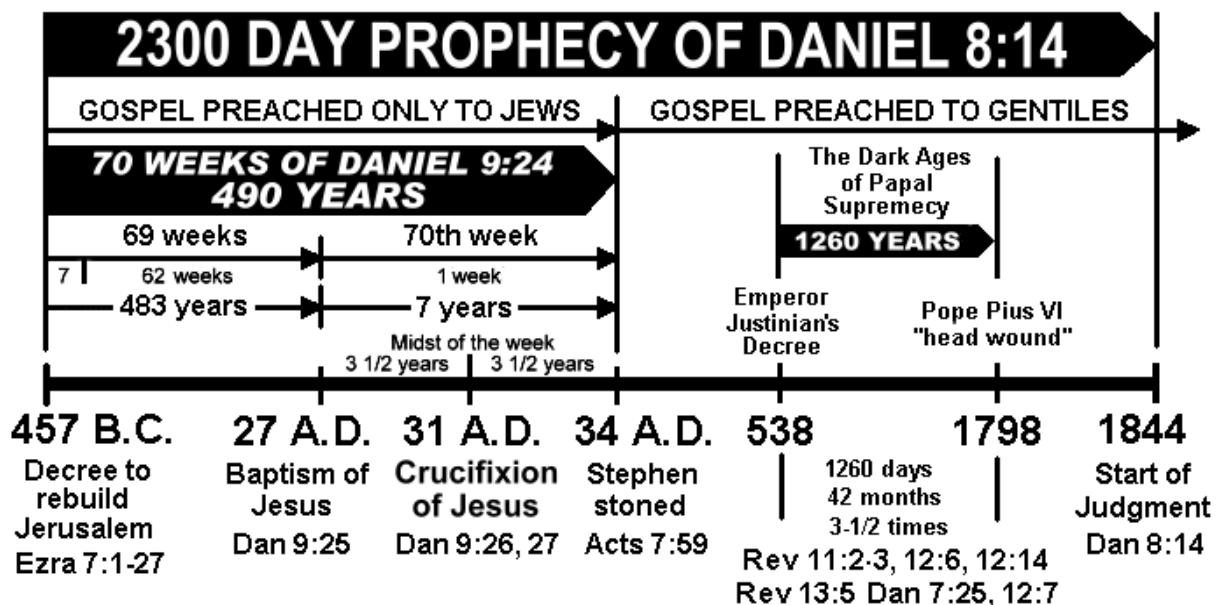
"In the midst of the week He shall cause the sacrifice and the oblation to cease." In A.D. 31, three and a half years after His baptism, our Lord was crucified. With the great sacrifice offered upon Calvary, ended that system of offerings which for **four thousand years** had pointed forward to the Lamb of God. Type had met antitype, and all the sacrifices and oblations of the ceremonial system were there to cease.

The seventy weeks, or 490 years, especially allotted to the Jews, ended, as we have seen, in A.D. 34. At that time, through the action of the Jewish Sanhedrin, the nation sealed its rejection of the gospel by the martyrdom of Stephen and the persecution of the followers of Christ. Then the message of salvation, no longer restricted to the chosen people, was given to the world. The disciples, forced by persecution to flee from Jerusalem, "went everywhere preaching the word." "Philip went down to the city of Samaria, and preached Christ unto them." Peter, divinely guided, opened the gospel to the centurion of Caesarea, the God-fearing Cornelius; and the ardent Paul, won to the faith of Christ, was commissioned to carry the glad tidings "far hence unto the Gentiles." Acts 8:4, 5; 22:21.

Thus far every specification of the prophecies is strikingly fulfilled, and the beginning of the seventy weeks is fixed beyond question at 457 B.C., and their expiration in A.D. 34. From this data there is no difficulty in finding the termination of the 2300 days. The seventy weeks--490 days--having been cut off from the 2300, there were 1810 days remaining. After the end of 490 days, the 1810 days were still to be fulfilled. From A.D. 34, 1810 years extend to 1844. Consequently the 2300 days of Daniel 8:14 terminate in 1844. At the expiration of this great prophetic period, upon the testimony of the angel of God, "the sanctuary shall be cleansed." Thus the time of the cleansing of the sanctuary--which was almost universally believed to take place at the second advent--was definitely pointed out." {GC 328.2}



Which can be further illustrated as follows:-



"And the angel which I saw stand upon the sea and upon the earth lifted up His hand to heaven, And swore by Him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when He shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets" Revelation 10:5-7!

"This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844." {7BC 971.7}

VII. TABERNACLES

“In the seventh month came the Feast of Tabernacles, or of ingathering. This feast acknowledged God's bounty in the products of the orchard, the olive grove, and the vineyard. It was the crowning festal gathering of the year. The land had yielded its increase, the harvests had been gathered into the granaries, the fruits, the oil, and the wine had been stored, the first fruits had been reserved, and now the people came with their tributes of thanksgiving to God, who had thus richly blessed them.” {PP 540.2}

SCRIPTURE	Meaning and Fulfilment!
Leviticus 23:37-43	A joyous assembly with prescribed sacrifices; foods and drink offerings. They dwelt in booths – away from home – so shall the saint fulfil this for 1 000 years in the heavenly camp (Revelation 20:9)!
Deuteronomy 16:13-17	This was a joyful assembly with no class distinction. So will be the assembly in heaven; the poor rich; clergy and laymen will be present provided they all have the wedding garment – Matthew 22:11
Deuteronomy 31:9-13	A feast was a time of gathering ALL so that they may Hear the Word of God; and learn to fear The LORD GOD! This is the work to be done at every Camp-Meeting of the saints in the New Testament! ‘The camp meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people and reaching all classes with the gospel invitation.’ {6T 31}!
Zechariah 14:16-19	Zechariah has emphasis of the Feast of Tabernacles involving a multi-cultural assembly! This is God's ideal!
Revelation 20:9	New Jerusalem in Revelation 20:9 is presented as a camp ‘booth’ of the saints.
Revelation 21:1-4	A new heaven and new earth with perpetual joy is what God has planned for the saints.

MORAL Vs CEREMONIAL LAW

MORAL LAW (CHARACTER OF GOD & STANDARD OF RIGHTEOUSNESS)

(Has a regular weekly Sabbath Rest in the 10 Commandments)

TEXT	COMMENT
Exodus 31:18	10 Commandments were done by the ‘Finger of God’ or Holy Spirit (Matthew 12:28 and Luke 11:20) on tablets of stone.
Deuteronomy 9:9-11	Moses fasted 40 days & nights before receiving the 1 st copy of the 10 commandments on stone.
Deuteronomy 10:1-5	Moses fasted 40 days & 40 nights and received the 2 nd copy of the 10 commandments on stone which he put in the Ark of Covenant.
1 Kings 8:9	Ark contained 10 Commandments in days of Solomon. The Ark was later removed from the temple (assumed by Jeremiah before the Babylonian invasions of Jerusalem in 600 BC)
Hebrews 8:10	Now 10 laws written in our hearts and mind!

CEREMONIAL LAW (THE SHADOW)

(Has an annual system of Sabbaths that fall on any day of the week)

TEXT	COMMENT
Exodus 20:19	Israel scared by the revelation of God's glory on mount Sinai requested that Moses should communicate with God on their behalf and bring them instructions (thus was born the other laws)
Deuteronomy 5:25-33	Israel feared death in the presence of God and sent Moses to receive instruction on their behalf.
Deuteronomy 31:9	Written by Moses and given to the Priests; Levites and Elder of Israel to be taught at solemn assemblies.
Deuteronomy 31:24-26	Ceremonial Law was written in a BOOK; put in the SIDE of the Ark, as a witness against Israel
Hebrews 1 -13	The Sanctuary instructions were part of the Ceremonial Law. In the book of Hebrews Paul shows how these Old ceremonies were insufficient. Their purpose was to point to JESUS CHRIST who is a BETTER than Angels (1:4) who gives a BETTER hope (7:19) in a BETTER testament (7:22); offering BETTER mediation (8:6) with BETTER promises (8:6) because He made a BETTER Sacrifice (9:23) speaking BETTER things than the blood of Able (12:24).

There are many who try to blend these two systems, using the texts that speak of the ceremonial law to prove that the moral law has been abolished; but this is a perversion of the Scriptures. The distinction between the two systems is broad and clear. The ceremonial system was made up of symbols pointing to Christ, to His sacrifice and His priesthood. This ritual law, with its sacrifices and ordinances, was to be performed by the Hebrews until type met antitype in the death of Christ, the Lamb of God that taketh away the sin of the world. Then all the sacrificial offerings were to cease. It is this law that Christ "took . . . out of the way, nailing it to His cross." Colossians 2:14. But concerning the law of Ten Commandments the psalmist declares, "Forever, O Lord, Thy word is settled in heaven." Psalm 119:89. And Christ Himself says, "Think not that I am come to destroy the law. . . . Verily I say unto you"--making the assertion as emphatic as possible--"Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matthew 5:17, 18. Here He teaches, not merely what the claims of God's law had been, and were then, but that these claims should hold as long as the heavens and the earth remain. The law of God is as immutable as His throne. It will maintain its claims upon mankind in all ages. {PP 365.1}

Concerning the law proclaimed from Sinai, Nehemiah says, "Thou camest down also upon Mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments." Nehemiah 9:13. And Paul, "the apostle to the Gentiles," declares, "The law is holy, and the commandment

holy, and just, and good." Romans 7:12. This can be no other than the Decalogue; for it is the law that says, "Thou shalt not covet." Verse 7. {PP 365.2}

- The Ceremonial law included circumcision.
- The Ceremonial law also included annual Sabbaths (Galatians 4:9-10).
- The Ceremonial law was a shadow of the gospel (Colossians 2:17 and Hebrews 8:5).
- Keeping the Ceremonial law after the death of Jesus Christ is useless.
- The weekly Sabbath ordained from creation (Genesis 2:1-3, Luke 4:16, Acts 17:1-2 and Hebrews 4:4-10) is not the subject of Paul's writing in Colossians 2:13-17.

Now complete the table of problematic 'sabbath text' by Paul. Compare your answers previous answers at the start of the lesson:-

PROBLEM TEXT	MEANING OF TEXT (Complete after the Lesson)
Colossians 2:14-17	
Galatians 4:9-10	
Ephesians 2:11-17	

Write any other comments in the space below:-

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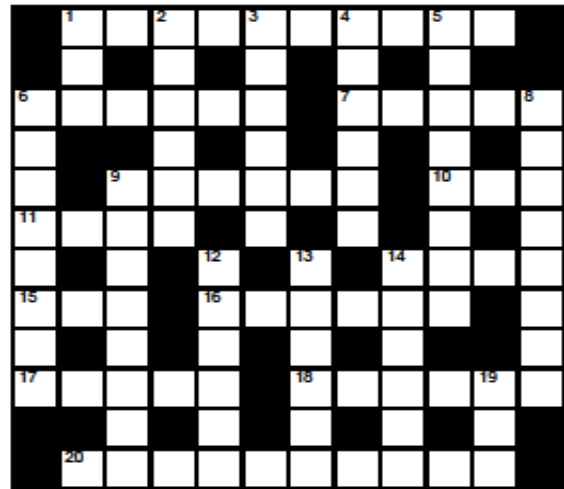
QUICK BIBLE CROSSWORD I

Across

- 1 Remorse (10)
- 6 Consecrate (6)
- 7 Break a Commandment (5)
- 9 Make a hole (6)
- 10 Pot (3)
- 11 What Ai became (4)
- 14 This initially watered the earth (4)
- 15 Samuel's mentor (3)
- 16 Small river (6)
- 17 Mount that Moses climbed (5)
- 18 Prophet in David's time (6)
- 20 Biblical garden (10)

Down

- 1 Take flight (3)
- 2 One of the twelve (6)
- 3 All living things (6)
- 4 Response (6)
- 5 Guardians of Eden (8)
- 6 The father of Levi (8)
- 8 Grow (8)
- 9 Forbearance (8)
- 12 Second longest book (6)
- 13 Statue metal (6)
- 14 Sister of Lazarus and Mary (6)
- 19 Wood splitter (3)



by Philologus

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10. MINISTERING IN HIS SANCTUARY!

The most important person in The Sanctuary is the Priest. Often we study the Sanctuary with little realisation of the importance of the priestly office. The instructions of the sanctuary were executed by priests and God spent long passages instructing how they were to present themselves e.g. Exodus 28; 29 and 39.

There is an important biblical idea that has great implications for our personal spirituality and public life in the Church and in the world: the idea that every believer is a priest, regardless of his or her full-time occupation. This notion was one of the top three ideas of the Protestant Reformation. The first two, (1) *Sola Scriptura*—which asserts the sole authority of Scripture—and (2) *Sola Fide*—which teaches justification by faith alone—have been widely taught, but the notion of the (3) “priesthood of all believers” has been by far the most neglected. Martin Luther thought that “this word priest should become as common as the word Christian” because all Christians are priests. The best quoted Biblical Passage to support (3) is 1 Peter 2:5-10

“Ye (all Christians) also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.”

Please note:-

1. Peter is quoting from the Old Testament :-

TEXT	COMMENT
Exodus 19:5-6	
Deuteronomy 7:6	
Deuteronomy 14:2	
Deuteronomy 26:18	(Commandment keeping needed to maintain status as priests)

2. Several other New Testament Scriptures support the ‘Universal Priesthood’ of all Christians :-

TEXT	COMMENT
Titus 2:14	
Revelation 1:5-6	
Revelation 5: 10	

Hence the point is a well established Biblical truth.

CONSECRATION SERVICE

We have a lot to learn from the consecration service of a priest. We will expound on 3 key ideas from Exodus 29:4-9 ,

Only priests had access to the Tabernacle...

Only clean Christians will make it to heaven...



A) WASHING SERVICE (Exodus 29:4)

Washing was the 1 step!

A priest was like any other man but the step of washing made a vital distinction between him and his unwashed brothers.

We were like the rest of humanity except that we have been washed by The Blood of Jesus.

"And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God" 1 Corinthians 6:11! Also Isaiah 1:9

1. Judah was washed Genesis 49:11.
2. Children of Israel washed for 3 days before GOD spoke to them on Sinai Exodus 19:10-11.
3. Priests were instructed to wash at the brasses Laver at the door of the Tabernacle or face death Exodus 30: 19-20. "They were to leave their shoes in the court before entering the sanctuary, and also to wash both their hands and their feet before ministering in the tabernacle or at the altar of burnt offering. Thus was constantly taught the lesson that all defilement must be put away from those who would approach into the presence of God." {PP 350.2}.
4. The sacrifices were also washed before being offered to God (Leviticus 1: 12-13) remember Jesus is the perfect and precious 'Lamb of God, which taketh away the sin of the world' John 1:29 and 1 Peter 1:19.... Jesus expects us after His divine pattern to present our bodies as " a living sacrifice, holy, acceptable unto God" which is our reasonable service. Romans 12:1.
5. Washed in Jesus' blood "Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever. Amen." Revelation 1:5-6!
6. At the end the saints "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb" Revelation 7:14.

B) CLOTHING SERVICE (EXODUS 29:5-6)

The clothing of a Priest was a very important subject! In the Priestly dress one can read righteousness (Psalms 132:9) and is indeed a salvation (Psalms 132:16) issue. Sin left Adam and Eve naked and they had a miserable time fabricating the wrong design (aprons - a belt for the waist) from the wrong materials (fig leaves) Genesis 3:7. God had the right clothing solution for the sinful pair " Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them" Genesis 3:21 !

The priests had their 'home clothes' which in the eyes of Heaven is like the fig-leaves of Adam and Eve or filthy garments of Joshua the High Priest (see Zechariah 3:3-5). The priests had to co-operate in the removal of the rags for the new outfit... It was a physical act with spiritual significance. "Only the covering which Christ Himself has provided can make us meet to appear in God's presence. This covering, the robe of His own righteousness, Christ will put upon every repenting, believing soul. "I counsel thee," He says, "to buy of Me . . . white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear." Revelation 3:18.

This robe, woven in the loom of heaven, has in it not one thread of human devising. Christ in His humanity wrought out a perfect character, and this character He offers to impart to us. "All our righteousness are as filthy rags." Isaiah 64:6. Everything that we of ourselves can do is defiled by sin. But the Son of God "was manifested to take away our sins; and in Him is no sin." Sin is defined to be "the transgression of the law." 1 John 3:5, 4. But Christ was obedient to every requirement of the law. {COL 311.3}

The High Priest's Golden Garments

Shemot/Exodus 28

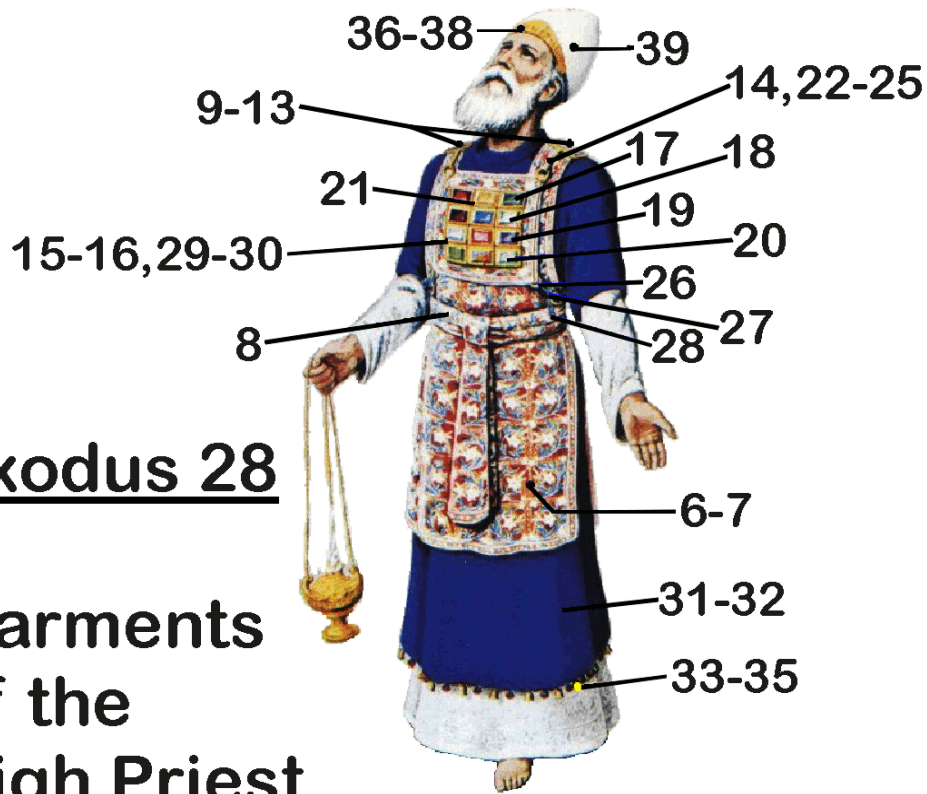


EXODUS 28!

Study the diagram below and also on the previous page and complete the following table:-

Exodus 28

Garments of the High Priest



EXODUS verse	28	NAME ITEM OF CLOTHING	RELEVENCE AND COMMENT
6-7			
8			
9-13			
14			
15-16			
17			
18			
19			
20			
21			
22-25			
26			
27			
28			
29-30			
31-32			
33-35			
36-38			
39			
40		Coats; Girdles; Bonnets	For Honour and beauty like God made for Adam and Eve after sinning (Coats)
42		Linen Breeches	To cover nakedness

“The garments of the high priest were of costly material and beautiful workmanship, befitting his exalted station. In addition to the linen dress of the common priest, he wore a robe of blue, also woven in one piece. Around the skirt it was ornamented with golden bells, and pomegranates of blue, purple, and scarlet. Outside of this was the ephod, a shorter garment of gold, blue, purple, scarlet, and white. It was confined by a girdle of the same colours, beautifully wrought. The ephod was sleeveless, and on its gold-embroidered shoulder pieces were set two onyx stones, bearing the names of the twelve tribes of Israel.

Over the ephod was the breastplate, the most sacred of the priestly vestments. This was of the same material as the ephod. It was in the form of a square, measuring a span, and was suspended from the shoulders by a cord of blue from golden rings. The border was formed of a variety of precious stones, the same that form the twelve foundations of the City of God. Within the border were twelve stones set in gold, arranged in rows of four, and, like those in the shoulder pieces, engraved with the names of the tribes. The Lord's direction was, "Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the Lord continually." Exodus 28:29. So Christ, the great High Priest, pleading His blood before the Father in the sinner's behalf, bears upon His heart the name of every repentant, believing soul. Says the psalmist, "I am poor and needy; yet the Lord thinketh upon me." Psalm 40:17.

At the right and left of the breastplate were two large stones of great brilliancy. These were known as the Urim and Thummim. By them the will of God was made known through the high priest. When questions were brought for decision before the Lord, a halo of light encircling the precious stone at the right was a token of the divine consent or approval, while a cloud shadowing the stone at the left was an evidence of denial or disapprobation.

The miter of the high priest consisted of the white linen turban, having attached to it by a lace of blue, a gold plate bearing the inscription, "Holiness to Jehovah." Everything connected with the apparel and deportment of the priests was to be such as to impress the beholder with a sense of the holiness of God, the sacredness of His worship, and the purity required of those who came into His presence." {PP 351.3}

“Everything worn by the priest was to be whole and without blemish. By those beautiful official garments was represented the character of the great antitype, Jesus Christ. Nothing but perfection, in dress and attitude, in word and spirit, could be acceptable to God. He is holy, and His glory and perfection must be represented by the earthly service. Nothing but perfection could properly represent the sacredness of the heavenly service. Finite man might rend his own heart by showing a contrite and humble spirit. This God would discern. But no rent must be made in the priestly robes, for this would mar the representation of heavenly things. The high priest who dared to appear in holy office, and engage in the service of the sanctuary, with a rent robe, was looked upon as having severed himself from God.” {DA 709.1}

His dress on the day of Atonement changed into a simple linen dressing (we need dress reform on earth in tandem to Christ's ministration in the Holy of Holies in the heavenly sanctuary).

"He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on." Leviticus 16:4



1.

Satan invented the fashions which leave the limbs exposed, chilling back the life current from its original course. And parents bow at the shrine of fashion and so clothe their children that the nerves and veins become contracted, and do not answer the purpose that God designed they should. The result is habitually cold feet and hands. Those parents who follow fashion instead of reason will have an account to render to God for thus robbing their children of health. Even life itself is frequently sacrificed to the god of fashion. {CG 427.1}

2.

Clothing must distinguish between males and females or it becomes an abomination ..."The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God." Deuteronomy 22:5! "God designed that there should be a plain distinction between the dress of men and women, and has considered the matter of sufficient importance to give explicit directions in regard to it; for the same dress worn by both sexes would cause confusion and great increase of crime. Testimonies For The Church 1:457-460. – {CG 427.3}

3.

Revival and Reformation in Israel invites a change of clothing "Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments" Genesis 35:2!

4.

The High Priest (Aaron) set a very high standard of dressing "And thou shalt make holy garments for Aaron thy brother for glory and for beauty." Exodus 28:2!

5.

The clothing of the junior priests reflected the standard set by the High Priest "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty." Exodus 28:40

6.

Israel being a Holy Nation wore clothes after a divine pattern and meant to reflect God's Commandments " Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: That ye may remember, and do all my commandments, and be holy unto your God. I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God." Numbers 15:38-41!

7.

Modern Israel can succeed where Old Israel failed and rejoice in the Lord knowing they are clothed after a divine pattern. "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."Isaiah 61:10!

8.

The dress and its arrangement upon the person is generally found to be the index of the man or the woman. {CG 413.4}

9.

We judge of a person's character by the style of dress worn. A modest, godly woman will dress modestly. A refined taste, a cultivated mind, will be revealed in the choice of a simple, appropriate attire.... The one who is simple and unpretending in her dress and in her manners shows that she understands that a true woman is characterized by moral worth. How charming, how interesting, is simplicity in dress, which in comeliness can be compared with the flowers of the field. {CG 413.5}

C) ANOINTING SERVICE (EXODUS 29:7)

An anointing service was a rite of inauguration into each of the three typical offices in Israel :-

- 1)
Prophets were occasionally anointed to their office, (1 Kings 19:6) and were called messiahs, or anointed. (1 Chronicles 16:22 and Psalms 105:15).
- 2)
Priests, at the first institution of the Levitical priesthood, were all anointed to their offices, (Exodus 40:15 and Numbers 3:3).
- 3)
Kings. Anointing was the principal and divinely-appointed ceremony in the inauguration of the Jewish Kings. (1 Samuel 9:16; 10:1 1 Kings 1:34 and 1 Kings 1:39). The rite was sometimes performed more than once. David was thrice anointed.
- 4)
Anointing done in all offices presumed love for righteousness and hatred of sin/iniquity.... 'Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.' Hebrews 1:9! It would be disastrous to anoint one who loves sin (not wishing to have victory over sin) as commonly taught in modern church theology!

TEXT	COMMENT
Exodus 30:22-33	Instruction were given making the special anointing oil!
Acts 10:38	Christ was anointed (Messiah) was anointed in AD27 by the Holy Spirit on His baptism.
Matthew 3:16	Refers to His baptism in Jordan see above.
Zechariah 4:6	Olive Oil in vision linked to The Holy Spirit.
Romans 8:1-26	Paul proves that serving Christ without The Holy Spirit is impossible!
Psalms 133:1-3	Inspired by anointing of High Priest = Aaron. This has prophetic significance; see next quotes from Acts of The Apostles {AA 38.3}.. Read alongside Revelation 5!

1.

Christ's ascension to heaven was the signal that His followers were to receive the promised blessing. For this they were to wait before they entered upon their work. When Christ passed within the heavenly gates, He was enthroned amidst the adoration of the angels. As soon as this ceremony was completed, the Holy Spirit descended upon the disciples in rich currents, and Christ was indeed glorified, even with the glory which He had with the Father from all eternity. The Pentecostal outpouring was Heaven's communication that the Redeemer's inauguration was accomplished. According to His promise He had sent the Holy Spirit from heaven to His followers as a token that He had, as priest and king, received all authority in heaven and on earth, and was the Anointed One over His people. – {AA 38.3}

2.

The lapse of time has wrought no change in Christ's parting promise to send the Holy Spirit as His representative. It is not because of any restriction on the part of God that the riches of His grace do not flow earthward to men. If the fulfilment of the promise is not seen as it might be, it is because the promise is not appreciated as it should be. If all were willing, all would be filled with the Spirit. Wherever the need of the Holy Spirit is a matter little thought of, there is seen spiritual drought, spiritual darkness, spiritual declension and death. Whenever minor matters occupy the attention, the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking, though offered in infinite plenitude. – {AA 50.1}

3.

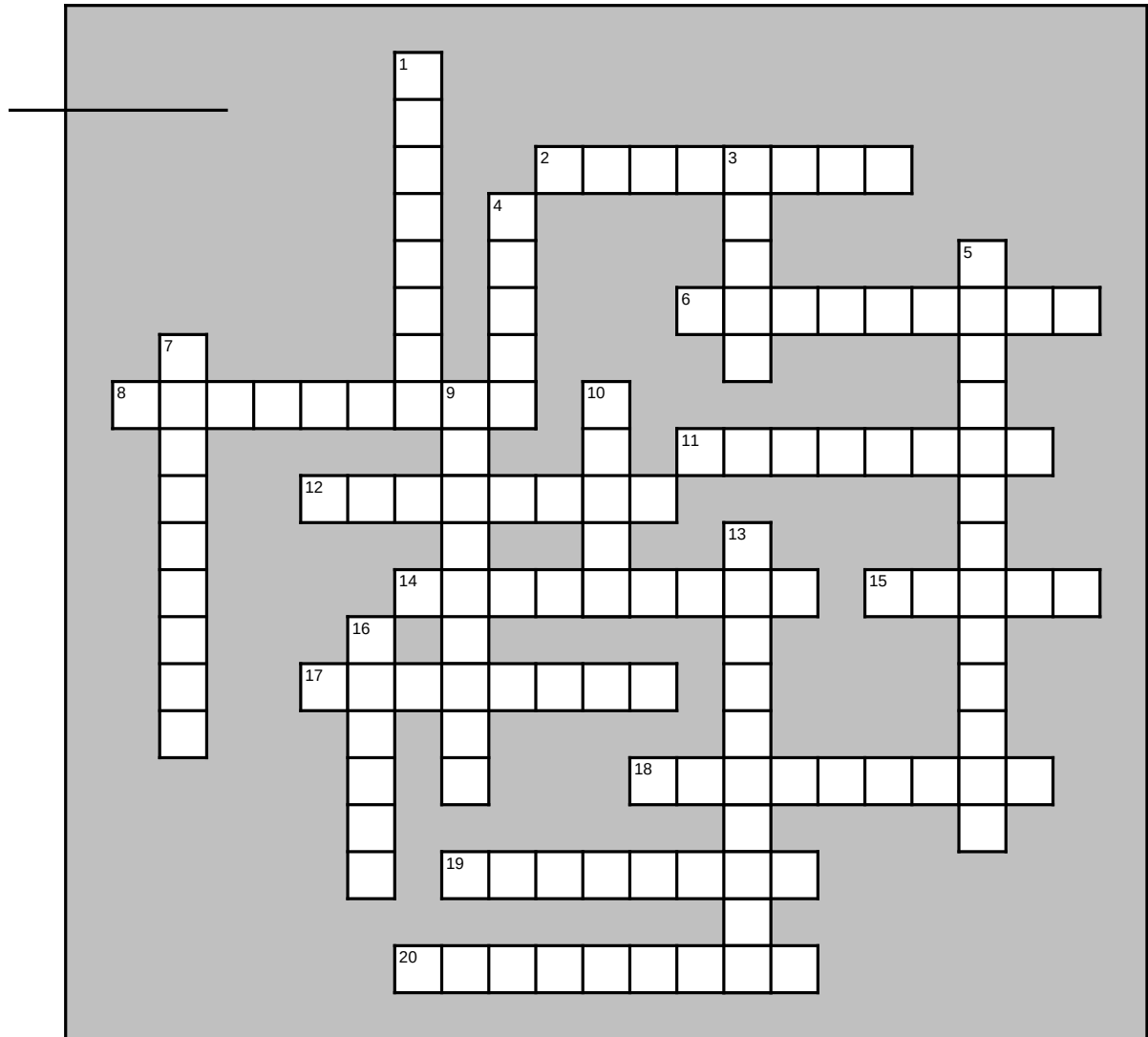
Since this is the means by which we are to receive power, why do we not hunger and thirst for the gift of the Spirit? Why do we not talk of it, pray for it, and preach concerning it? The Lord is more willing to give the Holy Spirit to those who serve Him than parents are to give good gifts to their children. For the daily baptism of the Spirit every worker should offer his petition to God. Companies of Christian workers should gather to ask for special help, for heavenly wisdom, that they may know how to plan and execute wisely. Especially should they pray that God will baptize His chosen ambassadors in mission fields with a rich measure of His Spirit. The presence of the Spirit with God's workers will give the proclamation of truth a power that not all the honour or glory of the world could give.

With the consecrated worker for God, in whatever place he may be, the Holy Spirit abides. The words spoken to the disciples are spoken also to us. The Comforter is ours as well as theirs. The Spirit furnishes the strength that sustains striving, wrestling souls in every emergency, amidst the hatred of the world, and the realization of their own failures and mistakes. In sorrow and affliction, when the outlook seems dark and the future perplexing, and we feel helpless and alone,--

these are the times when, in answer to the prayer of faith, the Holy Spirit brings comfort to the heart.

It is not a conclusive evidence that a man is a Christian because he manifests spiritual ecstasy under extraordinary circumstances. Holiness is not rapture: it is an entire surrender of the will to God; it is living by every word that proceeds from the mouth of God; it is doing the will of our heavenly Father; it is trusting God in trial, in darkness as well as in the light; it is walking by faith and not by sight; it is relying on God with unquestioning confidence, and resting in His love. {AA 52.1}

Crossword



Across

2. ____ comes after death (Hebrews 9:27)
6. Without the shedding of blood there is no ____ of sins (Hebrews 9:22)
8. ____ was in the Holy Place
11. ____ sound on the year of jubilee
12. Don't take a bribe against the ____ (Psalms 15:5)
14. Where Moses talked with God
15. We must speak the ____ in our heart (Psalms 15:2)
17. Tables of ____ were in the most holy place (Hebrews 9:4)
18. 50 days after firstfruits
19. Never take up a ____ against your neighbour (Psalms 15:3)
20. Vile persons must be ____ in our hearts (Psalms 15:1)

Down

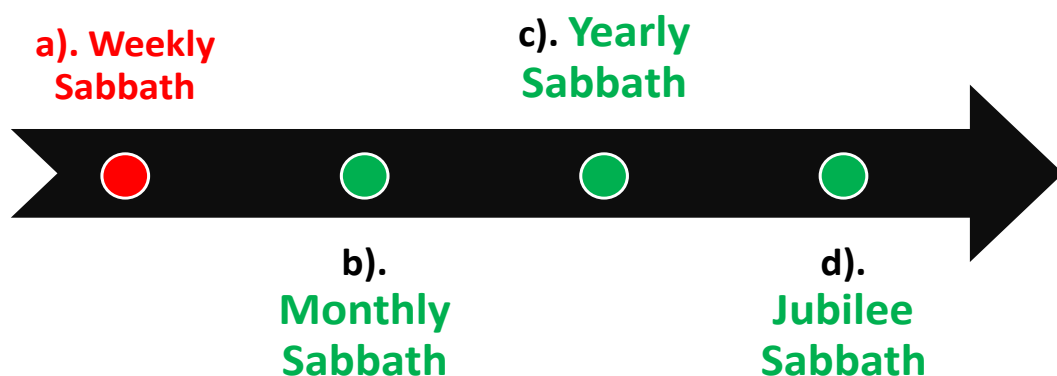
1. Never ____ with your tongue (Psalms 15:3)
3. ____ was the mediator of the old covenant
4. The ____ could not take away sin (Hebrews 9:12)
5. We must work ____ (Psalms 15:2)
7. ____ covered the mercyseat
9. Was on the 10th day of the 7th month
10. Don't put your ____ on usury (Psalm 15:5)
13. We are invited to abide in God's ____ (Psalms 15:1)
16. We must ____ them that fear the Lord (Psalm 15:4)

11. JUBILEE IN HIS SANCTUARY!

‘The jubilee was the climax of a series of sabbatical institutions. The weekly Sabbath was the first religious institution given to man. The seventh day of the week was hallowed, and set apart to be kept as the rest day of Jehovah.

After the children of Israel entered the promised land, God commanded that every seventh year should be “a Sabbath of rest unto the land, a Sabbath for the Lord.” The people were not allowed to sow their fields nor prune their vineyards during the seventh year; neither could they gather into their storehouses that which grew of its own accord. The owner of the land could take all he wished for immediate use; but his servants and the strangers and even the beasts, had equal rights with the owner in enjoying the fruits of his fields during the sabbatical year.’ Elder Stephen Haskell, The Cross and Its Shadow!

"On the tenth day of the seventh month, in the Day of Atonement," the trumpet of the jubilee was sounded. Throughout the land, wherever the Jewish people dwelt, the sound was heard, calling upon all the children of Jacob to welcome the year of release. On the great Day of Atonement satisfaction was made for the sins of Israel, and with gladness of heart the people would welcome the jubilee". {PP 533.3}



The Sabbath is a special Biblical concept. God wanted it remembered hence it had a) **Weekly (Exodus 20:8-11); b) Monthly (Leviticus 23:4-44); c) Annual (Exodus 23:10-11) and d) Jubilee (Leviticus 23:1-24) reminders.**

The weekly Sabbath (Saturday) rest is part of the moral law and will be observed for eternity. Herewith a detailed whole Bible analysis of the verses referring to the Sabbath question. Take a prayerful look at this exhaustive study...

SABBATH VERSES	COMMENT
Genesis 2:1-3	This is the first week on earth and the first Sabbath on record. God set the pace or example for humanity to follow.
Genesis 26:5	Abraham, 'the friend of God' (Isaiah 41:8 and James 2:23) The 'father of faith' (Galatians 3:7) was a commandment keeper.
Exodus 5:5	Moses introduced 'rest' or 'Sabbath' reform before delivering the children of Israel from Egypt.
Exodus 16:22-30	For 40 years (Exodus 16:35) God did many miracles for the children of Israel: - i) rained a double portion of Manna on Friday, ii) Preserved (kept fresh) manna cooked on Friday, iii) they rested from travel and cooking. These events occurred an awesome 2080 times (40years x 52 Sabbaths in a year). This obviously became embedded in the Jewish culture and is the foundation of true worship given to Christians by God (John 4:22 and Romans 3:1-2).
Exodus 20:8-11	Sabbath at the heart of the 'Ten Commandments' (Matthew 5:17-20). If the Sabbath is out then we hold 'Nine' Commandments??
Exodus 31:13-17	God gave Sabbath as a 'perpetual sign' between Him and His people
Exodus 35:2-3	Fires were not lighted on the Sabbath.
Leviticus 19:3	God emphasised that we 'Keep the Sabbath'.
Leviticus 19:30	God repeatedly commanded that we 'Keep the Sabbath and reverence the sanctuary'.
Leviticus 23:3	Sabbath is a Holy Convocation
Leviticus 23:32	Sabbath celebrated from 'evening to evening' or 'sunset to sunset'.
Leviticus 23:37-38	Other feasts (annual events) given to Israelites apart from the weekly Sabbath (these not kept by Christians i.e. Colossians 2:13-14).
Leviticus 24:8	Showbread was put in the sanctuary every Sabbath.
Leviticus 25:1-8	There were Sabbatical years also on the Jewish calendar from where we get the Jubilee.
Leviticus 26:2-4	God repeats we 'Keep the Sabbath and reverence the sanctuary'.

Leviticus 26:34-35	Land needs to rest and keep the Sabbath.
Leviticus 26:43	Land enjoys Sabbath when children of Israel are in captivity.
Numbers 15:32-36	Sabbath breaker like all commandment breakers was stoned to death.
Numbers 28:10-11	Special offerings were made on the Sabbath.
Deuteronomy 5:12-15	Second copy of the law includes 'delivery from slavery' as reason for being given the Sabbath.
2 Kings 4: 23	Shunammite woman would have been expected to visit Elisha on Sabbath or new moon!
2 Kings 11:5-9	Jehoiada guarded Jehoash the young king of Judah and installed him on the Sabbath.
1 Chronicles 9:32	Kohathites (Levites) cooked the showbread every Sabbath day.
1 Chronicles 23:31	Levites gave special offerings to the Lord every Sabbath.
2 Chronicles 2:4	Solomon built the temple so that special prayers and offerings could be made there every Sabbath.
2 Chronicles 8:12-13	Solomon offered on the altar special offerings on the Sabbath and other specified occasions.
2 Chronicles 23:4-9	Jehoiada guarded Jehoash the young king of Judah and installed him on the Sabbath.
2 Chronicles 31:3	Hezekiah in his great reforms included true Sabbath worship.
2 Chronicles 36:21	Jerusalem was in ruins and enjoyed a Sabbath while the children of Israel were in Babylon. They had refused Sabbath reform (note Jeremiah 17: 19-27).
Nehemiah 9:14	Ezra in his confession after Babylonian captivity recognised need to keep the Sabbath.
Nehemiah 10:31	In the Covenant made by Ezra, Nehemiah and the Jews from Babylonian captivity they promised not to trade on the Sabbath.
Nehemiah 10:33	The Jews made provision to sustain the sanctuary and keep the Sabbath.
Nehemiah 13:15-18	Nehemiah clearly associated Babylonian captivity with breaking the Sabbath.
Nehemiah 13:19-22	The wall of Jerusalem was shut and traders chased away on the Sabbath.
Psalms 92:0	Preamble (introduction) to Psalms 92 identifies as a song for the Sabbath. Most of Psalms were used on the Sabbath.

Isaiah 1:13	In Isaiah 1 God condemned hypocritical Sabbath worship in Israel not actuated by repentance and humility. Our Lord Jesus dealt with a similar crowd in the New Testament.
Isaiah 56:1-8	Isaiah 56 has many fascinating points relating to us and our days:- i) it's an 'end time message'; ii) stipulate God's blessing for any man keeping the Sabbath Holy; iii) special promises are made to include 'STRANGERS' i.e. 'US' if we keep the Sabbath, refer also to Numbers 15:15-16; iv) special promises to those without children who keep the Sabbath; v) God is building a multi-ethnic church keeping the Sabbath.
Isaiah 58:13-14	Isaiah 58 is a Chapter that discusses the 'true fast' and ends with God instructing us to keep 'MY HOLY DAY' i.e. Sabbath.
Isaiah 66:22-23	In the New Heavens and New Earth the Sabbath will be kept.
Jeremiah 17:19-27	God gave Jeremiah a message of 'Sabbath Reform'. If this had been heeded the Jews would never have gone into Captivity. Compare with Leviticus 26:43 and 2 Chronicles 36:12 & 21.
Lamentations 1:7	God's enemies mocked Jerusalem on Sabbaths. (Jerusalem was in apostasy and lost God's protection see comments on Isaiah 1:13).
Lamentations 2:6	Jeremiah mourns after God had forsaken Jerusalem, her feasts and Sabbaths because of her apostasy.
Ezekiel 20:12-24	Israelites were given the Sabbath to be a 'Sign' or 'Seal' of fellowship with God (Compare with Exodus 31:13-17). They repeatedly refused and polluted God's sign. Are we any different? God is giving His church a 'Sign' or sealing message before destruction in Revelation 7:1-3. and many like the Israelites are refusing the Sabbath seal.
Ezekiel 22:8	Profaning the Sabbath was among the sins that happened in Jerusalem.
Ezekiel 22:26	The priests profaned the Sabbath and did not teach their congregation the truth. Are our Pastors today any different??
Ezekiel 23:38	Israel and Judah were sisters in adultery as they rejected the Sabbath and engaged in sun worship rituals compare with Ezekiel 8:14-18.
Ezekiel 44:24	The Lord God wanted His priests to keep His Law and His Sabbaths at the restoration of Jerusalem.
Ezekiel 45:17	God had planned for The Prince to offer special offerings on the Sabbath at the restoration of temple services in Jerusalem.
Ezekiel 46:1	In restored Jerusalem the inner-court-temple-gate in the East was to be closed on 6 working days and opened only on the Sabbath.
Ezekiel 46:3-4	The Prince was to enter the temple on the Sabbath and offer special prayers while the people of the land were worshipping.

Ezekiel 46:12	The Sabbath service was a model of other services in the restored Jerusalem temple.
Daniel 7:25	God warned that a beast power (Papal Rome) would:- i) Blaspheme against the Most High God (set up the Pope in place of God), ii) Persecute the saints for 1260 years (538-1798 i.e. dark ages), iii) change God's law (drop off the second commandment), iv) change set times (transfer worship from Sabbath to Sunday)
Hosea 2:11	God stopped Israel's feasts and Sabbaths because she was now a 'harlot'. Same message is in Isaiah 1:13 and Lamentations 2:6.
Amos 8:4-5	The wicked in Israel wanted to end the Sabbath hours early so they could go on with their secular business.
Malachi 4:4-6	The end-time Elijah message includes a call to remember Moses and the law (Sabbath is part of the Law!).
Matthew 5:17-20	Jesus did not come to do away with the law which includes keeping the Sabbath holy. See also Luke 16:17.
Matthew 12:1-8	Jesus defended the action of the disciples by pointing out that He was greater than the Jew's narrow minded legalism. He pointed to His great authority/position in Godly things and did not deny the Sabbath.
Matthew 12:9-14	Jesus healed the lame on the Sabbath to show that man had great value in God's eyes than domestic animals. God is happy when we restore man's health and approves this work on Sabbath, a day that celebrates creation.
Matthew 24:20	In the siege of Jerusalem (happened after His death in AD 70), the Jews were to pray that their flight be not on the Sabbath day. Jesus obviously expected the Sabbath to be honoured after His death.
Matthew 28:1-3	Jesus rose from the dead after the Sabbath (He rested on 'His Holy Day' after completing the work of redeeming man cf. at creation)!
Matthew 28:18-20	Worship on the Sabbath is part of the great commission because it's not part of 'all things commanded by Jesus'.
Mark 1:21	Jesus throughout His ministry taught in the temple and synagogues on Sabbath days.
Mark 2:23-28	Mark 2:27-28 are important Scriptures which show that:- i) The Sabbath was given for our benefit (not punishment) and; ii) Jesus presided over the decision to give us the Sabbath and He is of greater value than the day. These ideas revolutionary as they are do not suggest any substitution of the Sabbath day!
Mark 3:1-5	The wrong principles for Sabbath keeping hardened the hearts of the Pharisees so that they plotted to kill Jesus. We should approach the Sabbath with a grateful and never a hard heart.

Mark 6:2	Jesus as on many occasions taught in the synagogues on the Sabbath.
Mark 15:41-43	Jesus died on Friday (day of preparation) just before evening which would mark the beginning of the Sabbath. Remember the Sabbath is celebrated from 'sunset' to 'sunset' in Bible times. Compare with Genesis 1:5, 1:8, 1:13, 1:19, 1:23, 1:31 with Leviticus 23:32.
Mark 16:1-3	Jesus rested in the grave on the Sabbath (Saturday) and rose on the first day of the week (Sunday), a working day since creation.
Luke 4:16	Jesus had a custom for going to church on the Sabbath. We know he was on earth for 33 ½ years. He must have kept this custom for at least 1742 Sabbaths (33 ½ x 52). Sunday or Friday observance has no such precedent?
Luke 4:31	In Capernaum as in Nazareth Jesus kept the Sabbath. I would have loved to be in that crowd to hear the Master teach with power and authority.
Luke 6:1-5	Jesus defended His disciples from the mocking Pharisees on the question of Sabbath observance. It's Jesus and not the Pharisees who should pattern our Sabbath observance.
Luke 6:6-10	Jesus performed some of His most spectacular healing miracles on the Sabbath. As Creator He was doing His role of restoring man kind to his best. Moreover He took this opportunity to demonstrate God's plan of how the Sabbath should be used.
Luke 13:10-17	Another Sabbath in Jesus' life affords an excellent opportunity to teach by word and action the spirit of true Sabbath keeping. Diseased persons like the rest of humanity are fallen into Satan's pit and the Sabbath is the day to let them go loose.
Luke 14:1-6	Jesus took the rare fellowship opportunities with Pharisees to teach the true meaning of Sabbath keeping presenting arguments they could not deny or slight.
Luke 23:54-56	Jesus died late on Friday afternoon on the exact day and time the Passover lamb was killed (Deuteronomy 16:5-6). He rested on the Sabbath and did not see corruption just like manna was preserved fresh on the Sabbath in the wilderness and did not stink or rot (Exodus 16:23-24). The Jews should have enjoyed the next feast after Passover i.e. Unleavened Bread (Leviticus 23:5-6). Jesus is the true Unleavened Bread (John 6:33, 48) and He fulfilled this role by not rising from the grave on Sabbath i.e. unleavened bread does not rise. See 1 Corinthians 5:6-8. The women who knew Jesus' custom did not go to the grave to complete their burial ritual on the Sabbath. The women rested on the Sabbath according to the Commandment (Exodus 20:8-11).
John 5:1-19	The man by the Pool of Bethesda got his healing from Jesus after suffering for 38 years. The Jews persecuted the healed man and The Healer for working on the Sabbath. The Jewish nation had so fallen in her worship of God that satanic teachings were now displacing and obscuring God's principles. Jesus'

	miracles of healing on the Sabbath were meant to make God's generous character (Matthew 5:45) shine bright. Jesus demonstrated how the Sabbath is to be kept.
John 7:19-24	Jesus used the Jewish tradition of circumcising on the Sabbath to illustrate that medical missionary work was more important and should be done on the day.
John 9:1-17	Jesus healed the blind man by anointing him with clay and sending him to wash in the Pool of Siloam. The miracle was done on Sabbath and as usual attracted the attention of the hypocritical worshippers of God. Jesus used this miracle to show that the Jewish nation had grown blind in its perception of God, and His Law.
John 19:30-33	John here shows that the Passover and the weekly Sabbath coincided at the crucifixion of Christ. This would have the effect of reinforcing the event as the weekly Sabbath in the Moral Law (Deuteronomy 10:1-5) would meet with the annual Sabbaths in the Ceremonial Law (Deuteronomy 32:24-26 also Leviticus 23:4-8).
Acts 1:12	A Jew was allowed to travel 2,000 cubits on the Sabbath (Exodus 16: 29 and Num. 35: 5), about 1.2 km. (3/4 mile) the Mount of Olives was within the prescribed distance. In this tradition it would be well to avoid unnecessary journeys on the Sabbath.
Acts 13:13-45	On his first missionary journey the Apostle passed through Antioch of Pisidia. At Antioch of Pisidia both Gentile and Jewish Christians fellowshiped together in the same temple on the same day (Sabbath). This happened about 12 years after the death and resurrection of Jesus. It is not true then to conclude as some do that Gentile Christians worshipped on a Sunday separate from the Jews. There is no such record in the Scriptures.
Acts 15:20-22	The Christian faith was defined to exclude circumcision and other aspects of the ceremonial law but still included Sabbath worship as noted here and subsequent passages in the book of Acts.
Acts 16:12-14	On his second missionary journey Paul establishes the church at Philippi and meets Lydia. It is apparent from Acts 16:13 that the believers in Philippi worshipped on the Sabbath (this is not in Jerusalem and there is neither temple nor synagogue in Philippi). Remember this is happening about 20 years after the death and resurrection of Jesus and there is no sign of a change in the day of worship.
Acts 17:1-3	Paul arrives at Thessalonica on his second missionary journey. He establishes a Christian church in Thessalonica and it is apparent that even 20 years after the death and resurrection of Jesus Christ the Paul, the Apostle to the Gentiles (Romans 11:13), has a custom of keeping the Sabbath. Note that Paul had the same Sabbath keeping custom as Jesus (Luke 4:16 and 1 Corinthians 11:1). So where did modern Christians get the Sunday keeping custom that was not with Our Lord Jesus Christ or Our Apostle Paul. All fingers point to pagan sun

	worshipping rituals rife in Rome.
Acts 18:3-5	On his second missionary journey, Paul arrives at Corinth and establishes probably the biggest Christian church of the day. At Corinth Paul establishes his custom of Sabbath keeping and Bible study. Remember again this is more than 20 years after the death and resurrection of Jesus Christ.
Colossians 2:13-17	Colossians 2:14-17 alongside Romans 14:1-7, Galatians 4:9-10 and Ephesians 2:14 form the greatest barrier to most people accepting the Seventh Day Sabbath truth. A few points will help:- i) Paul is the author and his writings were often misconstrued even in his day (2 Peter 3:15-16 and 2 Corinthians 10:10). ii) Paul like Jesus kept the Sabbath (Luke 4:16; and Acts 17:2) iii) Paul is referring to Ceremonial Sabbaths which were annual events that met their fulfilment on the death of Jesus Christ on the cross (See Comments on Luke 23: 54-56). iv) Jewish feasts (with their drink and food offerings) like circumcision were nailed on the cross and are not a necessary prerequisite for salvation in Jesus Christ. v) Study and reconcile the points raised in this scripture with the rest of the Bible teachings on the subject (1 Corinthians 2:13 and Acts 17:11). vi) This Scripture does not introduce or justify sun / Sunday worship.
Hebrews 4:1-10	In Hebrews 3:7-4:13 Paul is drawing lessons from Old Israel as they journey from Egypt into the promised land (Canaan). Canaan was their haven of 'rest' or 'Sabbath'. Many failed to realise this rest because of unbelief. We are to draw lessons from Old Israel as we prepare to enter God's rest (Heaven). Central to his discourse is the Sabbath. Paul clearly says that this rest still remains. If Sunday had been introduced into the Christian faith here would have been a good place to point this out. Trying to introducing Sunday worship into this Scripture is blasphemous. The book of Hebrews was written about 30 years after the death and resurrection of Christ and again it is apparent that there is no hint of Sunday sacredness.
James 2:10-12	James here outlines a very important legal point. You are not condemned by the parts of God's Law you have done well on but with where you have fallen. Sunday keeping Christians are not at fault on the nine principles that they have done well on but on the fourth commandment they have offended. We all should see where we have fallen, repent and do our former works (Revelation 2:5).
1 John 2:3-6	Jesus kept The Law, Sabbath rest included. Being Christian is being Christ-like (Acts 11:26). If we are keeping Sunday, a day that neither Jesus nor any of the disciples ever kept, are we still being Christian. Christians should be like Jesus and the rest of the Apostles and keep the day prescribed by God in His commandments.
Revelation 1:9-10	Although John was banished to the Isle of Patmos for his Christian witness, he still remembered the 'Lord's Day'. Both the Old Testament (Isaiah 58:13-14) and the New Testament (Matthew 12:8, Mark 2:27-28, and Luke 6:5) clearly

	identify Jesus as Lord and the Sabbath as His day. It would be folly to allocate him another outside His clear word and instruction. He did not leave this matter to the conjecture of the 'theological gurus'. It was important for John to keep the Sabbath, it is still important for us to do the same. Remember the book of Revelation was written about 60 years after the death and resurrection of Jesus and the commandment was still important then.
Revelation 7:1-4	In a clear end-time message, God halts the forces of destruction while He seals His servants in their foreheads (mind). We have already seen that in another end-time message (Isaiah 56:1-6) God is promising special blessings to those keeping the Sabbath Holy. The Sabbath clearly is the seal of God as it contains all the three elements essential in a seal:- i) His name (The LORD GOD) ii) His title (CREATOR) iii) His territory (The UNIVERSE) i.e. Exodus 20:11 In both Exodus 31:13-17 and Ezekiel 20:12-20, God identifies the Sabbath as His SIGN or SEAL of sanctification. Clearly ceasing from our works on the Sabbath does not make us legalists. For we stop working for our salvation but depend on the merits of Christ. Thus we become justified by faith and not works (Romans 1:17 and Hebrews 10:38). When the sealing message ends, we should expect a rapid series of catastrophes culminating in the second coming of Jesus Christ (Ezekiel 9:1-6 and Revelation 16:1-20). If true Sabbath worship is the SEAL or SIGN of God, then Sunday is by default the MARK of the Beast having been introduced by the Papal Rome and defended by apostate protestants (Revelation 13:1-18)
Revelation 14:6-7	The first Angel of Revelation 14 gives a 'call to worship'. This call to worship is copied directly from the Sabbath commandment i.e. compare Revelation 14:7 with Exodus 20:11.
Revelation 14:12-13	To be truly blessed is to have the Commandments of God and the faith of Jesus. Lacking either of the two will lead to an obscure Christian faith. The Sabbath is clearly part of the Commandments of God.
Revelation 22:14	Those that have the right into the New Jerusalem are commandment keepers. The Sabbath is clearly part of the Decalogue.

VISION OF THE HEAVENLY SANCTUARY

'In the ark was the golden pot of manna, Aaron's rod that budded, and the tables of stone which folded together like a book. Jesus opened them, and I saw the ten commandments written on them with the finger of God. On one table were four, and on the other six. **The four on the first table shone brighter than the other six. But the fourth, the Sabbath commandment, shone above them all; for the Sabbath**

was set apart to be kept in honour of God's holy name. The holy Sabbath looked glorious--a halo of glory was all around it. I saw that the Sabbath commandment was not nailed to the cross. If it was, the other nine commandments were; and we are at liberty to break them all, as well as to break the fourth. I saw that God had not changed the Sabbath, for He never changes. But the pope had changed it from the seventh to the first day of the week; for he was to change times and laws.

And I saw that if God had changed the Sabbath from the seventh to the first day, He would have changed the writing of the Sabbath commandment, written on the tables of stone, which are now in the ark in the most holy place of the temple in heaven; and it would read thus: The first day is the Sabbath of the Lord thy God. But I saw that it read the same as when written on the tables of stone by the finger of God, and delivered to Moses on Sinai. "But the seventh day is the Sabbath of the Lord thy God." I saw that the holy Sabbath is, and will be, the separating wall between the true Israel of God and unbelievers; and that the Sabbath is the great question to unite the hearts of God's dear, waiting saints.. {EW 33.1}

SUNDAY IS A FALSE SABBATH!

During the Christian dispensation, the great enemy of man's happiness has made the Sabbath of the fourth commandment an object of special attack. Satan says, "I will work at cross purposes with God. I will empower my followers to set aside God's memorial, the seventh-day Sabbath. Thus I will show the world that the day sanctified and blessed by God has been changed. That day shall not live in the minds of the people. I will obliterate the memory of it. I will place in its stead a day that does not bear the credentials of God, a day that cannot be a sign between God and His people. I will lead those who accept this day to place upon it the sanctity that God placed upon the seventh day.

"Through my vicegerent, I will exalt myself. The first day will be extolled, and the Protestant world will receive this spurious sabbath as genuine. Through the nonobservance of the Sabbath that God instituted, I will bring His law into contempt. The words, 'A sign between Me and you throughout your generations,' I will make to serve on the side of my sabbath.

"Thus the world will become mine. I will be the ruler of the earth, the prince of the world. I will so control the minds under my power that God's Sabbath shall be a special object of contempt. A sign? I will make the observance of the seventh day a sign of disloyalty to the authorities of earth. Human laws will be made so stringent that men and women will not dare to observe the seventh-day Sabbath. For fear of wanting food and clothing, they will join with the world in transgressing God's law. The earth will be wholly under my dominion."

Through the setting up of a false sabbath, the enemy thought to change times and laws. But has he really succeeded in changing God's law? The words of the thirty-first chapter of Exodus are the answer. He who is the same yesterday, today, and forever, has declared of the seventh-day Sabbath: "It is a sign between Me and you throughout your generations." "It is a sign . . . forever." Exodus 31:13, 17. The changed signpost is pointing the wrong way, but God has not changed. He is still the mighty God of Israel. "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, He taketh up the isles as a very little thing. And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. All nations before Him are as nothing; and they are counted to Him less than nothing, and vanity." Isaiah 40:15-17. And He is just as jealous for His law now as He was in the days of Ahab and Elijah.' {PK 184.3}

EARTH'S TRUE JUBILEE!

Prayerfully consider the following quotations noting in each case whether they are general or specific. Also use them to have a general view of the plan of redemption as revealed by Jubilees:-

	Specific or General Time?	Your Comments!
2 000 YEARS From Sin TO FLOOD		FLOOD
Man came from the hand of God perfect in every faculty of mind and body; in perfect soundness, therefore in perfect health. It took more than two thousand years of indulgence of appetite and lustful passions to create such a state of things in the human organism as would lessen vital force. Through successive generations the tendency was more swiftly downward. Indulgence of appetite and passion combined led to excess and violence; debauchery and abominations of every kind weakened the energies and brought upon the race diseases of every type, until the vigour and glory of the first generations passed away, and, in the third generation from Adam, man began to show signs of decay. Successive generations after the Flood degenerated more rapidly. – {4T 29.3}	GENESIS 6	
Successive generations after the flood degenerated more rapidly. {HR, October 1, 1878 par. 1}		
4 000 YEARS From Entry of Sin TO CHRIST		1st ADVENT
But Jesus accepted humanity when the race had been		Matthew 1 + 2

weakened by four thousand years of sin . Like every child of Adam He accepted the results of the working of the great law of heredity. What these results were is shown in the history of His earthly ancestors. He came with such a heredity to share our sorrows and temptations, and to give us the example of a sinless life. – {DA 48.6}		Luke 1 & 2
It was not thus with Jesus when He entered the wilderness to cope with Satan. For four thousand years the race had been decreasing in physical strength, in mental power, and in moral worth; and Christ took upon Him the infirmities of degenerate humanity. Only thus could He rescue man from the lowest depths of his degradation. – {DA 117.1}		Matthew 4; Mark 1 and Luke 4
Christ was standing at the point of transition between two economies and their two great festivals. He, the spotless Lamb of God, was about to present Himself as a sin offering, that He would thus bring to an end the system of types and ceremonies that for four thousand years had pointed to His death . As He ate the Passover with His disciples, He instituted in its place the service that was to be the memorial of His great sacrifice. The national festival of the Jews was to pass away forever. The service which Christ established was to be observed by His followers in all lands and through all ages. – {DA 652.2}	13th Abib AD 31	Matthew 26, Mark 14; Luke 22; John 12 & 13!
Christ, the Lamb of God, was about to bring to an end the system of types and ceremonies that for four thousand years had pointed to His death . The Passover, the national festival of the Jews, was to pass away forever. The service which Christ established in its place was to be observed by His followers in all lands and through all ages. – {HLv 9.2}	13th Abib AD 31	Matthew 26, Mark 14; Luke 22; John 12 - 18!
“In the midst of the week He shall cause the sacrifice and the oblation to cease.” In A.D. 31, three and a half years after His baptism, our Lord was crucified. With the great sacrifice offered upon Calvary, ended that system of offerings which for four thousand years had pointed forward to the Lamb of God. Type had met antitype, and all the sacrifices and oblations of the ceremonial system were there to cease. – {GC 327.3}	14th Abib AD 31	Daniel 9:24-27! Highlighted! Matthew 27; Mark 15; Luke 23 & John 19
2 000 YEARS From Cross TO 2nd COMING		2nd ADVENT
“Satan is busily laying his plans for the last mighty conflict, when all will take sides. After the gospel has been travelling over the world for nearly two thousand years , Satan will present to men and women the same scene that he presented to Christ. In a wonderful panorama, he will cause the kingdoms of the world in their glory to pass before them.... He will present before		

them entrancing views of the kingdom of God, and he claims that these are views of His kingdom. But are they? No; no!". – {CTr 349.3}		
Christ came to the earth as the Light of the world. Nearly two thousand years ago a voice was heard in heaven—the more mysterious because it came from the throne of the Infinite—saying, "Sacrifice and offering thou wouldest not, but a body hast Thou prepared me. Lo I come, (in the volume of the book it is written of Me), I delight to do Thy will, O My God; yea, Thy law is within My heart." – {4MR 150.2}		
Oh read the prayer of Christ for unity, "Keep through thine own name those whom thou hast given me, that they may be one, as we are" (John 17:11). The prayer of Christ is not only for those who are now His disciples, but for all those who shall believe on Christ through the words of His disciples, even to the end of the world. Jesus was just about to yield up His life to bring life and immortality to light. Christ, amid His sufferings, and being daily rejected of men, looks down the lines two thousand years to His church which would be in existence in the last days, before the close of this earth's history. – {1MR 355.1}		
The world today needs what it needed two thousand years ago —a revelation of Christ. A great work of reform is demanded, and it is only through the grace of Christ that the work of restoration—physical, mental, and spiritual—can be accomplished. – {MHH 73.3}		
6 000 YEARS TO SIN / DEVIL		2nd ADVENT
God endowed man with so great vital force that he has withstood the accumulation of disease brought upon the race in consequence of perverted habits, and has continued for 6,000 years . This fact of itself is enough to evidence to us the strength and electrical energy that God gave to man at his creation. It took more than two thousand years of crime and indulgence of base passions to bring bodily disease upon the race to any great extent. If Adam, at his creation, had not been endowed with 20 times as much vital force as men now have, the race, with their present habits of living in violation of natural law, would have become extinct. At the time of Christ's first advent the race had degenerated so rapidly that an accumulation of disease pressed upon that generation, bringing in a tide of woe and a weight of misery inexpressible.... – {LHU 64.3}		
Man came from the hand of his Creator perfect in organisation and beautiful in form. The fact that he has for six thousand years withstood the ever-increasing weight of disease and crime is conclusive proof of the		

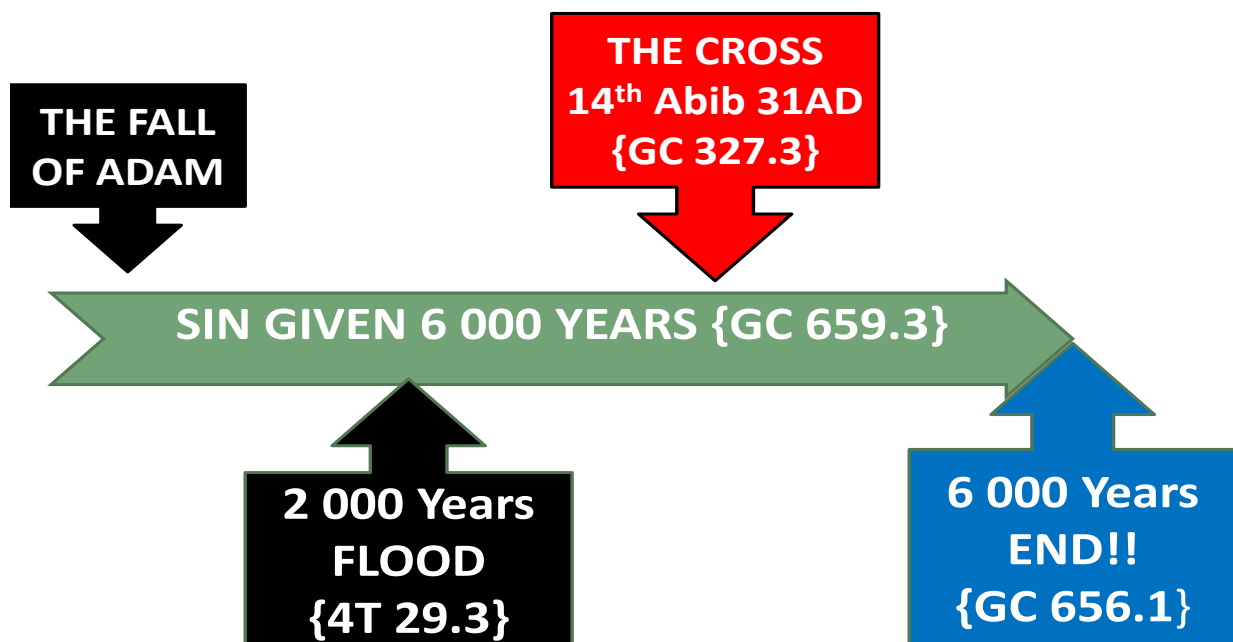
power of endurance with which he was first endowed. And although the antediluvians generally gave themselves up to sin without restraint, it was more than two thousand years before the violation of natural law was sensibly felt. Had Adam originally possessed no greater physical power than men now have, the race would ere this have become extinct. – {CTBH 7.1}		
The great controversy between Christ and Satan, that has been carried forward for nearly six thousand years , is soon to close; and the wicked one redoubles his efforts to defeat the work of Christ in man's behalf and to fasten souls in his snares. To hold the people in darkness and impenitence till the Saviour's mediation is ended, and there is no longer a sacrifice for sin, is the object which he seeks to accomplish. – {GC 518.1}		
For six thousand years, Satan's work of rebellion has "made the earth to tremble." He had "made the world as a wilderness, and destroyed the cities thereof." And he "opened not the house of his prisoners." For six thousand years his prison house has received God's people, and he would have held them captive forever; but Christ had broken his bonds and set the prisoners free. – {GC 659.3}		
Satan's work of ruin is forever ended. For six thousand years he has wrought his will , filling the earth with woe and causing grief throughout the universe. The whole creation has groaned and travailed together in pain. Now God's creatures are forever delivered from his presence and temptations. "The whole earth is at rest, and is quiet: they [the righteous] break forth into singing." Isaiah 14:7. And a shout of praise and triumph ascends from the whole loyal universe. "The voice of a great multitude," "as the voice of many waters, and as the voice of mighty thunderings," is heard, saying: "Alleluia: for the Lord God omnipotent reigneth." Revelation 19:6. – {GC 673.2}		
"A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, He will plead with all flesh; He will give them that are wicked to the sword." Jeremiah 25:31. For six thousand years the great controversy has been in progress; the Son of God and His heavenly messengers have been in conflict with the power of the evil one, to warn, enlighten, and save the children of men. Now all have made their decisions; the wicked have fully united with Satan in his warfare against God. The time has come for God to vindicate the authority of His downtrodden law. Now the controversy is not alone with Satan, but with men. "The Lord hath a controversy with the nations;" "He will give them that are wicked to the sword." – {GC 656.1}		

1 000 YEARS OF TRUE JUBILIEE		
If all will take hold of the work in the spirit of self-sacrifice for the sake of Christ and the truth, it will not be long before the jubilee song of freedom can be sung throughout our borders. – {6T 477.2}		
I fully agree with you, that there will be two literal resurrections, one thousand years apart . I also agree with you that the new earth will not appear till after the wicked dead are raised, and destroyed, at the end of the thousand years. – {1BIO 124.6}		



Then commenced the **jubilee**, when the land should rest. I saw the pious slave rise in triumph and victory and shake off the chains that bound him, while his wicked master was in confusion and knew not what to do; for the

wicked could not understand the words of the voice of God. Soon appeared the great white cloud. It looked more lovely than ever before. On it sat the Son of man. At first we did not see Jesus on the cloud, but as it drew near the earth we could behold His lovely person. This cloud, when it first appeared, was the sign of the Son of man in heaven. The voice of the Son of God called forth the sleeping saints, clothed with glorious immortality. The living saints were changed in a moment and were caught up with them into the cloudy chariot. It looked all over glorious as it rolled upward. On either side of the chariot were wings, and beneath it wheels. And as the chariot rolled upward, the wheels cried, “Holy,” and the wings, as they moved, cried, “Holy,” and the retinue of holy angels around the cloud cried, “Holy, holy, holy, Lord God Almighty!” And the saints in the cloud cried, “Glory! Alleluia!” And the chariot rolled upward to the Holy City. Jesus threw open the gates of the golden city and led us in. Here we were made welcome, for we had kept the “commandments of God,” and had a “right to the tree of life.” – {EW 35.1}



“The Lord has shown me that the message of the third angel must go, and be proclaimed to the scattered children of the Lord, but it must not be hung on time. I saw that some were getting a false excitement, arising from preaching time; but the third angel's message is stronger than time can be. I saw that this message can stand on its own foundation and needs not time to strengthen it; and that it will go in mighty power, and do its work, and will be cut short in righteousness.” {EW 75.1}

Word Scramble

- | | | | |
|-----------------|-------|----------------|-------|
| 1. RSBEAWODH | _____ | 13. ATBSABH | _____ |
| 2. ERPTNTA | _____ | 14. BMAL | _____ |
| 3. RINUSSMTNET | _____ | 15. NTRAAUSYC | _____ |
| 4. TOCNPETES | _____ | 16. IUSHBEMRC | _____ |
| 5. LLWDE | _____ | 17. JBIUELE | _____ |
| 6. SANARLETCBE | _____ | 18. ALIHBOA | _____ |
| 7. AMOTNETEN | _____ | 19. MSIEYTON | _____ |
| 8. REVPSSOA | _____ | 20. OATSC | _____ |
| 9. RUMETTPS | _____ | 21. ZLLEAEBE | _____ |
| 10. SRFFRSUIITT | _____ | 22. LDNENUUEVA | _____ |
| 11. NICDGOCAR | _____ | 23. BLAEACNTER | _____ |
| 12. TSOGA | _____ | | |

12. SEVEN PILLARS OF HIS BRIDE!

There are 2 women personified in Proverbs 9! Complete the following table which compares these women.

ITEM	Woman of Proverbs 9:1-6	Woman of Proverbs 9:13-18
Name		
House		
Feast		
Message Preached!		

Women in Biblical symbolism represents a church (2 Corinthians 11:2-3; Ephesians 5:32; Jeremiah 6:2; Jeremiah 3:14; & Isaiah 54:5-8)!

In Proverbs 8:22-36; Wisdom refers to Christ:-

- a) In verse 23 He is from Everlasting to Everlasting see Micah 5:2!
- b) In verse 30 He has the same origin as the LORD see Psalms 90:1-2!
- c) In verse 32 He pronounces blessings to those who keeps His ways
- d) In verse 35 finding Him is finding life see John 8:51!
- e) In verse 36 sinning against Christ is loving death see Exodus 23:20-22!

"The Sovereign of the universe was not alone in His work of beneficence. He had an associate--a co-worker who could appreciate His purposes, and could share His joy in giving happiness to created beings. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." John 1:1, 2. Christ, the Word, the only begotten of God, was one with the eternal Father--one in nature, in character, in purpose--the only being that could enter into all the counsels and purposes of God. "His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isaiah 9:6. His "goings forth have been from of old, from everlasting." Micah 5:2. And the Son of God declares concerning Himself: "The Lord possessed Me in the beginning of His way, before His works of old. I was set up from everlasting. . . . When He appointed the foundations of the earth: then I was by Him, as one brought up with Him: and I was daily His delight, rejoicing always before Him." Proverbs 8:22-30. {PP 34.1}

Thus WISDOM = CHRIST (Proverbs 8:22-36)

And

WISDOM = CHRIST's CHURCH (Proverbs 9:1-6)

“Very close and sacred is the relation between Christ and His church--He the bridegroom, and the church the bride; He the head, and the church the body. Connection with Christ, then, involves connection with His church.

“The church is organised for service; and in a life of service to Christ, connection with the church is one of the first steps. Loyalty to Christ demands the faithful performance of church duties. This is an important part of one's training; and in a church imbued with the Master's life, it will lead directly to effort for the world without”. {Ed 268.6}

“We should remember that the church, enfeebled and defective though it be, is the only object on earth on which Christ bestows His supreme regard. He is constantly watching it with solicitude, and is strengthening it by His Holy Spirit.”--Manuscript 155, 1902. (Nov. 22, 1902.) {2SM 396.2}

The Sanctuary is part of the pillars of our faith. “For more than half a century the different points of present truth have been questioned and opposed. New theories have been advanced as truth, which were not truth, and the Spirit of God revealed their error. As the great pillars of our faith have been presented, the Holy Spirit has borne witness to them, and especially is this so regarding the truths of the sanctuary question. Over and over again the Holy Spirit has in a marked manner endorsed the preaching of this doctrine. But today, as in the past, some will be led to form new theories and to deny the truths upon which the Spirit of God has placed His approval”.--Manuscript 125, 1907. {Ev 224.2}

REVALITION 12

The Seventh-Day Adventist Church is therefore easily identified with the woman of Revelation 12 who is beautiful in character and clothing.

“I was shown in regard to the remnant people of God taking a name. Two classes were presented before me. One class embraced the great bodies of professed Christians. They were trampling upon God's law and bowing to a papal institution. They were keeping the first day of the week as the Sabbath of the Lord. The other class, who were but few in number, were bowing to the great Lawgiver. They were keeping the fourth commandment. The peculiar and prominent features of their faith were the observance of the seventh day, and waiting for the appearing of our Lord from heaven.

The conflict is between the requirements of God and the requirements of the beast. The first day, a papal institution which directly contradicts the fourth commandment, is yet to be made a test by the two-horned beast. And then the fearful warning from God declares the penalty of bowing to the beast and his image. They shall drink the wine of the wrath of God, which is poured out without mixture into the cup of His indignation.

No name which we can take will be appropriate but that which accords with our profession and expresses our faith and marks us a peculiar people. The name Seventh-day Adventist is a standing rebuke to the Protestant world. Here is the line of distinction between the worshipers of God and those who worship the beast and receive his mark. The great conflict is between the commandments of God and the requirements of the beast. It is because the saints are keeping all ten of the commandments that the dragon makes war upon them. If they will lower the

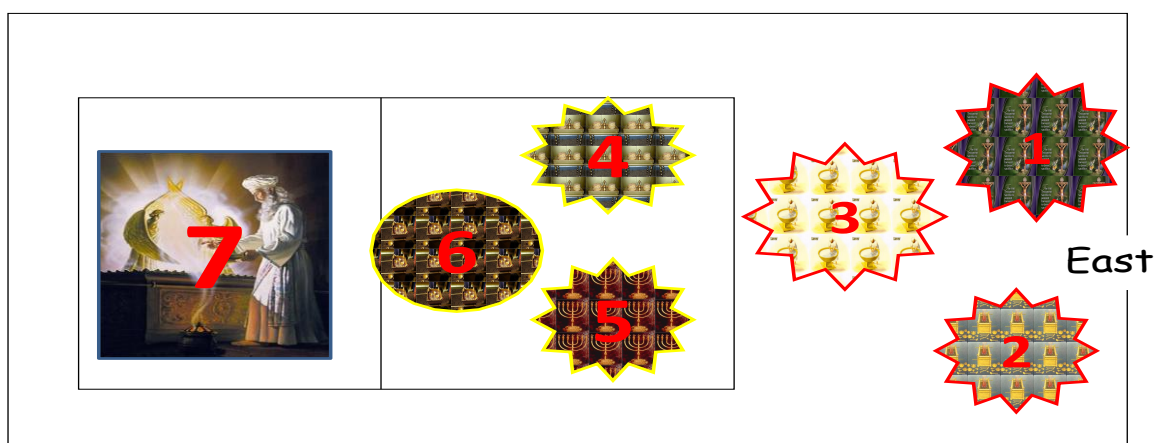
standard and yield the peculiarities of their faith, the dragon will be at peace; but they excite his ire because they have dared to raise the standard and unfurl their banner in opposition to the Protestant world, who are worshiping the institution of papacy. The name Seventh-day Adventist carries the true features of our faith in front, and will convict the inquiring mind. Like an arrow from the



Lord's quiver, it will wound the transgressors of God's law, and will lead to repentance toward God and faith in our Lord Jesus Christ." {1T 224.1}

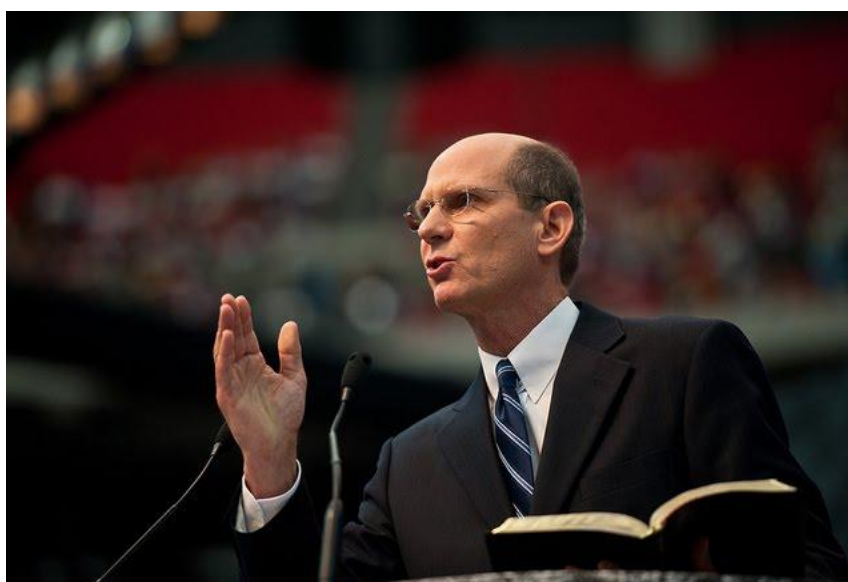
The Seventh Day Adventist faith is based on the correct understanding of Christ's ministry as revealed in the Sanctuary. Her competitors have an incomplete view of the atonement and teach on their pulpits that it all began and ended on the cross. In so doing they short-circuit salvation. The apostates are blind to the Sanctuary services which clearly start with Passover and end with the feast of Tabernacles. Also there is a clear progression of the sinner in the Sanctuary services. They are justified by faith in the outer court; sanctified in the Holy Place; and crowned with a glorification experience as he/she holds open communion with God in the Most Holy Place.

North



South

The sinner who is bought in the Outer Court by the blood of the Lamb must be brought into the Most Holy Place (gain victory over sin) or his/her redemption is flopped. What a journey!



(Ted N. C. Wilson was elected as president of the Seventh-day Adventist world church in July 2010 during the General Conference Session in Atlanta. Born in Takoma

Park. He has repeatedly publicly called the church back to a Bible and Spirit of Prophecy based revival and reformation. There are obviously internal and external problems in the church necessitating these bold calls)

REVELATION 17

The Church in Revelation 17 is none other than the Catholic Church.

“In the seventeenth of Revelation is foretold the destruction of all the churches who corrupt themselves by idolatrous devotion to the service of the **papacy**, those who have drunk of the wine of the wrath of her fornication....

Thus is represented the **papal power**, which with all deceivableness of unrighteousness, by outside attraction and gorgeous display, deceives all nations; promising them, as did Satan our first parents, all good to those who receive its mark, and all harm to those who oppose its fallacies. The power which has the deepest inward corruption will make the greatest display, and will clothe itself with the most elaborate signs of power. The Bible plainly declares that this covers a corrupt and deceiving wickedness. "Upon her forehead was a name written, Mystery, Babylon the Great, The Mother of Harlots and Abominations of the Earth"

What is it that gives its kingdom to this power? Protestantism, a power which, while professing to have the temper and spirit of a lamb and to be allied to Heaven, speaks with the voice of a dragon. It is moved by a power from beneath (Letter 232, 1899)." {7BC 983.5}





(Born in Germany in 1927, Pope Benedict XVI grew up under war reparations from World War I, as the Nazi regime was gaining power. He was briefly a member of the Hitler Youth in his early teens, after membership became mandatory in 1941. He turned to theological studies after the war, helping found the influential journal *Communio*. He was elevated to the papacy in 2005. In February 2013, Benedict XVI resigned from his position as pope.)

And Pope Francis immediately took the reigns!



'Pope Francis is the first Jesuit pope, the first from the Americas, the first from the Southern Hemisphere and the first non-European pope since the Syrian Gregory III in 741.' https://en.wikipedia.org/wiki/Pope_Francis

SANCTUARY / SDA CHURCH (SALVATION) TRUTH!	PAPACY (COUNTERFEIT) ERRORS!
2. Place of Slaughter Leviticus 1:10; 4:24;29 (Matthew 27:33)	'Stations of the Cross' 14 Stations in Total
3. Altar of Burnt offerings. Exodus 27:1-28	False Sacrifice 'Bent Cross' 'transubstantiation'
4. Brazen Laver Exodus 30:17-21	False Baptism 'Infant + Sprinkling Baptism'
5. The Golden Candlesticks. Exodus 25:31-39	Prayer Candles
6. Table of Showbread. Exodus 25:23-30	Tradition is above Scriptures.
7. Altar of Incense. Exodus 30:1-10	Jesuit prescribed contemplative prayers
8. Ark of Covenant. Exodus 25:10-22	Mutilated Commandments (2nd is missing)
WISE WOMAN IN HOUSE WITH 7 PILLARS!	FOOLISH WOMAN IN HOUSE WITH NO PILLARS

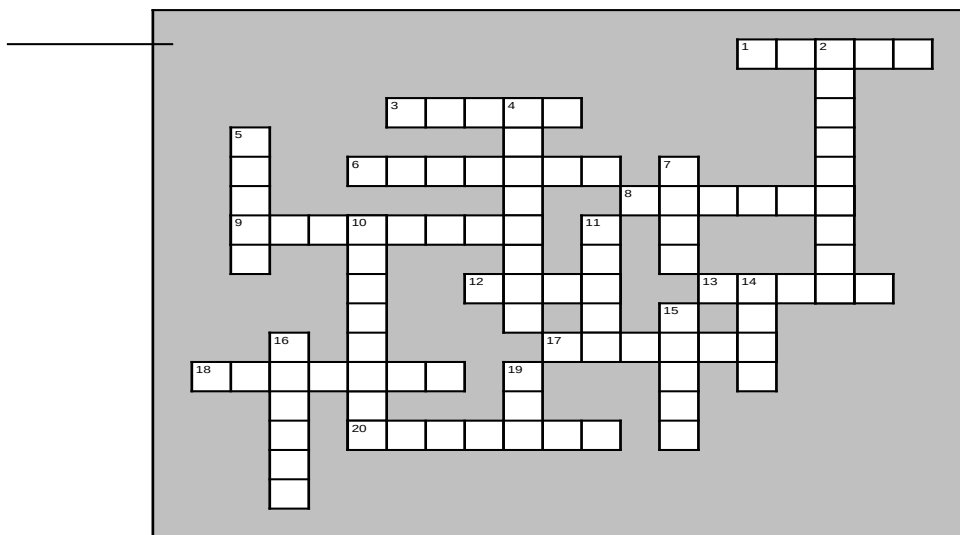
The message in regard to the fall of Babylon must be given. God's people are to understand in regard to the angel who is to lighten the whole world with his glory, while he cries mightily, with a loud voice, "Babylon the great is fallen, is fallen." The solemn events which are now taking place belong to a series of events in the chain of history, the first link of which is connected with Eden. Let the people of God prepare for what is coming upon the earth. Extravagance in the use of means, selfishness, heresies, have taken the world captive. For centuries satanic agencies have been at work. Will they now give up without a struggle (MS 172, 1899) {7BC 985.3}

"At this time (French Revolution) the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties

and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power. The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy. {GC 234}

Name _____

Crossword



Across

1. Ask, and it shall be given you; seek, and ye shall find; _____, and it shall be opened unto you. (KJV Matt 7:7)
3. Behold, I will take the _____ of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the _____ of Judah, and make them one _____, and they shall be one in mine hand. (KJV Ezek 37:19)
6. Father _____ them; for they know not what they do. (KJV Like 23:34)
8. _____ thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. (KJV Ex 20:12)
9. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one _____. (KJV John 10:16)
12. ... first cast out the _____ out of thine own eye; and then shalt thou see clearly to cast out the mote of thy brother's eye. (KJV Matt 6:4)
13. So God created man in his own _____. (KJV Gen 1:27)
17. A soft _____ turneth away wrath: but grievous words stir up anger. (KJV Prov 15:1)
18. Be ye therefore _____, even as your Father which is in heaven is _____. (KJV Matt 5:48)
20. But the seventh day is the _____ of the Lord thy God: in it thou shalt not do any work... (KJV Exodus 20: 10)

Down

2. Forasmuch then as we are the _____ of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. (KJV Acts 17:29)
4. As arrows are in the hand of a mighty man; so are _____ of the youth. Happy is the man that hath his quiver full of them... (KJV Psalm 127:3-5)
5. _____ in the Lord with all thine heart; and lean not unto thine own understanding. In all they ways acknowledge him, and he shall direct thy paths. (KJV Prov 3:5-6)
7. ...thou shalt _____ the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt _____ thy neighbour as thyself. (KJV Matt 22:37-38)
10. And he gave some, apostles; and some, _____; and some evangelists; and some, pastors and teachers;... (KJV Eph 4:11)
11. Nevertheless neither is the man without the _____, neither the _____ without the man, in the Lord. (KJV 1 Cor 11:11)
14. The first person to see the resurrected Christ. (KJV Mark 16:9)
15. ... _____ not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: ... (Matt 5:34-35)
16. Wherefore by their _____ ye shall know them. (KJV Matt 7:15-21)
19. ...Jesus went unto them, walking on the _____. (KJV Matt 14:25)

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CREATION CROSSWORD

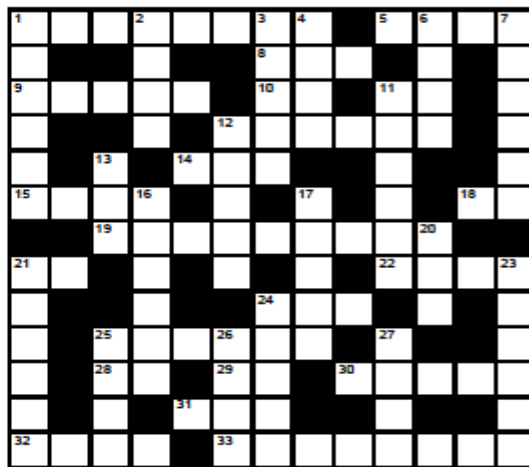
Across

- 1 The origin of life (8)
 5 The gathering together of the waters were called these (4)
 8 Made by a spider (3)
 9 The trees were created on this day (5)
 10 New Testament (abbreviated) (2)
 11 To exist or occur (2)
 12 This light was made to rule the night (6)
 14 Atmosphere (3)
 15 The first garden (4)
 18 An undefined action or object (2)
 19 One of the rivers originating in Eden (9)
 21 Thus (2)
 22 These were created on the fifth day (4)

- 24 The apostle John wrote with this (3)
 25 The name of the firmament which God created (6)
 28 In the year of our Lord (abbreviated) (2)
 29 Alternatively (2)
 30 The whales were created on this day (5)
 31 Adam and Eve sewed leaves from this tree to make aprons (3)
 32 Darkness was on the face of this before light was created (4)
 33 God divided this from the light (8)

Down

- 1 These were created on the sixth day (6)
 2 An area of land (4)
 3 One who possesses (5)
 4 Used to catch fish (4)
 6 Always (4)



by Colin

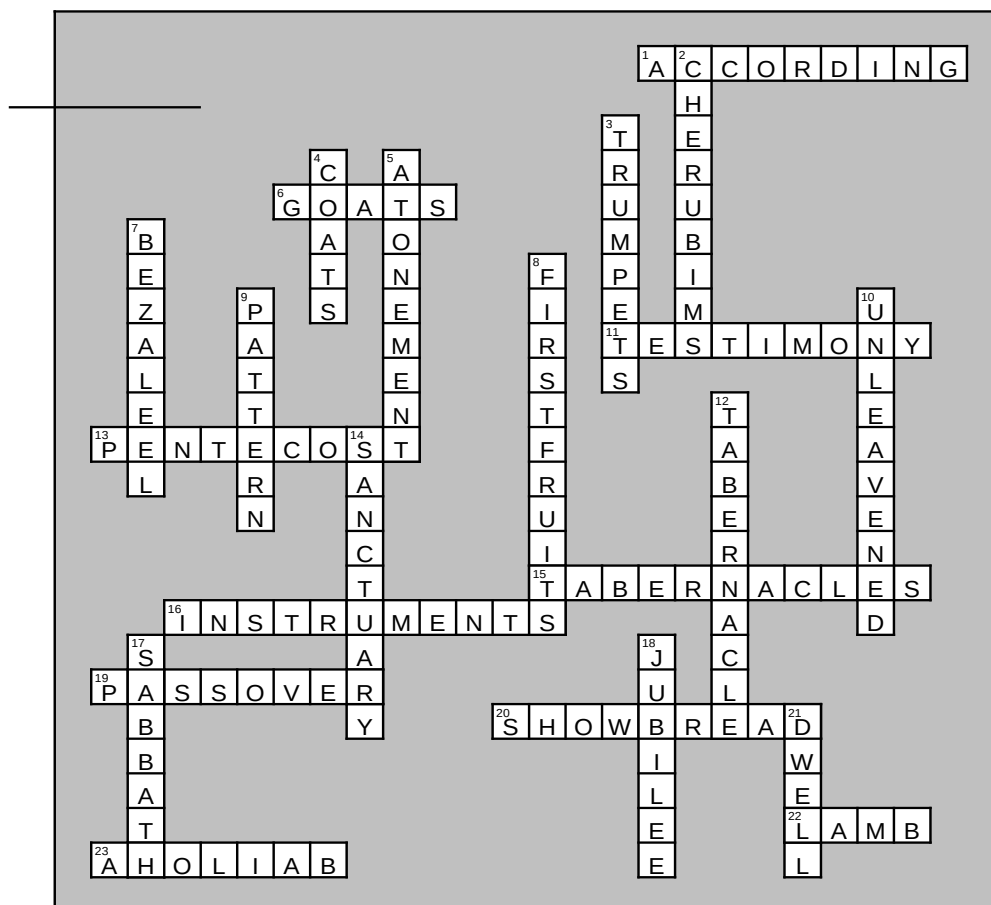
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- 7 This moved on the face of the waters (6)
 11 Faith (6)
 12 God created this on the first day (5)
 13 To observe (3)
 16 Cared for babies or children (6)
 17 Removed (5)
 20 To scatter seed (3)
 21 The firmament was created on this day (6)
 23 Two of these appeared on the fourth day (6)
 24 Paul visited here on his first journey (5)
 25 To possess (4)
 26 The earth was this in the beginning (4)
 27 The sun was to be this in the sky (4)

13. ANSWERS TO (SOME) QUIZZES

Name _____

Crossword



Across

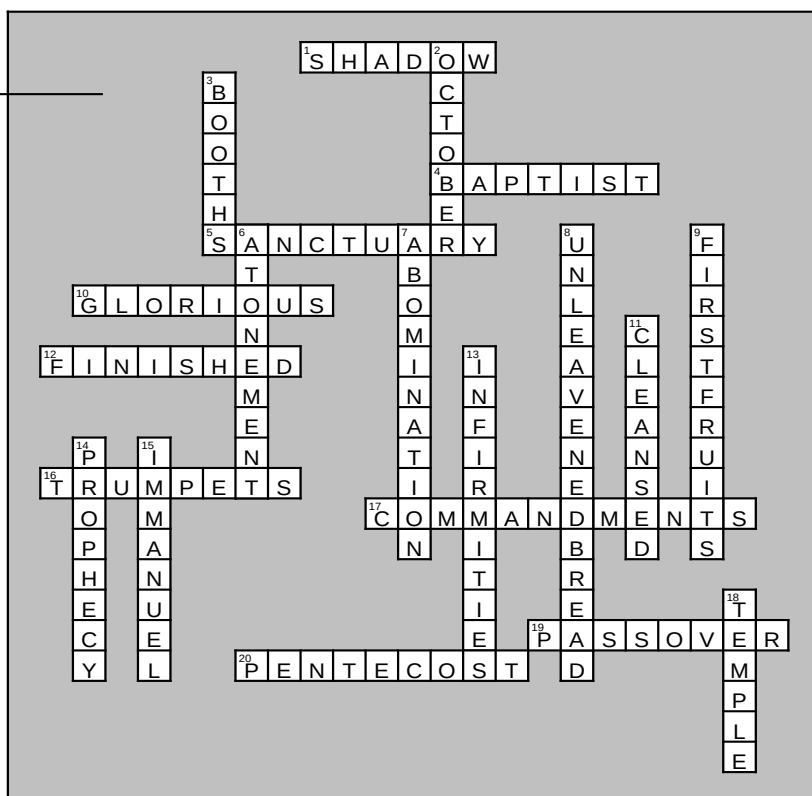
1. To the pattern given by God
6. were sometimes used in sacrifices
11. Ark of ___ was in the Most Holy Place
13. 40 days after first fruit
15. when Israel dwelt in booths
16. Pattern of ___ was also shown to Moses
19. 1st feast in Abib
20. Table of ___ was in the Holy Place
22. most common animal used in sacrifice
23. Assisted Bezaleel in constructing the Sanctuary

Down

2. Faced the Mercy Seat
3. Blown in the 7th month
4. worn by Adam and priests too
5. Day when the Sanctuary was cleansed
7. Of the tribe of Judah was main artisan for building the Sanctuary
8. 3rd feast in Abib / Nissan
9. Was given by God
10. Bread
12. ___ the Holy and Most Holy Place
14. Made by Israel in the wilderness
17. 7th day of the week
18. 50th year
21. God ___ in the sanctuary

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Crossword



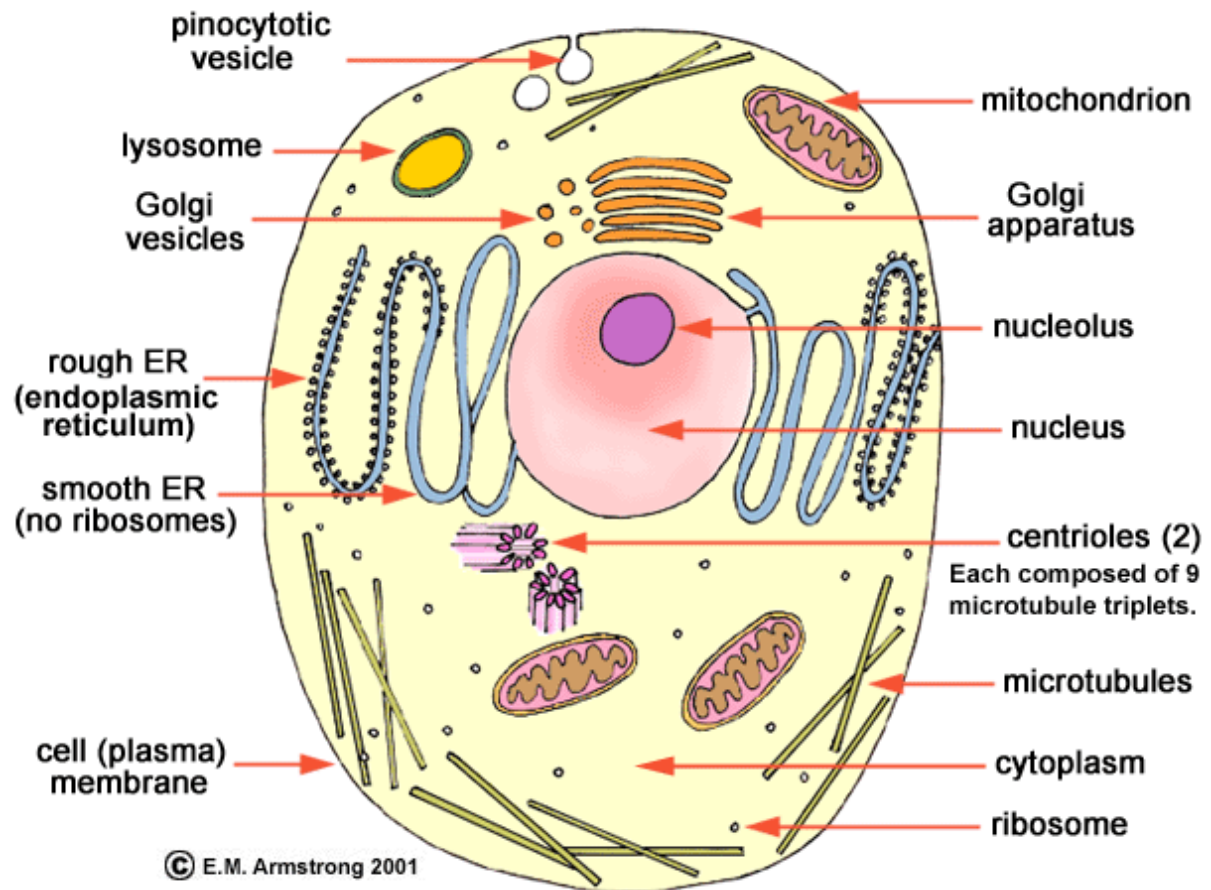
Across

1. The ceremonial law was a ____ of the gospel of Jesus Christ.
4. John the ____
5. Thy way, O God, is in the ____ (Psalms 77:13)
10. A ____ high throne from the beginning is the place of our sanctuary; (Jeremiah 17:12)
12. Jesus on the cross said, 'It is finished ____'
16. Blown in the 5th feast
17. Church which keep the ____ of God, and have the testimony of Jesus Christ. (Revelation 12:17)
19. 1st feast in the year
20. 4th annual feast

Down

2. 22nd ____ 1844 'Sanctuary cleansing started'
3. Houses in the 7th feast for 7 days
6. Feast on the 10th day of the 7th month
7. Unisex dress is an ____ unto the LORD thy God (Deuteronomy 22:5)
8. 2nd annual feast
9. 3rd annual feast
11. Unto two thousand and three hundred days; then shall the sanctuary be cleansed. (Daniel 8:14)
13. Jesus a High Priest who knows our ____ (Hebrews 4:15)
14. We must have the Spirit of ____ (Revelation 19:10)
15. Another name for Jesus
18. The LORD is in his holy ____, the LORD'S throne is in heaven: (Psalm 11:4)

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MATCH THE BIBLE VERSE TO THE BEST SANCTUARY FUNCTION!

Nutrition: - Genesis 1: 29 'We were given a plant based diet'.

Exercise: - 1 Timothy 4:8 'It profits to exercise your body'.

Water:- Revelation 21:6 ' We must drink plenty of water to live'.

Sunshine:- Malachi 4:2 'The sun is connected with healing'.

Temperance:- 2 Peter 1:6 'Temperance is an important step in Christian growth'.

Air:- Revelation 9:2 ' Fresh clean air is to be desired'.

Rest:- Mark 6:31 'We need to rest from our work'.

Trust in God:- Mark 11:22 ' We must have faith in God'.

Toilet:- Deuteronomy 23:12-13 'We must have access to a toilet and use it correctly'.

Contamination:- Leviticus 5:2-3 'We must be smart, avoid contaminations and defilements'.

Social Needs:- Ecclesiastes 4:9-12 'No man is an island – we need company'

Temperature:- 1 Kings 1:1 'The body must be kept warm to enjoy good health'.

COMPLETE THE FOLLOWING ACRONYM FOR HEALTH:-

N = NUTRITION

E = EXERCISE

W = WATER

S = SUNLIGHT

T = TEMPERANCE

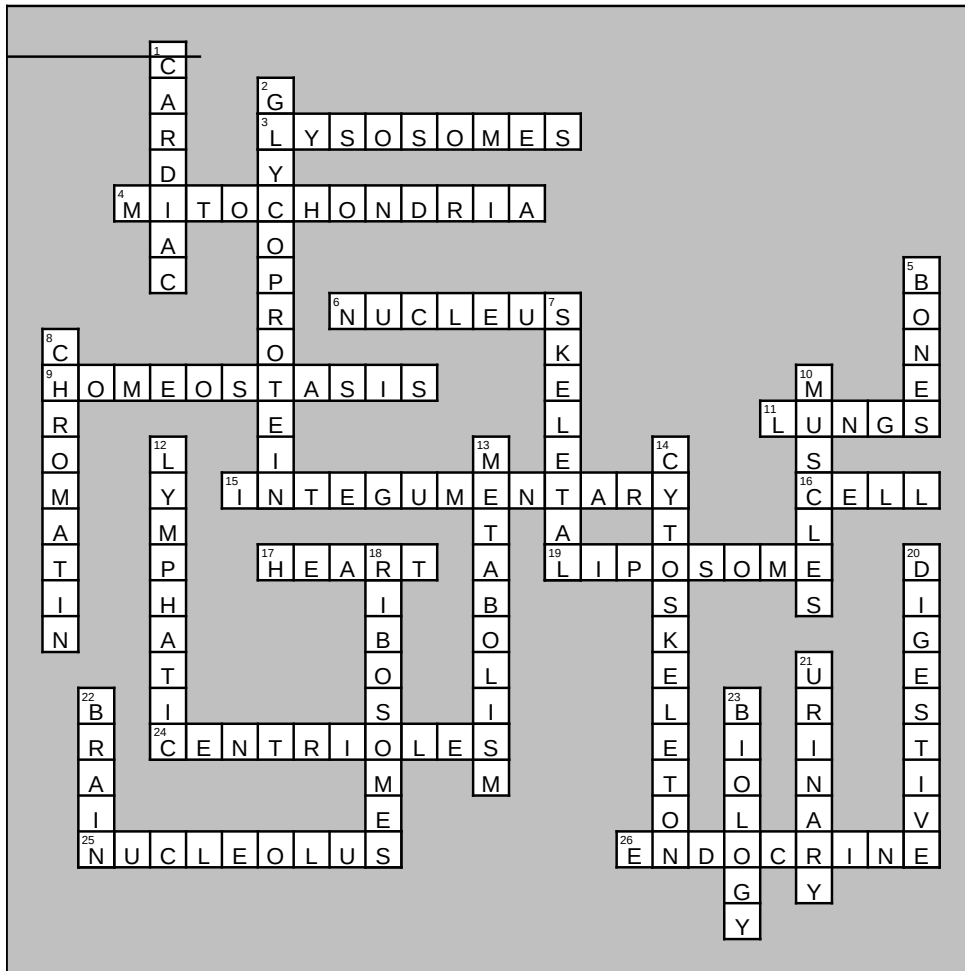
A = AIR

R = REST

T = TRUST IN GOD

Crossword

Solve the crossword using the list of words and the clues.



Urinary
lungs
Lymphatic
muscles
cell
biology
Cytoskeleton
liposome
Homeostasis
brain
heart
glycoprotein
nucleus
Metabolism
Integumentary
Mitochondria
Endocrine
nucleolus
Lysosomes
chromatin
skeletal
Centrioles
Ribosomes
cardiac
bones
Digestive

Across

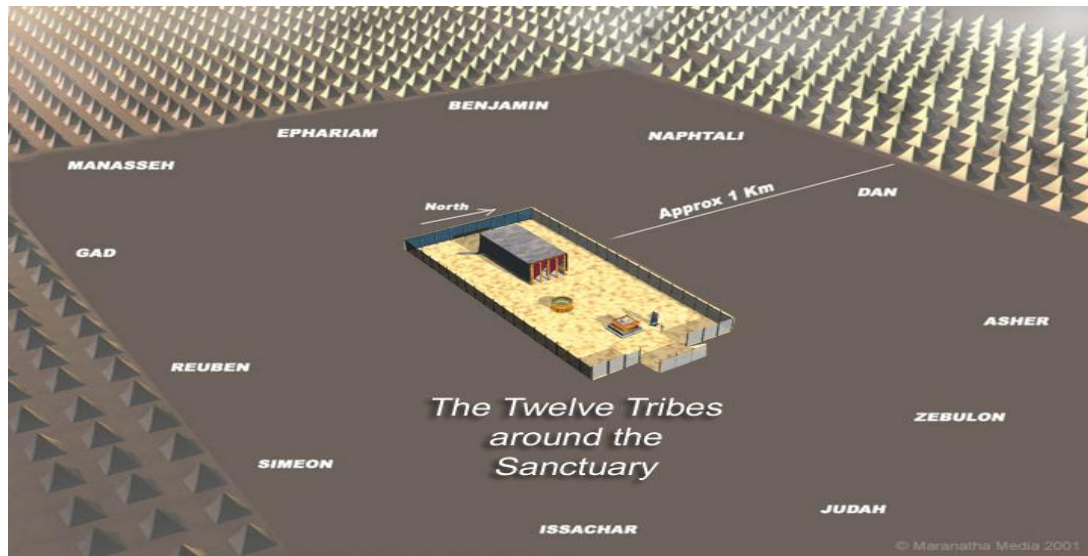
3. digest old organelles
4. site for respiration
6. contains genetic materials
9. Tendency of the body to maintain a stable, balanced internal environment.
11. where oxygen is taken into the blood
15. _____ system consists of Body covering. Skin, hair, nails, sweat glands. Also protects underlying tissues, regulate body temperature.
16. basic functional unit of all organisms
17. pumps blood
19. small membrane bounded transport vesicles
24. Paired structures near the nucleus
25. Found inside the cell's nucleus
26. _____ system responsible for Secretion of hormones, chemical communication.

Down

1. tissues at the heart
2. short sugar chains attached to proteins
5. support and protect the body
7. tissues attached by tendons to bones
8. threadlike mass of DNA
10. contract and relax
12. (Immune System) - fights infections
13. All physical and chemical changes occurring in an organism
14. Made of microtubules 7 microfilaments
18. site where proteins are synthesised
20. _____ system consists of Mouth, esophagus, stomach, intestines,
21. _____ system filters wastes from the blood, maintains water balance
22. makes decisions
23. study of living organisms

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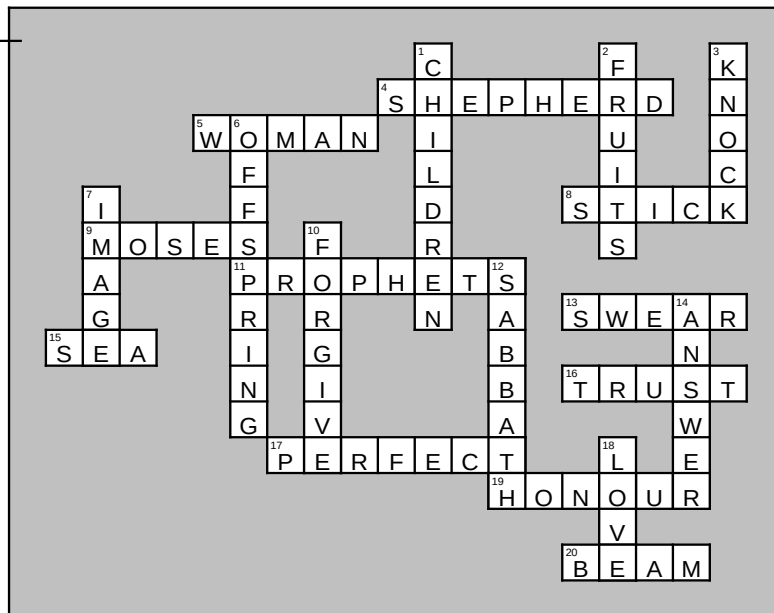
CAMP OF ISRAEL:-



SANCTUARY :- It's All about CHRIST!

ITEM	Brief Explanation of how it reflects JESUS CHRIST!	Supporting Scriptures
Temple	Christ is the 'Sanctuary' or temple.	John 2:19
Gate		John 10:10 John 14:6
Lamb of Sacrifice		John 1:29
Altar of Sacrifice	Sacrifices were of a voluntary nature:- Christ also gave a complete voluntary sacrifice for our redemption.	John 10:18
Laver		John 3:5
Golden Candlestick		John 8:12
Table of Showbread		John 6:48
Altar of Incense	Intercession	Hebrews 7:25
The veil		Hebrews 10:20
The Ark of Covenant		John 15:14
Aaron's Rod that Budded	Death and resurrection	John 11:25
Pot of Manna	Bread of life	John 6:31-35

Crossword



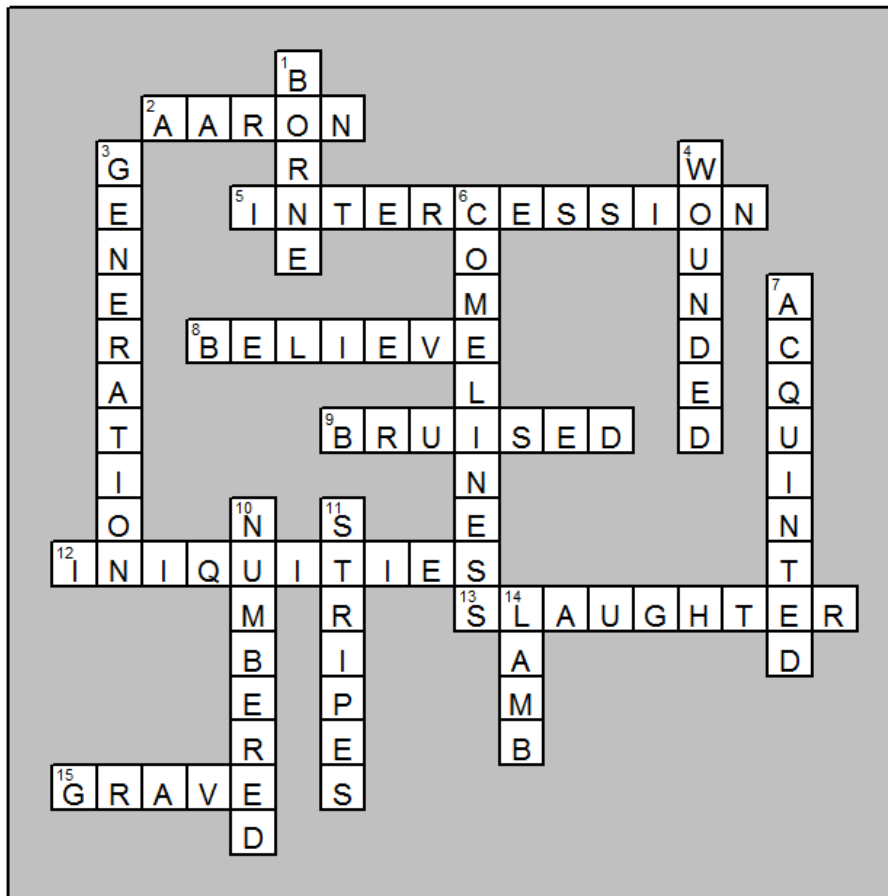
Across

4. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one _____. (KJV John 10:16)
5. Nevertheless neither is the man without the _____, neither the _____ without the man, in the Lord. (KJV 1 Cor 11:11)
8. Behold, I will take the _____ of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the _____ of Judah, and make them one _____, and they shall be one in mine hand. (KJV Ezek 37:19)
9. Given 10 Commandments. (KJV Exodus 25:8)
11. And he gave some, apostles; and some, _____; and some evangelists; and some, pastors and teachers;... (KJV Eph 4:11)
13. ... _____ not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is his footstool: ... (Matt 5:34-35)
15. ...Jesus went unto them, walking on the _____. (KJV Matt 14:25)
16. _____ in the Lord with all thine heart; and lean not unto thine own understanding. In all they ways acknowledge him, and he shall direct thy paths. (KJV Prov 3:5-6)
17. Be ye therefore _____, even as your Father which is in heaven is _____. (KJV Matt 5:48)
19. _____ thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. (KJV Ex 20:12)
20. ... first cast out the _____ out of thine own eye; and then shalt thou see clearly to cast out the mote of thy brother's eye. (KJV Matt 6:4)

Down

1. As arrows are in the hand of a mighty man; so are _____ of the youth. Happy is the man that hath his quiver full of them... (KJV Psalm 127:3-5)
2. Wherefore by their _____ ye shall know them. (KJV Matt 7:15-21)
3. Ask, and it shall be given you; seek, and ye shall find; _____, and it shall be opened unto you. (KJV Matt 7:7)
6. Forasmuch then as we are the _____ of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. (KJV Acts 17:29)
7. So God created man in his own _____. (KJV Gen 1:27)
10. Father _____ them; for they know not what they do. (KJV Like 23:34)
12. But the seventh day is the _____ of the Lord thy God: in it thou shalt not do any work... (KJV Exodus 20: 10)
14. A soft _____ turneth away wrath: but grievous words stir up anger. (KJV Prov 15:1)
18. ...thou shalt _____ the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt _____ thy neighbour as thyself. (KJV Matt 22:37-38)

Crossword



Across

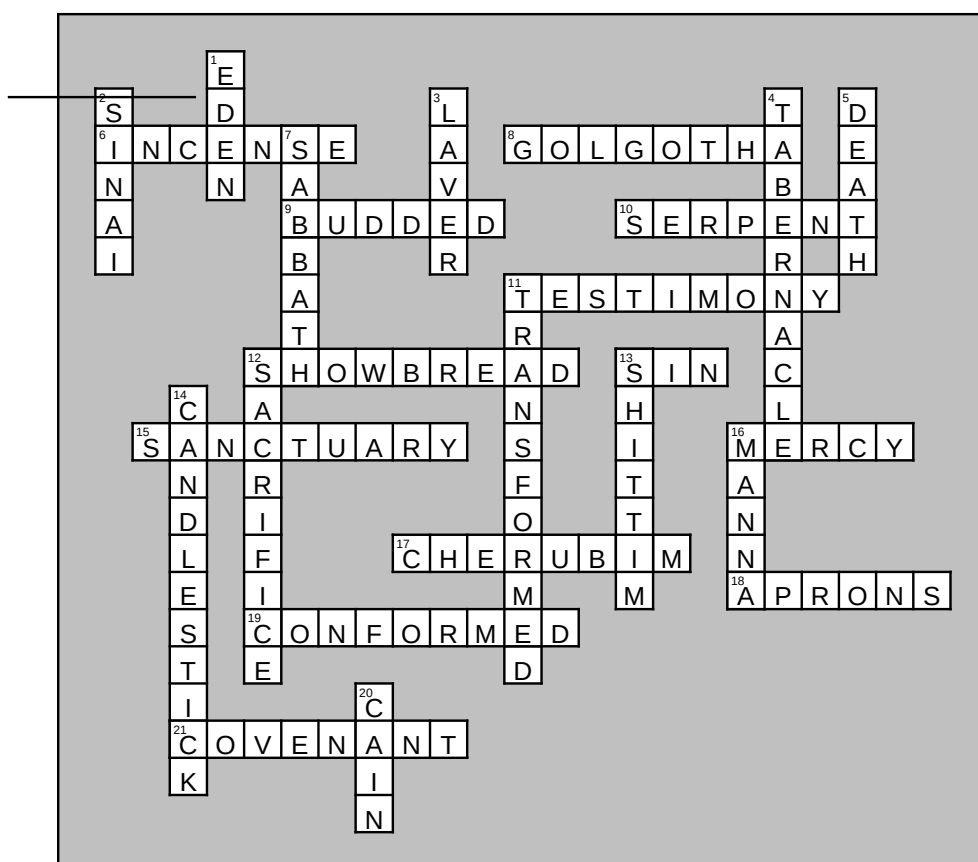
2. The High Priest
5. For transgressors
8. Our report
9. For our iniquities
12. He shall bear their
13. Brought as a lamb to the
15. With the wicked

Down

1. Our sorrows and griefs
3. Who shall declare his
4. For our transgressions
6. No form or
7. With grief
10. With transgressors
11. We are healed
14. Of God

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Crossword



Across

6. Altar of ___ next to the veil
8. Place of a skull
9. Aaron's rod
10. First medium in Eden
11. Ark of ___ in the Holy of Holies
12. Table to the North of the Tabernacle
13. Breacking the law
15. Exodus 25:8
16. Seat where the cherubims faced
17. East of the garden of Eden
18. Made by Adam and Eve from fig leaves
19. Don't be ___ to the world (Romans 12:2)
21. New ___ made with Christ's blood

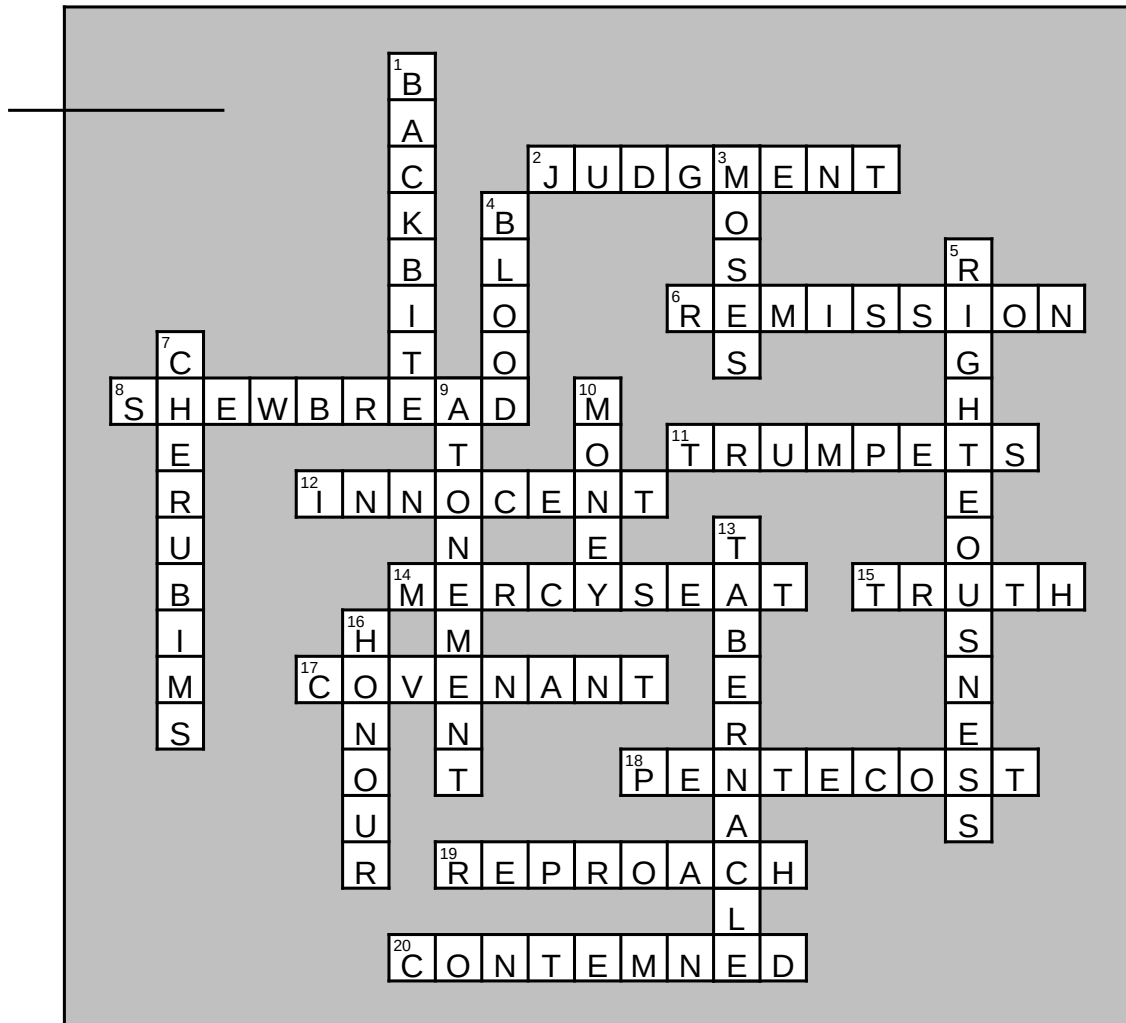
Down

1. Perfect garden home
2. Mount where the Law was given
3. Last ministry point in the courtyard
4. God gave the plan to Moses (Exodus 25:9)
5. Result of sin
7. Seventh-Day of the week
11. By the renewing of the mind
12. Present your body as a living
13. Wood used to make the ark
14. Goldern ___ to the south of the Tabernacles
16. Goldern pot had
20. First child on earth

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Crossword



Across

2. ____ comes after death (Hebrews 9:27)
6. Without the shedding of blood there is no ____ of sins (Hebrews 9:22)
8. was in the Holy Place
11. ____ sound on the year of jubilee
12. Don't take a bribe against the ____ (Psalms 15:5)
14. Where Moses talked with God
15. We must speak the ____ in our heart (Psalms 15:2)
17. Tables of ____ were in the most holy place (Hebrews 9:4)
18. 50 days after firstfruits
19. Never take up a ____ against your neighbour (Psalms 15:3)
20. Vile persons must be ____ in our hearts (Psalms 15:1)

Down

1. Never ____ with your tongue (Psalms 15:3)
3. ____ was the mediator of the old covenant
4. The ____ could not take away sin (Hebrews 9:12)
5. We must work ____ (Psalms 15:2)
7. covered the mercyseat
9. Was on the 10th day of the 7th month
10. Don't put your ____ on usury (Psalm 15:5)
13. We are invited to abide in God's ____ (Psalms 15:1)
16. We must ____ them that fear the Lord (Psalm 15:4)

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Word Scramble

1. RSBEAWODH	<u>S</u> <u>h</u> <u>o</u> <u>w</u> <u>b</u> <u>r</u> <u>e</u> <u>a</u> <u>d</u>	13. ATBSABH	<u>S</u> <u>a</u> <u>b</u> <u>b</u> <u>a</u> <u>t</u> <u>h</u>
2. ERPTNTA	<u>P</u> <u>a</u> <u>t</u> <u>t</u> <u>e</u> <u>r</u> <u>n</u>	14. BMAL	<u>l</u> <u>a</u> <u>m</u> <u>b</u>
3. RINUSSMTNET	<u>I</u> <u>n</u> <u>s</u> <u>t</u> <u>r</u> <u>u</u> <u>m</u> <u>e</u> <u>n</u> <u>t</u> <u>s</u>	15. NTRAAUSYC	<u>S</u> <u>a</u> <u>n</u> <u>c</u> <u>t</u> <u>u</u> <u>a</u> <u>r</u> <u>y</u>
4. TOCNPETES	<u>P</u> <u>e</u> <u>n</u> <u>t</u> <u>e</u> <u>c</u> <u>o</u> <u>s</u> <u>t</u>	16. IUSHBEMRC	<u>C</u> <u>h</u> <u>e</u> <u>r</u> <u>u</u> <u>b</u> <u>i</u> <u>m</u> <u>s</u>
5. LLWDE	<u>D</u> <u>w</u> <u>e</u> <u>l</u> <u>l</u>	17. JBIUELE	<u>j</u> <u>u</u> <u>b</u> <u>i</u> <u>l</u> <u>e</u> <u>e</u>
6. SANARLETCEB	<u>t</u> <u>a</u> <u>b</u> <u>e</u> <u>r</u> <u>n</u> <u>a</u> <u>c</u> <u>l</u> <u>e</u> <u>s</u>	18. ALIHBOA	<u>A</u> <u>h</u> <u>o</u> <u>l</u> <u>i</u> <u>a</u> <u>b</u>
7. AMOTNETEN	<u>A</u> <u>t</u> <u>o</u> <u>n</u> <u>e</u> <u>m</u> <u>e</u> <u>n</u> <u>t</u>	19. MSIEYTON	<u>T</u> <u>e</u> <u>s</u> <u>t</u> <u>i</u> <u>m</u> <u>o</u> <u>n</u> <u>y</u>
8. REVPSSOA	<u>P</u> <u>a</u> <u>s</u> <u>s</u> <u>o</u> <u>v</u> <u>e</u> <u>r</u>	20. OATSC	<u>c</u> <u>o</u> <u>a</u> <u>t</u> <u>s</u>
9. RUMETTPS	<u>T</u> <u>r</u> <u>u</u> <u>m</u> <u>p</u> <u>e</u> <u>t</u> <u>s</u>	21. ZLLEAEBE	<u>B</u> <u>e</u> <u>z</u> <u>a</u> <u>l</u> <u>e</u> <u>e</u> <u>l</u>
10. SRFFRSUIITT	<u>f</u> <u>i</u> <u>r</u> <u>s</u> <u>t</u> <u>f</u> <u>r</u> <u>u</u> <u>i</u> <u>t</u> <u>s</u>	22. LDNENUUEVA	<u>U</u> <u>n</u> <u>l</u> <u>e</u> <u>a</u> <u>v</u> <u>e</u> <u>n</u> <u>e</u> <u>d</u>
11. NICDGOCAR	<u>A</u> <u>c</u> <u>c</u> <u>o</u> <u>r</u> <u>d</u> <u>i</u> <u>n</u> <u>g</u>	23. BLAEACNTER	<u>T</u> <u>a</u> <u>b</u> <u>e</u> <u>r</u> <u>n</u> <u>a</u> <u>c</u> <u>l</u> <u>e</u>
12. TSOGA	<u>g</u> <u>o</u> <u>a</u> <u>t</u> <u>s</u>		

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This image shows a full page of white paper with horizontal black ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for handwriting practice or general writing. There are no margins, text, or other markings on the page.

14, REFERENCES AND BIBLIOGRAPHY:-

1. All Scriptures used in this work are from the King James Version of the Bible; 1611.

(Author is a PROTESTANT and prescribes to the original Preamble :-
<http://www.kingjamesbibleonline.org/1769-King-James-Bible-Introduction/>)

2. Most of the other quotes have come from the work of Sister Ellen G. White the most quoted being:-

Patriarchs and Prophets {PP} a free copy can be obtained from:-
<http://www.whiteestate.org/books/pp/pp.asp>

The Great Controversy {GC} a free copy can be obtained from:-
<http://www.whiteestate.org/books/gc/gc.asp>

Desire of Ages {DA} a free copy can be obtained from :-
<http://www.whiteestate.org/books/da/da.asp>

OTHER COMMON WRITINGS AND COMPILATIONS USED:-

Abbr.	Title	Date
1888	The Ellen G. White 1888 Materials	
AA	The Acts of the Apostles	1911
AG	God's Amazing Grace	1973
AH	The Adventist Home	1952
ApM	An Appeal to Mothers	1864
CD	Counsels on Diet and Foods	1938
CET	Christian Experience and Teachings of Ellen G. White	1922
CG	Child Guidance	1954
CH	Counsels on Health	1923
ChS	Christian Service	1925
CM	Colporteur Ministry	1953
COL	Christ's Object Lessons	1900
CS	Counsels on Stewardship	1940
CT	Counsels to Parents, Teachers, and Students	1913
CW	Counsels to Writers and Editors	1946
DA	The Desire of Ages	1898
Ed	Education	1903
Ev	Evangelism	1946
EW	Early Writings	1882
FE	Fundamentals of Christian Education	1923

FLB	The Faith I Live By	1958
FW	Faith and Works	1979
GC	The Great Controversy Between Christ and Satan	1911
GCB	General Conference Bulletin	Various
GCDB	General Conference Daily Bulletin	Various
GW	Gospel Workers	1915
HL	Healthful Living	1898
HP	In Heavenly Places	1967
LDE	Last Day Events	1992
LHU	Lift Him Up	1988
LP	Sketches From the Life of Paul	1883
LS	Life Sketches of Ellen G. White	1915
LLM	Loma Linda Messages	Various
LYL	Letters to Young Lovers	1983
Mar	Maranatha, the Lord is Coming	1976
MB	Thoughts from the Mount of Blessing	1896
MCP	Mind, Character and Personality, vols. 1-2	1978
MH	The Ministry of Healing	1905
ML	My Life Today	1952
MR	Manuscript Releases, vols. 1-21	1981-1993
MYP	Messages to Young People	1930
NL	Notebook Leaflets, vols. 1-4	1945
OHC	Our High Calling	1961
PM	The Publishing Ministry	1983
PP	Patriarchs and Prophets	1890
PK	Prophets and Kings	1917
RC	Reflecting Christ	1985
RH	Review and Herald magazine articles	Various
RY	The Retirement Years	1990
SAT	Sermons and Talks, vols. 1-2	1990/1992
SC	Steps to Christ	1892
SD	Sons and Daughters of God	1955
SG	Spiritual Gifts, vols. 1-4	1858-1864
SL	The Sanctified Life	1937
SM	Selected Messages, vols. 1-3	1958/1980
SP	The Spirit of Prophecy, vols. 1-4	1870-1878
SpTEd	Special Testimonies on Education	1897

ST	Signs of the Times magazine articles	Various
T	Testimonies for the Church, vols. 1-9	1885-1909
TDG	This Day With God	1979
TM	Testimonies to Ministers and Gospel Workers	1923
TMK	That I May Know Him	1964
TSB	Testimonies on Sexual Behaviour, Adultery, and Divorce	1989
UL	The Upward Look	1982
VSS	The Voice in Speech and Song	1988
WM	Welfare Ministry	1952
YI	The Youth's Instructor magazine articles	Various
WLF	A Word to the "Little Flock"	1847

3. Works of Seventh Day Adventist Pioneers

The Cross and Its Shadow (A Must Buy) :-

<http://www.adventpioneerbooks.com/Text/pioneer/SNHASKEL/CROSS.pdf>

All new works need evaluation!

'Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth. As the coming of Christ draws nigh, he will be more determined and decisive in his efforts to overthrow them. Men and women will arise professing to have some new light or some new revelation whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's word, yet souls will be deceived.' {5T 295.3}

4. Websites :- various sources

- <http://understanding-daniel-revelation.com/Dan/Daniel.html>
- <http://biblepuzzles.com/crosswords>
- <http://www.sabbatismos.com/ellen-g-white/book-title-abbreviations/#sthash.LhZE48Gv.PKds3RXq.dpbs>
- <http://www3.telus.net/public/kstam/en/default.htm>

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